

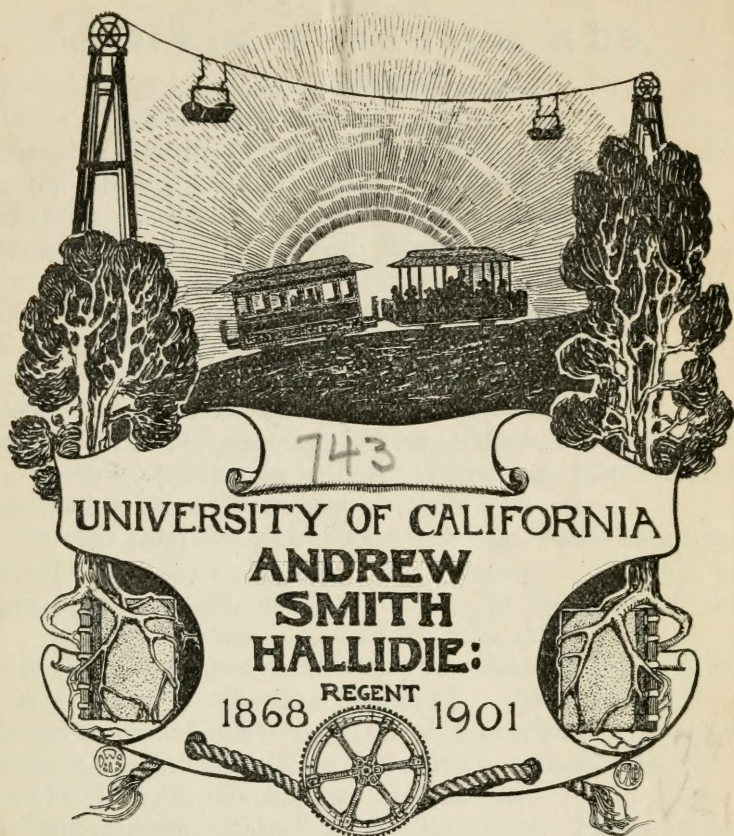
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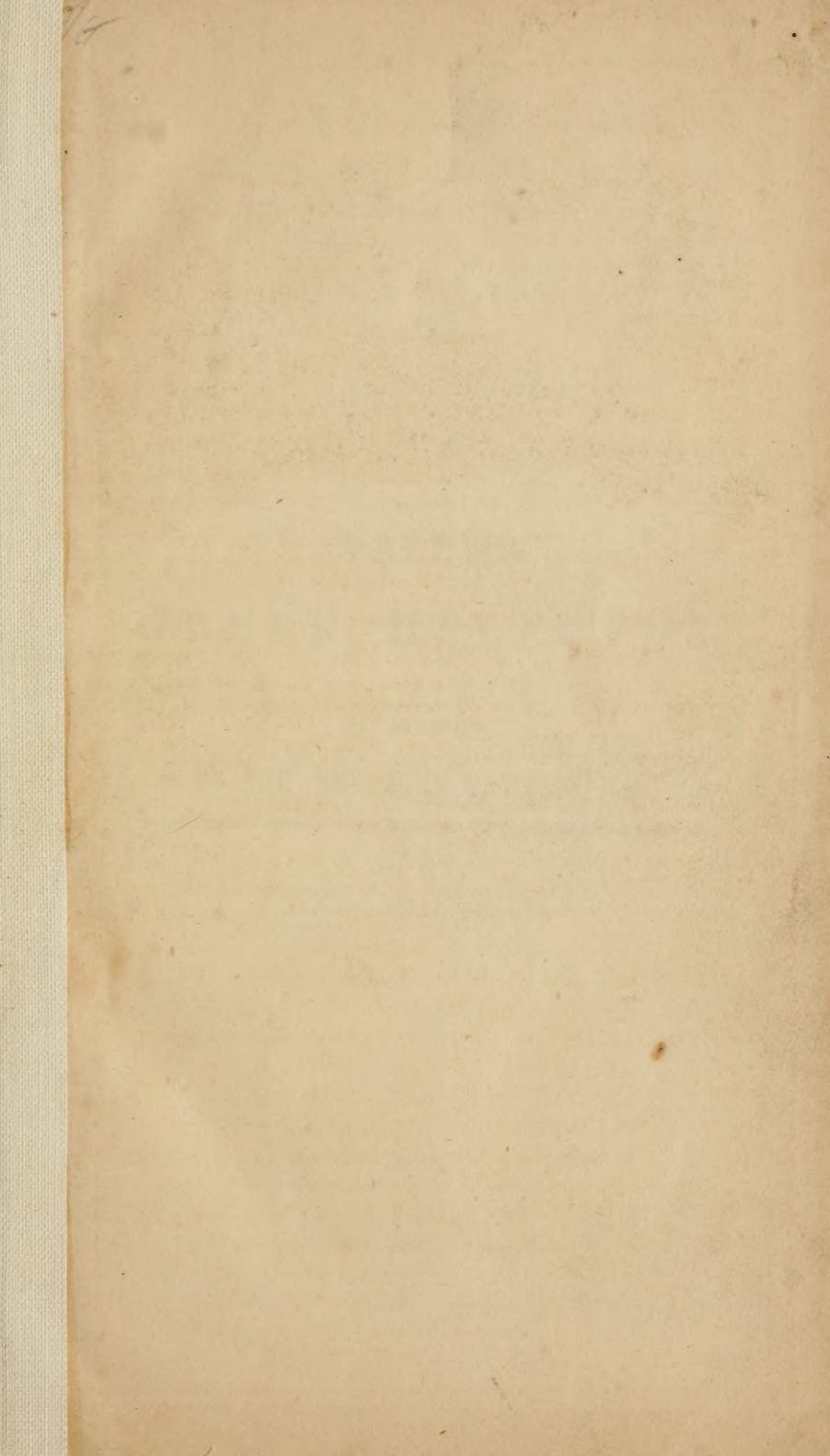
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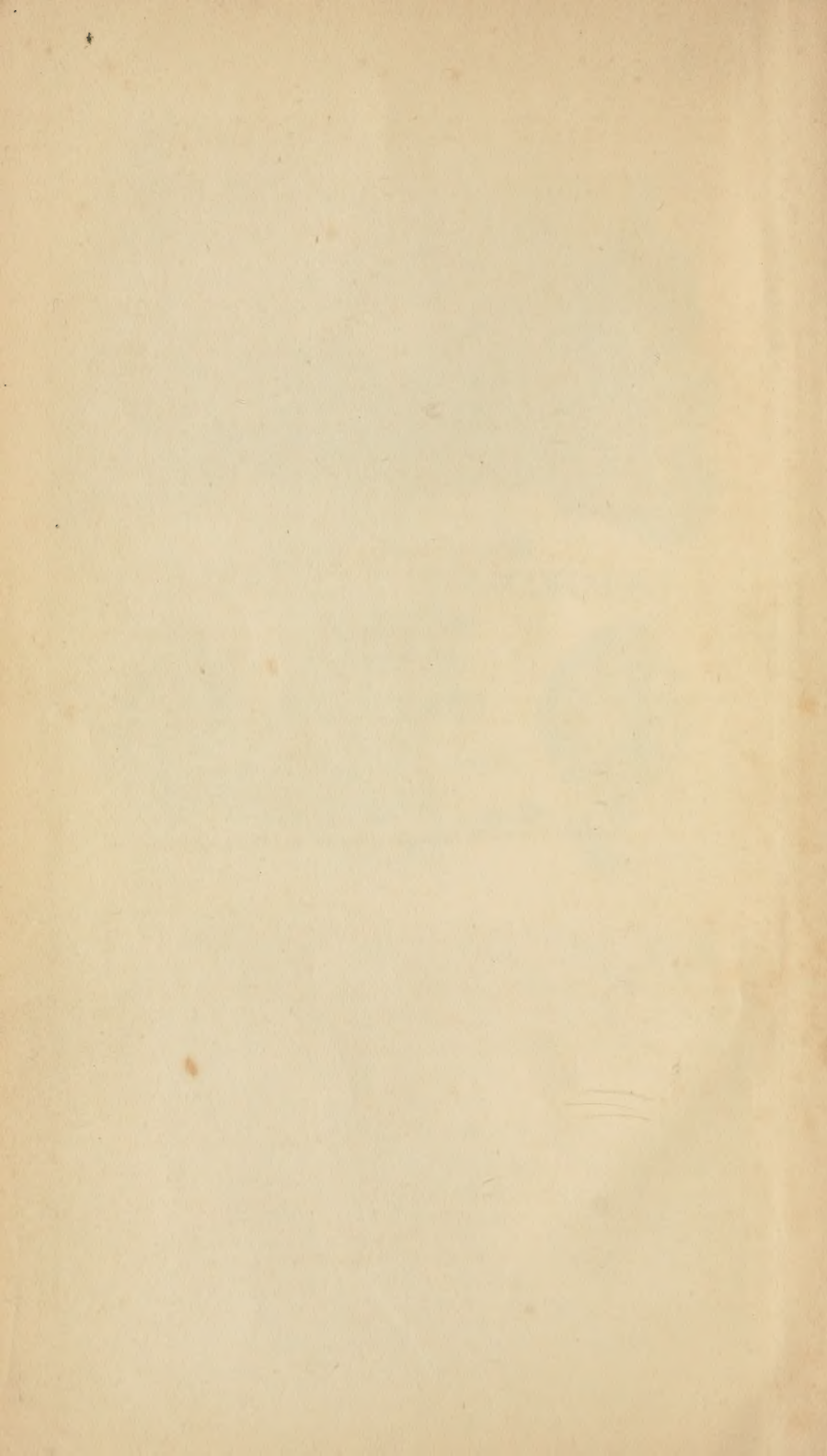


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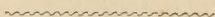
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A

# GREEK DELECTUS

BY THE

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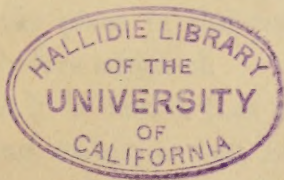
A NEW EDITION

BY

THE REV. JOHN T. WHITE, M.A.

OF C. C. C. OXFORD

First Master of the Latin School, Christ's Hospital : Editor of Xenophon's Anabasis,  
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1860

LONDON:  
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NEW-STREET SQUARE.



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V453  
1860  
MAIN

## PREFACE.

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THOSE who are in the habit of using VALPY'S GREEK DELECTUS with their pupils are well aware that, in the selection of examples, verbs irregular and contracted have become intermixed with verbs regular, verbs compound with simple, though to each kind its own proper position in the book is professedly assigned. To remedy this fruitful source of perplexity and confusion to the learner, at the very outset of his career, has been one of the objects proposed to himself by the Editor; and he trusts that, in this respect at least, the text, as it now appears, will be found free from error.

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By these means it is hoped that this highly-useful little book will long maintain that high character and extensive circulation which it has hitherto enjoyed.

Christ's Hospital,  
March, 1851.

# PREFACE.

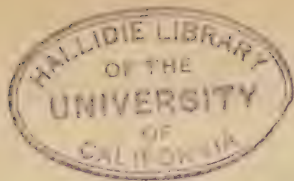
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## GREEK DELECTUS.

### VERBS REGULAR.

#### ACTIVE VOICE.

#### INDICATIVE MOOD. — Present Tense.

Ἐγὼ τύπτω.

Σὺ λέγεις.

Ἡ χεὶρ γράφει.

Σφῶϊ λέγετον.

Τὼ ὀφθαλμῶν βλέπετον.

5

Ἡμεῖς πέμπομεν.

Ὑμεῖς ἄγετε.

Παῖδες μένουσι.

Ἐγὼ ἀκούω.

Δίκη λάμπει.

10

Κελεύει ὁ Θεός.

Ἀδελφῶν πράττετον ταῦτα.

Οἱ λύκοι κλέπτουσι.

Εγὼ ἤκω.

Λέοντε φυλάσσετον.

Οἱ πολέμιοι φεύγουσι.

Ἡ ἀρετὴ λάμπει.

Ἐγὼ λέγω σοι.

Τί πράσσεις ;

Μήτηρ με πέμπει.

Τύπτομεν ἀλλήλους.

Ὑμεῖς βλέπετε καὶ ἀκούετε.

Γράφουσί τινες καὶ λέγουσι.

Κατὰ Θεὸν ἤκεις.

Τίς σε τίει ;

Ὁφθαλμῶ πυρὶ λάμπετον.

Ἀληθῆ λέγεις.

Τὸ βρέφος μένει ἔνδον.

Τί με διώκεις ;

Πέμπω σοι τόδε στέφος.

Θεοῦ λέγεις πρόνοιαν.

Οὐ μένει νύξ βροτοῖς.

Λύκος ἀετὸν φεύγει.

Νεφέλη ἄγει λαίλαπα.

Οἱ πολέμιοι λείπουσι τὰ ἄκρα.

Τὸν βίον τείνομεν ἐλπίσι.

Ὁ λύκος τὴν αἶγα διώκει.

5

10

15

20

25



- Σοφίᾳ μόνῃ ἀθάνατος μένει.  
 Ἥλιος νύξ τε δουλεύει βροτοῖς.  
 Πάντα χρόνος εἰς λήθην ἄγει.  
 Ὁ Νεῖλος τρέφει τὸν κροκόδειλον.  
 Ἄνῆρ ἄνδρα, καὶ πόλις σώζει πόλιν. 5  
 Ἐγὼ μὲν ὑμῖν τὴν ἐμὴν γνώμην λέγω.  
 Ἡ πενίᾳ μόνῃ τὰς τέχνας ἐγείρει.  
 Οὐδὲν χωρὶς δαίμονος σθένει βροτός.  
 Ἄγει πρὸς τὸ φῶς τὴν ἀλήθειαν ὁ χρόνος.  
 Χεὶρ χεῖρα νίπτει, δάκτυλος δὲ δάκτυλον. 10  
 Ἐγὼ νέμω ἀνὰ ὄρεα τὰς καλὰς αἶγας.  
 Ἐρωτα παύει λιμὸς, εἰ δὲ μὴ, χρόνος.  
 Ἀκμάζει τὰ ἄνθη, καὶ ἐγὼ στεφάνους πλέκω.  
 Φθείρουσιν ἦθη χρηστὰ ὁμιλῖαι κακαί.  
 Πάντα ὁ μέγας χρόνος μαραίνει τε καὶ φλέγει. 15  
 Τυρὸς οὐ λείπει με, οὔτε ἐν θερεί, οὔτε ἐν ὕπῳρῃ,  
 οὐ χειμῶνος ἄκρου.

## Imperfect Tense.

- Ἐγὼ σε ἔλειπον.  
 Ἀληθῆ ἔλεγες.  
 Στράτευμα ἔταττε. 20  
 Λύκος με ἐδίωκε.  
 Τὴν νῆσον ἐλειπέτην.  
 Σὲ ἐτίομεν.

Θάνατον ἤγε μοῖρα.

Ἡμεῖς ἐφυλάττομεν.

Ἐτειχίζετε πόλιν.

Οἱ πολέμιοι ἔφευγον.

Οἱ γίγαντες ἠκόντιζον.

5

Ἐκρυπτον θησαυρούς.

Ἐθεράπευον ἰατροί.

Σελήνην νέφελαι ἐκάλυπτον.

### First Future Tense.

Ἐγὼ ἄξω σε.

Φράσω σοι.

10

Ἐνδον μενῶ.

Εἶ πράξεις.

Οὐ σχολάσεις.

Οὐ κτενῶ σε.

Τὰ ξύλα κομίσω.

15

Τὴν θύραν κόψω.

Νῦξ στρατὸν σώσει.

Πέμψω τὸν υἱόν μου.

Ὅρθῶς πράξομεν τοῦτο.

Λέξω σοι τὴν ὁδόν.

20

Τιμωρία ἥξει ἐκ τοῦ Θεοῦ.

Νῦξ καλύψει τὸν οὐρανόν.

Ἐκ τοῦ στόματός σου κρῖνῶ σε, πονηρὲ δοῦλε.

## First Aorist Tense.

- Ηκουσα φωνῆς.  
 Ὁ ὄνος ἐλάκτισε τὸν δεσπότην.  
 Καλῶς ἔλεξας.  
 Ἀγρὸν ἡγόρασα.  
 Κύνες ἀλώπεκα ἐσπάραξαν. 5  
 Ἐλείψε θυμὸς ὀστέα.  
 Κράτος Θεὸς ὤπασε.  
 Φῶς ἔλαμψεν ἐκ τοῦ οὐρανοῦ  
 Ἦρα δύο δράκοντας ἔπεμψε.  
 Πλούτων Περσεφόνην ἤρπασε. 10  
 Ἐκτωρ Αἴαντι ξίφος ὤπασε.  
 Ἄνδρα φέριστον ἀθάνατοι ἔτισαν.  
 Ἡ Ἀθηνᾶ ἐφύτευσε τὴν ἐλαίαν.  
 Ὁ ἵππος ἐδούλευσε τῷ ἀνθρώπῳ.  
 Ἄνθρωπος ἐφύτευσεν ἀμπελῶνα. 15  
 Τῶν χηνῶν ἓνα μοι ἀετὸς ἤρπασε.  
 Ὁ Ἑρμῆς ἔκλεψε βόας, αἷς ἔνεμεν Ἀπόλλων.  
 Ἐκ πυρὸς Ἰλιακοῦ ἤρπασεν Αἰνείας πατέρα.  
 Θερίζω ὅπου οὐκ ἔσπειρα.  
 Ἐκρυσά τὸ τάλαντόν σου ἐν τῇ γῇ. 20  
 Ὁ Θεὸς τῶν πατέρων ἡμῶν ἡγείρεν Ἰησοῦν.  
 Ὁ Ἰωάννης ἔπεμψε τινὰς τῶν μαθητῶν αὐτοῦ  
 πρὸς τὸν Ἰησοῦν.



Βάτραχοι πρὸς τὸν Δία πρέσβεις ἔπεμψαν.

Ὁ Κάδμος ἐκόμισεν ἐκ Φοινίκης τὰ γράμματα  
εἰς τὴν Ἑλλάδα.

Ἐπιστολὴν ἔγραψε πρὸς τὸν πατέρα καὶ τὴν  
μητέρα.

5

### Perfect Tense.

Ὁ γέγραφα, γέγραφα.

Ὁρθῶς πεπίστευκας.

Ἡ πίστις σου σέσωκέ σε.

Τεθαυμάκασιν ἄνδρες.

Βεβλέφασιν οἱ ὀφθαλμοί.

10

Λελύκασι τὰς σπονδάς.

### Pluperfect Tense.

Λάργακα ἐκεκρύφειν.

Αὐτὸς ἐγεγράφει.

Ἐβεβρύχει τὰ κύματα.

Κατὰ τινος ἐλελέχειτε.

15

Τὸν ἵππον ἐτετύφεσαν.

### Second Aorist Tense.

Ἔφυγον κακόν.

Φίλον ἔκτανες.

Θυμὸς ἔλιπεν ὁστέα.

Οὐδεὶς τὸν θάνατον ἔφυγε.  
 Ἐκτάνεν Ὀρέστης μητέρα.  
 Ὁ Κῦρος ποταμὸν ἔτῤ᾽απε.  
 Μῦθον αὐτὸς ἔφῤ᾽αδε.  
 Ἡ ναῦς ἔτ᾽αμε θάλασσαν.  
 Εφθ᾽αρε πῦρ ὕλην.  
 Ετῤ᾽απε πολλοὺς χρυσός.  
 Αὐτὸ ἐλίπέτην ἄλα.  
 Ἴπποι ἐλίπον ἄρματα.

5

## IMPERATIVE MOOD.

Ἄκουε, ὦ παῖ.	Κεφαλὴν τρέπε.	10
Ἐνδὸν βλέπε.	Στέφανον πλέκε.	
Ἴππον ἄγε.	Ὀνομα σὸν λέγε μοι.	
Σπεῦδε βραδέως.	Γύμναζε σεαυτὸν πόνοις.	
Φεῦγε ἀδικίαν.	Τεῖνε τὸ τόξον.	
Νίπτε τὰς χεῖρας.	Φράσον μοι.	15
Κόπτε τὴν θύραν.	Σῶσον σεαυτόν.	
Μεῖνον μεθ' ἡμῶν.	Ταῦτα πραξάτω.	
Φράσατέ μοι δόμους.	Ταῦτὰ λέξατε.	
Λίπε με.	Πόλιν λειψάτωσαν.	
Ἰᾱτρὲ, θεράπευσον σεαυτόν.		20
Λῦσον τὸ ὑπόδημα τῶν ποδῶν σου.		
Ἄνδρες, ἀκούσατε τοὺς λόγους μου.		

## OPTATIVE MOOD.

ὦ βασιλεῦ, δι' αἰῶνος βασιλεύοις.

Σὲ φυλάττοι ὁ Θεός.

Πυκάσοιτε κράτα ῥόδοις.

## SUBJUNCTIVE MOOD.

Μὴ ἔριζε τοῖς γονεῦσι, καὶ δίκαια λέγῃς.

Μὴ τοῦτο πράξῃς.

Μὴ φονεύσῃς· μὴ κλέψῃς.

Μηδενὶ συμφορὰν ὀνειδίσωμεν.

Πῇ φύγω; Μὴ με κτάνητε.

## INFINITIVE MOOD.

Δεῖ λέγειν. Σὲ κελεύω μένειν.

Χρῆζω λιπεῖν τὴν πόλιν.

Σπεύδετε ταῦτα πράττειν.

Τοὺς ἀδίκους μὴ βραδύνετε φεύγειν.

## PASSIVE VOICE.

## INDICATIVE MOOD.—Present Tense.

Λέγεται τι καινόν; Οὐ μοι τρέπεται νόος.

Ἐξ ἀνέμων θάλασσα ταρασσεται.

Ἀνδρὸς πονηροῦ σπλάγχχον οὐ μαλάσσεται.

Ἄστρο φαίνεται ἐν οὐρανῷ ἀμφὶ σελήνην.



## Imperfect Tense.

Οἷος ἐλειπόμην.

Πυρὰ ἐφαίνετο.

## Perfect Tense.

Ἐγὼ νένιμμαι.

Τέλος πέφανται.

Πόλεμος πέπαυται.

Ἐγχος λέλειπταί σοι.

Πάντα λέλεκται καλῶς.

Πάντα εὔ πέπρακται.

Γί γέγραπται ἐν τῷ νόμῳ; Βέλος τετόξευται. 5

## Pluperfect Tense.

Κραδία μοι ἐτέτραπτο.

Ἐσχιστο τὰ ἱμάτια.

## Paulo-Post-Future Tense

Τάχιστα τετύψομαι.

Πάντα πεπράξεται.

Εμοὶ λελείψεται ἄλγεα.

Τετέρψονται.

## First Aorist Tense.

Ἦγέρθη ὁ Κύριος.

Ἐσκοτίσθη ὁ ἥλιος.

Ἐπαιδεύθη Μωσῆς πάσῃ σοφίᾳ τῶν Αἰγυπτίων. 10

Ῥώμη ὑπὸ Ῥώμου καὶ Ῥωμύλου ἐκτίσθη.

Επλήσθησαν αἱ ἡμέραι.

Ἡυλίσθη στρατός.

## First Future Tense.

Πίστευσον ἐπὶ τὸν Κύριον, καὶ σωθήσῃ.

Ο μῦθος λεχθήσεταιί σοι.

Οἱ πολέμιοι σπαρθήσονται.

Μένω ἀκοῦσαι πῶς ἀγὼν κριθήσεται.

Second Aorist Tense.

Ὅρεα ἐφάνη.

Αἱ πράξεις ἐφάνησαν.

Κατὰ τὸν κατακλυσμὸν ἐφθάρη τὰ πλεῖστα 5  
τῶν ζώων.

Second Future Tense.

Ἀρετὴ φανήσεται ἰσχυρότερον ἀδικίας.

OPTATIVE MOOD.

Σέλας πυρὸς φανείη ναύταις.

SUBJUNCTIVE MOOD.

Μὴ αἰσχυνθῇτε.

INFINITIVE MOOD.

Δεῖ κατὰ τοὺς νόμους ἄρχειν τε καὶ ἄρχεσθαι. 10

Κελεύεις με τυφθῆναι.

PARTICIPLE.

Τί τεταραγμένοι ἐστέ;

Επιγραφὴ ἣν γεγραμμένη.

Πάντα ἐστὶ πεπραγμένα.

Οἱ γίγαντες ἠκόντιζον εἰς οὐρανὸν πέτρας καὶ 15  
δρῦς ἡμμένας.

## MIDDLE VOICE.

INDICATIVE MOOD.—Present Tense.

Παύομαι λέγων.

Περὶ αὐτοῦ βουλεύεται.

Ὁ λύκος ἐπὶ τὰ πρόβατα τρέπεται.

Ζεὺς τίεται αὐτήν.

Imperfect Tense.

Πάντες ἐλούοντο.

5

Φόρους ἐπράσσετο ἐκ τῶν πόλεων.

Οἱ Ἀθηναῖοι ἐψηφίζοντο.

First Future Tense.

Πρεσβυσόμεθα ἐν τῷ χειμῶνι τούτῳ.

Νυκτὸς πορευσόμεθα. Τῷ νόμῳ πείσσεσθε.

First Aorist Tense.

Ἐδιάσαντο οἱ στρατιῶται πρὸς τὸν λόφον.

10

Οἱ Ἕλληνες ἐσώσαντο. Ἦψω τῆς ἐμῆς χειρός.

Μὴ σὺ ἐλούσω; Τίς ἤψατό μου;

Θεὰ ζώνην ἐλύσατο. Ἐγέυσας τὸ ὕδωρ.

Ὀδυσσεὺς φύλλοις ἐκαλύψατο.

Οἱ πολέμιοι ἐτάξαντο.

15

Second Aorist Tense.

Ἐτράπετο φρήν.

Οἱ πολέμιοι ἐτράποντο καὶ ἔφυγον.



## IMPERATIVE MOOD.

Τῷ πατρί σου πείθου.

## INFINITIVE MOOD.

Δεῖ ἄγεσθαι γυναῖκα.

Τοὺς φόρους ἐνόμιζε κομιεῖσθαι.

## THE VERB Εἰμί.

Ἐγὼ ἄνθρωπός εἰμι

Χάριτι Θεοῦ εἰμὶ ὃ εἰμι

5

Οὐκ εἶμ' οἰνοπότης.

Τίς εἶ σύ;

Οὐκ εἶ κακὸς σύ.

Σὺ εἶ ὁ Χριστὸς, ὁ υἱὸς τοῦ Θεοῦ.

Τυφλὸς εἶ τὰ τε ὄτα, τὸν τε νοῦν, τὰ τε ὄρματα. 10

Ὁ παῖς τοῦ Φιλίππου ἐκάστης ἡμέρας ἔλεγεν  
αὐτῷ, Φίλιππε, ἄνθρωπος εἶ.

Ὅνομά σοι τί ἐστι;

Διὸς κράτος ἐστὶ μέγιστον.

Οὐδὲν γλύκιόν ἐστι πατρίδος. 15

Κέρδος ἐστὶν ὁ θάνατος.

Μέγας ἐστὶ Θεός.

Ἄξι κράτιστόν ἐστι τἀληθῆ λέγειν.

Ἡ πατρίς ἐστι φίλτατον βροτοῖς.

Ἀναρχίας μεῖζον οὐκ ἔστι κακόν.

Ποικίλον πρᾶγμα τύχη ἐστί.

Θησαυρὸς μέγας ἐστὶν ὁ ἀγαθὸς φίλος.

5

Τίς ἐσθ' ὁ κόπτων τὴν θύραν;

Ὁ παλαιὸς οἶνος χρηστότερός ἐστι.

Σοφόν τι χρῆμα ὁ ἄνθρωπός ἐστι.

Κάλλιστόν ἐστι κτῆμα παιδεία βροτοῖς.

Τὰ ἀδύνατα διώκειν μανικόν ἐστι.

10

Ὅπλον μέγιστόν ἐστιν ἡ ἀρετὴ βροτοῖς.

Ἄνθρωπός ἐστι πνεῦμα καὶ σκιὰ μόνον.

Βραχὺς μὲν ἐστὶν ὁ βίος, ἡ δὲ τέχνη μακρά.

Πόλλ' ἀελπτά ἐστὶν ἐν τῷ μακρῷ βίῳ.

Πόση ἐστὶν ἡ ὥρα; πρώτη, δευτέρα, τρίτη.

15

Εἷς ἐστὶ Θεὸς, ὃς οὐρανὸν τ' ἔτευξε καὶ γαῖαν.

Ὁ Θεὸς ἀληθής ἐστὶν ἐν τε ἔργῳ καὶ ἐν λόγῳ.

Πλεονεξία μέγιστον ἀνθρώποις κακόν ἐστι.

Σοφία μόνη τῶν κτημάτων ἀθάνατόν ἐστι.

Ἀρχὴ μὲν φιλίας ἐστὶν ἔπαινος, ἔχθρας δὲ ψόγος.

20

Μέγιστόν ἐστι νοῦς ἀγαθὸν ἐν ἀνθρώπου σώματι.

Ὁ κύων πρὸς τὰς θήρας ἐστὶ χρήσιμος καὶ πρὸς  
τὴν φυλακὴν.

Ταύταις ἦν χρυσᾶ μῆλα ἐπὶ μηλίας, ἣν ἐφύ-  
λασσε δράκων.

25

ὦ ξένοι, τίνες ἐστέ;

Γένος τοῦ Θεοῦ ἐσμέν.

Πέντε εἰσὶν αἰσθήσεις, ὁράσεις, ἀκοή, ὁσφρησεις,  
γεῦσις, ἀφή.

Ἦν τὸ ῥῆμα τοῦτο κεκρυμμένον.

5

Ἦρος ἦν ἀρχή, καὶ πάντα ἤκμαζεν ἄνθη.

Οὐρανός τε γαῖά τε ἦν μορφὴ μία.

Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν  
Θεόν, καὶ Θεὸς ἦν ὁ Λόγος.

Ἐν ἄλλοτρίοις παραδείγμασι παίδευε σεαυτὸν,  
καὶ ἀπαθῆς τῶν κακῶν ἔσῃ.

10

Ἔσεται χαρά σοι.

Οὐδεὶς ἄδικος ἔσται μοι φίλος.

Ἐχθρὸς μὲν ἔσται τῷ Θεῷ ὁ ἄδικος, ὁ δὲ δίκαιος,  
φίλος.

15

Λιμοὶ καὶ λοιμοὶ ἔσονται.

Φίλος ἔσο, οὐ μόνον γλώσση, ἀλλὰ καὶ τῷ  
ἔργῳ.

Ἀνέρες ἐστέ, φίλοι.

Ἐὰν ᾗς φιλομαθῆς, ἔσῃ πολυμαθής.

20

Τὸ φιλάργυρον εἶναι ὄνειδός ἐστι.

Ἐν δὲ ταῖς οἰκίαις ἦσαν αἶγες, οἶες, βόες, ὄρνι-  
θες, καὶ τὰ ἔκγονα τούτων.

Ἀθάνατον ἔχθραν μὴ φύλαττε, θνητὸς ὢν.

Ἡ ψυχὴ ἀθάνατος φαίνεται οὐσα.

25



## COMPOUND VERBS.

Πάρεστιν ἐλπίς ἐκάστω.

Δίκη οὐκ ἔνεστιν ὀφθαλμοῖς βροτῶν.

Ανέτεινε τὰς χεῖρας πρὸς τὸν οὐρανόν.

Λέξον μοι πόσα σοι χρήματ' ἐστὶ, σὺν τοῖς θη-  
σαυροῖς, οἷς ὁ πατὴρ κατέλιπε. 5

Συνεβούλευσεν αὐτῷ θύεσθαι.

Ὁ Ἡρακλῆς ὑπέμεινε μεγάλους πόνους καὶ κιν-  
δύνους.

Κλεάνορα ἐκέλευσε παρατεῖναι τὴν φάλαγγα  
παρὰ τὰς κώμας. 10

Χιὼν ἀπέκρυψε τὰ ὅπλα καὶ τοὺς ἀνθρώπους.

Διέταξεν ὁ Θεὸς θέρους εἶναι καὶ χειμῶνα.

Ὁ Κύριος ἀπέσταλκέ με.

Τὸν πύργον διωρύχασι.

Ὁ πατήρ σε κατέλιπε. 15

Δεξιὰν πρότεινε χεῖρα.

Οἱ παλαιοὶ ζωγράφοι οὕτως ἀτέχνως εἵκαζον τὰ  
ζῶα, ὥστε ἐπιγράφειν αὐτοῖς, — Τοῦτο βοῦς,  
ἐκεῖνο ἵππος, τοῦτο δένδρον.

Ὁ ὑπομείνας εἰς τέλος, οὗτος σωθήσεται. 20

Ἐπὶ βιβλιοθήκης ἐπιγέγραπται, Ψυχῆς Ἱατρεῖον.

Ἀπεκρίθη ὁ Ἰησοῦς.

Συνήχθησαν τὰ ἔθνη.

Ἀπεστάλη ὁ ἄγγελος ἀπὸ τοῦ Θεοῦ.

Μόνοι καταλελειμμένοι ἦσαν.

Ἀπεκρίνατο ὁ Κῦρος.

5

Ο Θεὸς ἐξελέξατο τοὺς πατέρας ὑμῶν.

Οἷα ὑμῖν διαπεπράχασι, ἡκούσασθε.

Τὸ εὐώνυμον κέρας εὐθύς διεσπάρη.

## CONTRACTED VERBS.

Ἐγὼ οὐχ ὀρῶ σε.

Τιμῶ τὸν πατέρα μου.

10

Σὺ ἀγαπᾷς με;

Φιλῶ σε.

Πάντα λίθον κινεῖς.

Ψεῦδος μισεῖ πᾶς σοφός.

Τίς φοβεῖ σε φήμη;

15

Πᾶν ἔπος τελεῖ ὁ Θεός.

Μία χελιδὼν οὐ ποιεῖ ἔαρ.

- Ὅνος, λύρας ἀκούων, κινεῖ τὰ ὦτα.  
 Προσκυνῶ Κύριον τὸν Θεόν μου.  
 Λαμπρὸν ἡλίου σέλας κινεῖ φθέγματα ὀρνίθων.  
 Ἡ σελήνη οὐ μόνον τῆς νυκτὸς, ἀλλὰ καὶ τοῦ  
 μηνὸς, τὰ μέρη φανερὰ ἡμῖν ποιεῖ. 5  
 Ἔστι μέγας ἐν οὐρανῷ Θεὸς, ὃς ἐφορᾷ πάντα  
 καὶ κρατύνει.  
 Ἀδύνατα αἰτεῖς.  
 Φωνεῖ ὁ ἀλέκτωρ.  
 Βομβοῦσι μέλιτται. 10  
 Πηδᾷ, καὶ πυρρίχίζει, καὶ τὴν ἀσπίδα τινάσσει,  
 καὶ τὸ δόρυ πάλλει, καὶ ἐνθουσιᾷ.  
 Κατασκευάζουσιν οἱ Αἰγύπτιοι ἐκ τῶν κριθῶν  
 πῶμα, ὃ καλοῦσι ζύθος.  
 Ὁ Ἀπόλλων με φιλεῖ, αἱ Μοῦσαι με φιλοῦσι. 15  
 Οἷα δὲ καὶ ἐλάλει παρὰ τὸν πλοῦν, τῶν ἐπι-  
 βατῶν τῶν ἀπάντων καταγελῶν.  
 Περικλῆς ἤστραπτεν, ἐβρόντᾱ, συνεκύνκᾱ τὴν  
 Ἑλλάδα.  
 Στέφανος πλήρης χάριτος καὶ δυνάμεως ἐποίει 20  
 τέρατα καὶ σημεῖα μεγάλα ἐν τῷ λαῷ.  
 Ἀθάνατον πρῶτα Θεὸν τίμα.  
 Καταφρόνει θάνατον.  
 Τί ποιήσω;  
 Ἀκολούθει μοι. 25

Μηδενὶ φθόνει.

Ποίει μηδὲν μετ' ὀργῆς.

Πάντα ποιεῖτε καλῶς.

Αγαπᾶτε τοὺς ἐχθροὺς ὑμῶν.

Βουλεύου μὲν βραδέως, ἐπιτέλει δὲ ταχέως. 5

Πολλοί σε μισήσουσιν, ἐὰν σεαυτὸν φιλήῃς.

Πολλὰ λαλεῖν κακόν ἐστι.

Σιγᾶν ἄμεινόν ἐστι.

Μὴ σπεύδετε πλουτεῖν.

Οὐ τὰ κάτω, ἀλλὰ τὰ ἄνω φρονεῖν δεῖ. 10

Ἀσφαλέστερον τοῦ λέγειν τὸ σιγᾶν.

Ἡδὺ μὲν ἐστι θάλατταν ἀπὸ γῆς ὁρᾶν.

Τοὺς φίλους ἐν τοῖς κακοῖς χρῆ τοῖς φίλοις  
ὠφελεῖν.

Δίκαιόν ἐστι ταῦτα ποιεῖν, ἃ οἱ ἄρχοντες προσ- 15  
έταξαν.

Ὁ Θεὸς ἐποίησε τὸν οὐρανὸν, καὶ τὴν γῆν, καὶ  
πάντα τὰ ἐν αὐτοῖς.

Ἀλέξανδρος ἐτελεύτησε βασιλεύσας ἔτη δώδεκα.

Τὸν τετελευτηκότα μακάριζε. 20

Ἰησοῦς ἤψατο τῆς σοροῦ, καὶ ὁ νεκρὸς ηῤῥατο  
λαλεῖν.

Πτολεμαῖος ὁ Λάγου ἔλεγεν, ἄμεινον εἶναι πλου-  
τίζειν ἢ πλουτεῖν.

Ἄγις ὁ βασιλεὺς ἔλεγε, τοὺς Λακεδαιμονίους οὐκ 25



ἔρωτᾶν, πόσοι εἰσὶν, ἀλλὰ ποῦ εἰσὶν, οἱ πολλέμοι.

Ἡ τῶν στρατηγῶν ὁμόνοια μάλιστα τοὺς πολλέμους ἐνίκησε.

Ἐμείδησε πατὴρ ἀνδρῶν τε Θεῶν τε.

5

Ἀγαπῶν με διατέλει.

Φιλῶν ἃ μὴ δεῖ, οὐ φιλήσεις ἃ δεῖ.

Οὐδεὶς ἐλεύθερος, ἑαυτοῦ μὴ κρατῶν.

Μακάριος ὅστις ευτυχῶν οἴκοι μένει.

Ὁ μισῶν ἀδικίαν μακρὸν βιώνεται χρόνον.

10

Τὸν μὲν ψευδῇ μεμίσηκα, τὸν δὲ ἀληθῇ πεφίληκα.

Ἀδικεῖ πολλάκις οὐ μόνον ὁ ποιῶν τι, ἀλλὰ καὶ ὁ μὴ ποιῶν τι.

Οὐκ ἔστι τοῖς μὴ δρῶσι σύμμαχος τύχη.

Ὅραται χερσόνητος καὶ λιμὴν κάλλιστος.

15

Εὐλαβοῦ τὰς ἐν τοῖς πότοις συνουσίας.

Πλάτων ἔλεγε, τοὺς ἀγαθοὺς ἀνδρας βίου μὴ μακροῦ, ἀλλὰ λαμπροῦ, δεῖσθαι.

Αἰδοῦς παρὰ πᾶσιν ἄξιος ἔση, ἐὰν πρῶτον ἄρξης σεαυτὸν αἰδεῖσθαι.

20

Καλόν ἐστι τὸ ἐπικαλεῖσθαι τὸν Θεὸν ἐν ἀρχῇ τοῦ δεῖπνου καὶ τοῦ ἀρίστου.

Ἡρος ἀρχομένου, καὶ τῆς μὲν χιόνος λυομένης, τῆς δὲ γῆς γυμνουμένης, καὶ τῆς πόας ἀνθούσης, οἱ νομεῖς ἄγουσι τὰς ἀγέλας εἰς νομήν.

25

Πειρῶ τὸ μὲν σῶμα εἶναι φιλόπονος, τὴν δὲ  
 ψυχὴν φιλόσοφος.

Τὸν μὲν Θεὸν φοβοῦ, τοὺς δὲ φίλους αἰσχύνου,  
 τοῖς δὲ νόμοις πείθου.

### VERBS IN μι.

Δίδωμί σοι ἑμαυτὸν φίλον.

5

Τίθης τράπεζαν.

Οὐδὲν ἄνευ πόνου Θεὸς δίδωσιν ἀνθρώποις.

Ἐξεύγνυ ἵππους.

Δῶρόν σοι ἐγὼ τοῦτο δώσω.

Δείξομεν τοῖς πολεμίοις ἄλλους αὐτῶν κρείτ-  
 τους.

10

Ἔδωκας ἡμῖν χαράν.

Θεὸς ἔδωκε κῦδος.

Μῆνις Ἀχιλλέως μυρία Ἀχαιοῖς ἄλγεα ἔθηκε.

Ὄρα ἐστὶ νυκτοφύλακας καθιστάναι, καὶ σύν-  
 θεμα παραδιδόναι.

15

Ἐν τοῖς φίλοις ὑμᾶς ἔθεμεν.

Ἴπποι παρ' ἄρμασιν ἔστησαν.

Ζευγνύτω τοὺς βοῦς.

Δὸς τὴν χεῖρά μοι.

Δεῖξον ἐμοὶ τὴν χεῖρά σου.

Δὸς ποῦ στῶ, καὶ τὴν γῆν κινήσω.

Δεῖξον φάρμακον νόσου.

5

Δίδετε, καὶ δοθήσεται ὑμῖν.

Ἀπόδοτε τὰ Καίσαρος Καίσαρι, καὶ τὰ τοῦ  
Θεοῦ τῷ Θεῷ.

Ἐκέλευσε στῆναι τὸ ἄρμα.

Θεοῦ διδόντος, οὐδὲν ἰσχύει φθόνος.

10

Θεοῦ οὐ διδόντος, οὐδὲν ἰσχύει πόνος.

Λυκοῦργον, τὸν θέντα τοῖς Σπαρτιάταις τοὺς  
νόμους, θανατάζω.

Τόξον μοι ἐδόθη.

Δίδεται τὸ πνεῦμα.

15

Ξίφος αὐτὸς ἔθετο.

## VERBS IRREGULAR.

Χάριν σοι ἔχω.

Ὅρθως γράφω καὶ ἀναγινώσκω.

Τίκτει εἰρήνην πλοῦτον.

Καλῶς ἔχει.

20

Ἴππος με φέρει.

Ἐλέφας μὺν οὐ δάκνει.

Ψευδόμενος οὐδεὶς λανθάνει πολὺν χρόνον.

Οἶνος πυρὶ ἴσον ἔχει μένος

Ὅν φιλεῖ Θεὸς, ἀποθνήσκει νέος.

5

Δικαία γλῶσσα ἔχει κράτος μέγα.

Πονοῦντι Θεὸς συλλαμβάνει.

Ἦδονὴν φεῦγε, ἥτις λύπην τίκτει.

Ὁ Θεὸς ἀρχὴν τε καὶ τελευτὴν καὶ μέσα τῶν  
ὄντων ἔχει.

10

Ἡ μέλιττα ἀφ' ἐκάστου ἄνθους τὰ χρήσιμα  
λαμβάνει.

Ἀρχων ἀγαθὸς οὐδὲν διαφέρει πατρὸς ἀγαθοῦ.

Πολλοῖς ἡ γλῶσσα προτρέχει τῆς διανοίας.

Τὸ μὲν χρυσίον ἐν τῷ πυρὶ δοκιμάζομεν, τοὺς  
δὲ φίλους ἐν ταῖς ἀτυχίαις διαγινώσκομεν.

15

Ὁ Διογένης ἔλεγεν, ὅτι οἱ μὲν ἄλλοι κύνες τοῦς  
ἐχθροὺς δάκνουσιν, ἐγὼ δὲ τοὺς φίλους, ἵνα  
σώσω.

Μίδας ὄνου ὦτα εἶχε.

20

Κόρος ὤλεσεν ἄνδρας πλείους λιμοῦ.

Τάλαινα Τροία, μυρίους ἀπώλεσας μιᾶς γυναι-  
κὸς χάριν.

Τέθνηκεν ἡ θυγάτηρ σου.

Ἐν πυρὶ βέβηκας.

25



Τέθνηκε Φίλιππος; Οὐ μὰ Δί', ἀλλ' ἀσθενεῖ.

Ἦλυθες ἐκ πολέμου.

Ἀνὴρ ἀπέθανε.

Τί κακὸν ἔπαθες;

Ἐξέπεσε δάκρυ.

5

Ὡς εἰπὼν, ὁ μὲν ἔδωκε δόμον εἴσω.

Προσέδραμεν ὁ Φίλιππος.

Ὁ Θεὸς ἦλθεν ἐπὶ γῆν ἐξ οὐρανοῦ.

Θνητοῦ σώματος ἔτυχες, ἀθανάτου δὲ ψυχῆς.

Εὐρύς τε Νότος τ' ἔπесον, Ζέφυρός τε καὶ 10

Βορέας.

Ἦλθε λιμὸς ἐφ' ὅλην τὴν γῆν Αἰγύπτου.

Ὁ Σωκράτης οὐ τρέσας τὸ φάρμακον ἔπιε.

Ζεὺς ἐβρόντησε, καὶ κατέβαλε κεραυνόν.

Ὁ Ἀδωνις θηρεύων, ὑπὸ σὺς πληγεὶς, ἀπέθανε. 15

Τὸν καπνὸν φεύγων, εἰς τὸ πῦρ ἔπесον.

Ἦν ἔλαχες Σπάρτην, ταύτην κόσμει.

Ὡδινεν ὄρος, κατὰ μῦν ἀπέτεκε.

Ἐνέπεσε νόσος τοῖς ἀνθρώποις.

Γάιος Καῖσαρ, Φαρνάκην νικήσας, πρὸς τοὺς 20

φίλους ἔγραψεν, Ἦλθον, εἶδον, ἐνίκησα.

Ἐπεσε τὸ Πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς

ἀκούοντας τὸν λόγον.

Ὁ κόσμος σκηνὴ, ὁ βίος πάροδος· ἦλθες, εἶδες,

ἀπῆλθες.

25

Νουμᾶς Ῥωμαίους ἐκ πολέμου καὶ φόβου μετέ-  
βαλεν εἰς εἰρήνην καὶ νόμους.

Τῆς ὑγιείας ἐπιμέλειαν ἔχε.

Ἡ λέγε τι σιγῆς κρεῖττον, ἢ σιγὴν ἔχε.

Ἐὰν ἔχωμεν χρήματα, ἔξομεν φίλους.

5

Θάνατος καὶ ζωὴ, πόνος καὶ ἡδονή, πλοῦτος  
καὶ πενία, — πάντα ταῦτα συμβαίνει τοῖς τε  
ἀγαθοῖς καὶ τοῖς κακοῖς.

Φιλεῖ τίκτειν ὕβρις ὕβριν.

Θνήσκειν μὴ λέγε τοὺς ἀγαθοὺς.

10

Οὐκ ἔστιν ἐν πολέμῳ οἷς ἀμαρτάνειν.

Ἐν ἐλπίσιν χρὴ τοὺς σοφοὺς ἔχειν βίον.

Κακὸν ἄνδρα χρὴ κακῶς πάσχειν ἀεί.

Τῶν ἰατρῶν εὐχόμεθα μηδέποτε χρεῖαν ἔχειν.

Ἐτοιμός εἰμι καὶ ἀκούειν καὶ μαυθάνειν.

15

Χίλων, ἐρωτηθεὶς τί χαλεπώτατον, ἔφη· τὸ  
γινώσκειν ἑαυτόν.

Ἡ καλῶς ζῆν, ἢ καλῶς τεθνηκέναι, τὸν εὐγενῆ  
χρή.

Βούλει μαθεῖν.

20

Οἴκαδ' ἐλθεῖν βούλομαι.

Δεινόν ἐστι θανεῖν μετὰ κύμασι.

Ἰδεῖν σε βούλομαι.

Πᾶσι θανεῖν ὀφείλεται.

Δεῖ ἡμᾶς ὑπὲρ τοῦ ὀνόματος τοῦ Θεοῦ πολλὰ  
παθεῖν.

25

Βούλομαι μᾶλλον παθεῖν κακόν, ἢ κακῶς ὁρᾶ-  
σαι.

Παρά τοῦ Θεοῦ ἐστὶ τὸ ἀγαθὸς πάππους, ἀγα-  
θοὺς γονέας, ἀγαθὴν ἀδελφὴν, ἀγαθοὺς δι-  
δασκάλους, ἀγαθοὺς φίλους, ἀγαθὰ πάντα 5  
σχεῖν.

Ὀδυσσεὺς, κακὰ πολλὰ παθὼν, οἴκαδ' ἐνόστησε.  
Λέων ἐχάρη, μεγάλῳ ἐπὶ σώματι κύρσας, εὐ-  
ρῶν ἢ ἔλαφον ἢ αἶγα.

Πεσοῦσα χιῶν πολλὴ πάσας ἀπέκλεισε τὰς 10  
ὁδοὺς· ἡ γῆ πᾶσα ἀφανῆς ἦν.

Ἡ ἄμπελος, ἐκ τε γῆς καὶ ὄμβρου λαμβάνουσα  
τὴν αὕξησιν, καρποφορεῖ τὸν οἶνον.

Βρέφος ἐσορῶ φέροντα τόξον.

Ἄπαντα ποίει ὥς μηδένα λήσων. 15

Τῶν ἐν Θερμοπύλαις θανόντων εὐκλεῆς μὲν ἡ  
τύχη, καλὸς δὲ ὁ πότμος, βωμὸς δὲ ὁ τάφος.

Ἐκ νεφέλης φέρεται χιόνος μένος ἢ δὲ χαλάζης.

Πᾶν δένδρον μὴ ποιοῦν καρπὸν καλὸν ἐκκόπτε-  
ται, καὶ εἰς πῦρ βάλλεται. 20

Ἐγὼ τεθνήξομαι μετ' ὀλίγον.

Οὐδὲν γλύκιον πατρίδος γίνεται.

Ἐν ὀργῇ πάντα γίνεται κακά.

Πολλὰ μὲν ἐκ θαλάσσης, πολλὰ δὲ ἐκ χέρσου  
κακὰ γίνεται θνητοῖς. 25

Πέπονθα δεινά.

Πάντα γέγονεν ὡς ἔδοξε τῷ Θεῷ.

Οἱ ἄνθρωποι γεγόνᾱσιν ἀλλήλων ἔνεκεν· δίδασκε  
οὖν, ἢ φέρε.

Ἐλεύσομαι πρὸς ὑμᾶς, τοῦ Θεοῦ Θέλοντος. 5

Διόνῡσος εὐρετῆς ἀμπέλου ἐγένετο.

Ὁ ἄριστος ἐν τοῖς Ἑλλησι ῥήτωρ ἐγένετο Δη-  
μοσθένης.

Ὁ Λῖνος παρ' Ἑλλησι πρῶτος εὐρετῆς ἐγένετο  
μέλους. 10

Ὁ γέρων νέος ἐγενετο· ὁ δὲ νέος ἄδηλον εἰ εἰς  
γῆρας ἀφίξεται.

Φωνὴ ἐγένετο ἐκ τῆς νεφέλης, λέγουσα, “ Οὗτός  
ἐστιν ὁ υἱός μου ὁ ἀγαπητός, αὐτοῦ ἀκούετε.”

Ἐκοιμήσαντο, καὶ ὕπνου δῶρον εἴλοντο. 15

Οἱ Λακεδαιμόνιοι τοῖς τοῦ Λυκούργου νόμοις δυ-  
νατώτατοι ἐγένοντο τῶν Ἑλλήνων.

Αὔριον ἴσως ἀποθανεῖ.

Ἀνέχου καὶ ἀπέχου.

Εἶπεν ὁ Θεός, “ Γενέσθω φῶς,” καὶ ἐγένετο. 20

“ γενέσθω γῆ,” καὶ ἐγένετο.

Εἴ σοι γένοιτο.

Ἄ δεῖ γενέσθαι, ταῦτα καὶ γενήσεται.

Βραδέως μὲν φίλος γίνου, γενόμενος δὲ πειρῷ  
διαμένειν. 25



## PROMISCUOUS SENTENCES.

- Γηράσκω ἀεὶ πάντα διδασκόμενος.  
 Πατρὸς ἀνάγκη παισὶ πείθεσθαι λόγῳ.  
 Κακῶς ἀκούειν κρεῖσσον ἢ λέγειν κακῶς.  
 Πλεονεξία μέγιστον ἀνθρώποις κακόν.  
 Οὐ χρεὶ παννύχιον εὐδῆιν βουλευφόρον ἄνδρα. 5  
 Οὐκ ἐγὼ ἤλυθον δεῦρο μαχησόμενος.  
 Φίλων ἔπαινον μάλλον ἢ σεαυτοῦ λέγε.  
 Μέμνησο, νέος ὢν, ὡς γέρων ἔση ποτέ.  
 Οὐκ ἔστιν οὐδὲν κρεῖσσον φίλου.  
 Οὐδὲν ἔπραξε. Οὐδὲν ἂν ἔπραξε. 10  
 Ἐγὼ οὐχ ὁρῶ ἄνδρ' οὐδὲν ἐνθάδ' ὄντα.  
 Εἰ ἐμὲ ἤδαιτε, καὶ τὸν πατέρα μου ἤδαιτε ἄν.  
 Οὐχ οἴός τέ εἰμι διαφεύγειν τοὺς κινδύνους.  
 Οὐκ ἔστιν οὐδεὶς ὅστις οὐχ αὐτὸν φιλεῖ.  
 Εἰ ὁ Θεὸς πατήρ ὑμῶν ἦ, ἠγαπᾶτε ἄν με. 15  
 Οὐδεὶς μετ' ὀργῆς οὐδὲν εὖ βουλευέται.  
 Εἰ τυρὸν εἶχον, οὐκ ἂν ἐδεόμην ὄψου.  
 Οὐ κεν αὐτὸς ἔφυγε κῆρα μέλαιναν.  
 Οὗτοι ελεγον, ὅτι Κῦρος τέθνηκε.  
 Πόλεμος ἐνδοξος εἰρήνης αἰσχυρᾶς αἰρετώτερός 20  
 ἔστι.

Ὁ Εὐριπίδης τραγικώτατος τῶν ποιητῶν φαί-  
νεται.

Οὐ δυνατόν ἐστίν οὐδεπώποτε οὐδὲν τούτων  
πράττειν.

Εἰ βούλει ἀγαθὸς εἶναι, πρῶτον πίστευσον ὅτι 5  
κακὸς εἶ.

Τὴν πενίαν μακαρίζω μᾶλλον ἢ πλοῦτον ὁμοῦ  
καὶ φόβον.

Ἦσαν παρὰ Γαλάταις ποιηταὶ μελῶν, οὓς 10  
Βάρδους ὠνόμαζον.

Τοιοῦτος γίνου περὶ τοὺς γονεῖς, οἷους ἂν εὕξαιο  
περὶ σεαυτὸν γενέσθαι τοὺς σαυτοῦ παῖδας.

Σωκράτης, ἰδὼν μειράκιον πλούσιον καὶ ἀπαί-  
δευτον, “ἰδοῦ,” ἔφη, “ χρυσοῦν ἀνδράποδον.”

Προμηθεὺς, ἐξ ὕδατος καὶ γῆς ἀνθρώπους πλά- 15  
σας, ἔδωκεν αὐτοῖς καὶ πῦρ, ἐξ οὐρανοῦ κλέψας.

Ἀνάχαρσις ὁ Σκύθης, ἐρωτηθεὶς ὑπό τινος, “ τί  
ἐστὶ πολέμιον ἀνθρώποις; ” “ αὐτοὶ,” ἔφη,  
“ αὐτοῖς.” 20

Οὓς ἂν βούλη ποιήσασθαι φίλους, ἀγαθόν τι  
λέγε περὶ αὐτῶν πρὸς τοὺς ἀπαγγέλλοντας.

Επαμινώνδας ἔλεγε τὸν ἐν πολέμῳ θάνατον  
εἶναι κάλλιστον.

Αἰγισίλαος, ἐρωτώμενος πῶς μεγάλην δόξαν 25  
ἐποίησατο, “ θανάτου καταφρονήσας,” ἔφη.

Ἄγις, ἐρωτηθεὶς πῶς ἂν τις ἐλεύθερος διαμένει,  
 “θανάτου καταφρονῶν,” ἔφη.

Λεωνίδα, τοῦ Ξέρξου γράψαντος “πέμψον τὰ  
 ὄπλα,” ἀντέγραψεν, “μολῶν λαβέ.”

Περικλῆς, ἐρωτηθεὶς “τί ἐστὶν ἐλευθερία;” 5  
 εἶπεν, “ἀγαθὴ συνείδησις.”

Σωκράτης, ἐρωτηθεὶς “τίς ἀρίστη πόλις;” “ἐν  
 ᾗ,” ἔφη, “πλεῖστα ἀρετῆς ἄθλα.”

Διογένης, εἰπόντος τινὸς, “χαλεπὸν ἐστὶ τὸ ζῆν,”  
 “οὐκ,” εἶπεν, “ἀλλὰ τὸ κακῶς ζῆν.” 10

Θαλῆς, ἐρωτηθεὶς “τί σοφώτατόν ἐστι,” “χρό-  
 νος,” ἔφη. “εὐρίσκει γὰρ τὰ πάντα.”

Πυθαγόρας τῶν πόλεων ἐκείνην εἶπεν ἀρίστην,  
 τὴν ἀνδρας ἀγαθοὺς ἔχουσαν.

Ἀρίμνηστος, ἐρωτηθεὶς “τί μέγιστον ἀγαθὸν ἀν- 15  
 θρώπῳ;” εἶπε, “τὸ καλῶς ἀποθανεῖν.”

Θαλῆς, ἐρωτηθεὶς “τί κοινότατον;” ἀπεκρίνατο,  
 “ἐλπίς· καὶ γὰρ οἷς ἄλλο μηδὲν, αὕτη πάρεστι.”

Ἀριστείδης ὁ δίκαιος, ἐρωτηθεὶς “τί ἐστὶ τὸ δί-  
 καιον;” ἔφη. “τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν.” 20

Πᾶς ἀκάθαρτος ἢ πλεονέκτης οὐκ ἔχει κληρονο-  
 μίαν ἐν τῇ βασιλείᾳ τοῦ Χριστοῦ καὶ Θεοῦ.

Ὅταν ὁ νοῦς ὑπ’ οἴνου διαφθαρῇ, τὰ αὐτὰ πά-  
 σχει τοῖς ἄρμασι τοὺς ἡνιόχους ἀποβάλ-  
 λουσι.

Ἀνθρώπους μὲν ἴσως λήσεις, ἀτοπὸν τι ποιήσας,  
Οὐ λήσεις δὲ Θεόν.

Κυβερνήτου μὲν ἔργον ἀγαθοῦ εἰς τὰς πνευμα-  
των μεταβολὰς ἀρμόσασθαι, ἀνδρὸς δὲ σοφοῦ  
πρὸς τὰς τῆς τύχης.

5

Οὐκ ἔστι θνητῶν ὅστις ἐστ' ἐλεύθερος.

Ἡ χρημάτων γὰρ δοῦλός ἐστιν, ἢ τύχης.

Παυσανίας, τοῦ ἰατροῦ εἰπόντος αὐτῷ, “ γέρων  
γέγονας,” “ διότι,” εἶπεν, “ οὐκ ἐχρησάμην σοὶ  
ἰατρῷ.”

10

Πλοῦτον μὲν πλουτοῦντος ἔχεις, ψυχὴν δὲ πέ-  
νητος,

Ὡ τοῖς κληρονόμοις πλούσιε, σοὶ δὲ πένης.

Πῶρος, ἐρωτηθεὶς ὑπὸ τοῦ Ἀλεξάνδρου μετὰ τὴν  
μάχην, “ Πῶς σοι χρήσομαι;” “ Βασιλι-  
κῶς,” εἶπε.

15

Οὔτε φύσις ἱκανὴ γίνεται τέχνης ἄτερ,

Οὔτε πάνυ τέχνη μὴ φύσιν κεκτημένη.

Περικλῆς, μέλλων ἀποθνήσκειν, ἑαυτὸν ἐμακά-  
ριζεν, ὅτι μηδεὶς Ἀθηναίων μέλαν ἱμάτιον δι'  
αὐτὸν ἐνεδύσατο.

20



Ὅστις φοβεῖται τὸν πατέρα, καὶ σχύνεται,  
Οὗτος πολίτης ἀγαθὸς ἔσται.

Λάκων, ἐρωτηθεὶς “διὰ τί ἀτείχιστός ἐστιν ἡ  
Σπάρτη;” “μὴ ψεύδου,” ἔφη, “τετεείχισται  
γὰρ ταῖς τῶν οἰκούντων ἀρεταῖς.”

5

Οὐκ ἔστιν οὐδὲν μητρὸς ἡδῖον τέκνοις.

Ἐρᾶτε μητρὸς, παῖδες.

Ἀλέξανδρος, ἀκούσας ὅτι Δαρεῖος μυριάδας  
τριάκοντα εἰς τὴν μάχην ἄγει, ἔφη, “εἷς μά-  
γειρος οὐ φοβεῖται πολλὰ πρόβατα.”

10

Τοῖσι μὲν εὖ πράττουσιν ἅπας ὁ βίος βραχύς  
ἔστι·

Τοῖς δὲ κακῶς, μία νύξ ἅπλετός ἐστι χρόνος.

Πάντα, ὅσα ὁρᾷς, τάχιστα φθαρήσεται, καὶ οἱ  
φθειρόμενα αὐτὰ ἰδόντες τάχιστα καὶ αὐτοὶ  
φθαρήσονται.

15

Οὐκ ἔστι παισὶ τοῦδε κάλλιον γέρας,

Ἡ πατρὸς ἐσθλοῦ καὶ ἀγαθοῦ πεφυκέναι.

Λεωνίδα, ἀκούσας ἐπισκιάζεσθαι τὸν ἥλιον τῶν  
Περσῶν τοξεύμασι, “χαρίεν,” ἔφη, “ὅτι ὑπὸ  
σκιᾷ μαχούμεθα.”

20

Χρόνος δίκαιον ἄνδρα δείκνυσιν μόνος·

Κακὸν δὲ καὶ ἐν ἡμέρᾳ γνοίης μιᾷ.

Λάκαινα, προϊόντι τῷ υἱῷ ἐπὶ πόλεμον ἀναδι-  
δοῦσα τὴν ἀσπίδα, “ταύτην,” ἔφη, “ὁ πατήρ  
σοι ἀεὶ ἔσωζε· καὶ σὺ οὖν ταύτην σῶζε, ἢ μὴ  
ἔσο.”

Σώματα πολλὰ τρέφειν, καὶ δώματα πολλὰ 5  
ἀνεγείρειν,  
Ἄτραπὸς εἰς πενίην ἐστὶν ἐτοιμοτάτη.

Ἡ Μήδεια τοὺς παῖδας, οὓς εἶχεν ἐξ Ἰάσονος,  
ἀπέκτεινε, καὶ λαβοῦσα ἄρμα πτηνῶν δρα-  
κόντων, ἐπὶ τούτου φεύγουσα ἦλθεν εἰς 10  
Ἀθήνας.

Ἄνὴρ δίκαιός ἐστιν, οὐχ ὁ μὴ ἀδικῶν,  
Ἄλλ' ὅστις ἀδικεῖν δυνάμενος, μὴ βούλεται.

Ἀνακρέων, λαβὼν τάλαντον χρυσοῦ παρὰ τυ-  
ράννου, ἀπέλυσεν, εἰπὼν, “μισῶ δωρεὰν ἣτις 15  
ἀναγκάζει ἀγρυπνεῖν.”

Βροτοῖς ἅπασι κατθανεῖν ὀφείλεται,  
Κοῦκ ἔστι θνητῶν, ὅστις ἐξέπίσταται,  
Τὴν αὔριον μέλλουσιν εἰ βιώσεται.

Ὁ Ἡρόδοτος κοινὴν Ἑλληνικῶν καὶ βαρβάρων 20  
πράξεων ἱστορίαν γράφει, ὁ δὲ Θουκυδίδης  
πόλεμον ἔνα.

Πᾶς τις πλούσιον ἄνδρα τίει, ἀτίει δὲ πενιχρόν·  
Πᾶσιν δ' ἀνθρώποις αὐτὸς ἔνεστι νόος.

Αἴσωπος, ὑνειδιζόμενος ὅτι χαλεπήν ἔχει τήν  
ὄψιν, ἔφη, “μή μου τὸ εἶδος, ἀλλὰ τὸν νοῦν  
πρόσεχε.”

5

Θνητὰ τὰ τῶν θνητῶν, καὶ πάντα παρέρχεται  
ἡμᾶς·

Ἦν δὲ μὴ, ἀλλ' ἡμεῖς αὐτὰ παρερχόμεθα.

Σόλων, ἐρωτηθεὶς διὰ τί κατὰ τῶν τυπτόντων  
τοὺς πατέρας ἐπιτίμιον οὐχ ὥρισεν, ἔφη, ὅτι 10  
οὐχ ὑπέλαβεν ἔσσεσθαι τοιούτους.

Οὐκ ἔστι λύπης ἄλλο φάρμακον βροτοῖς,  
Ὡς ἀνδρὸς ἐσθλοῦ καὶ φίλου παραίνεσις.

Ἀγησίλαος, ἐπιζητοῦντός τινος τίνα δεῖ μαρνα-  
ναι τοὺς παῖδας, “ταῦτα,” εἶπεν, “οἷς καὶ 15  
ἄνδρες γενόμενοι χρήσονται.”

Ὁ φθόνος ἐστὶ κάκιστον· ἔχει δέ τι καλὸν ἐν  
αὐτῷ,

Τήκει γὰρ φθονερῶν ὄμματα καὶ κραδίην.

Ἄγισ πρὸς τὸν πυθόμενον “πόσοι εἰσὶν οἱ Λακε- 20

δαιμόνιοι;" "πολλοί σοι," ἔφη, "δόξουσιν  
εἶναι, ἐὰν αὐτοὺς ἴδῃς μαχομένους."

Πολύ γ' ἐστὶ πάντων κτῆμα τιμιώτατον  
Ἀπᾶσιν ἀνθρώποισιν εἰς τὸ ζῆν τέχνη.

Ξενοφῶντι θύοντι ἥκέ τις ἄγγελος λέγων, τὸν 5  
υἱὸν αὐτοῦ τεθνάναι· κακείνος ἀπέθετο μὲν τὸν  
στέφανον, διετέλει δὲ θύων.

Πλοῦτος ὁ τῆς ψυχῆς πλοῦτος μόνος ἐστὶν  
ἀληθής·

Τᾶλλα δ' ἔχει λύπην πλείονα τῶν ἀγαθῶν. 10

Πιστοὺς ἡγοῦ, μὴ τοὺς πᾶν ὅ, τι ἂν λέγῃς ἢ  
ποιῇς ἐπαινοῦντας, ἀλλὰ τοὺς τοῖς ἀμαρτα-  
νομένοις ἐπιτιμῶντας.

Χρὴ δ' οὐποτ' εἰπεῖν οὐδέν' ὄλβιον βροτῶν,

Πρὶν ἂν θανόντος τὴν τελευταίαν ἴδῃς,

Ὅπως περάσας ἡμέραν ἤξει κάτω. 15

Ἀναξαγόρᾳ τις ἔφη τεθνηκέναι τοὺς δύο παῖδας  
αὐτοῦ· ὁ δὲ, μηδὲν ταραχθεὶς, εἶπεν, "ἥδειν  
αὐτοὺς θνητοὺς γεγεννηκώς."

Ἰδὲ πῶς, ἔαρος φανέντος,

Χάριτες ῥόδα βρύουσιν·

Τὰ βροτῶν ἔλαμψεν ἔργα. 20



Φιλιππος, ἐπεὶ νικῆσαντι τοὺς Ἑλληνας συν-  
εβούλευον ἔνιοι Φρουραῖς τὰς πόλεις κατέχειν,  
ἔφη, μᾶλλον πολὺν χρόνον ἐθέλειν χρηστός,  
ἢ δεσπότης ὀλίγον καλεῖσθαι.

Οὐχ ἡ εὐσέβεια συνθνήσκει βροτοῖς· 5  
Κὰν ζῶσι, καὶ θάνωσιν, οὐκ ἀπόλλυται.

Φωκίων πένης ἦν· Ἀλεξάνδρου δὲ πέμψαντος  
αὐτῷ τάλαντα ἑκατον, ἡρώτα, “διὰ τίνα  
αἰτίαν μοι δίδωσιν;” ὡς δὲ εἶπον, ὅτι μόνον  
αὐτὸν ἡγεῖται Ἀθηναίων καλὸν καὶ ἀγαθόν· 10  
“οὐκοῦν,” ἔφη, “ἑασάτω με τοιοῦτον εἶναι.”

Λήσειν διὰ τέλους μὴ δόκει πονηρὸς ὢν·  
Ὅξυς Θεοῦ ’στ’ ὀφθαλμὸς εἰς τὰ πάνθ’ ὁρᾷν.

Οἱ βασιλεῖς τῶν Αἰγυπτίων τὰς πυραμίδας  
ᾠκοδόμησαν, νομίζοντες διὰ τούτων τῶν 15  
ἔργων ἀθάνατον ἑαυτοῖς καταλείψειν τὴν  
μνήμην.

Λιμὸς μέγιστον ἄλγος ἀνθρώποις ἔφυ·  
Πολλῶν ὁ λιμὸς γίγνεται διδάσκαλος.

Κικέρωνος σφαγέντος ἐκέλευσεν Ἀντώνιος τὴν 20  
τε κεφαλὴν ἀποκοπῆναι, καὶ τὴν χεῖρα, ἣ  
τοὺς κατ’ αὐτοῦ λόγους ἔγραψε.

Αἰὼν πάντα φέρει· δολιχὸς χρόνος οἶδεν ἀμεί-  
βειν

Οὐνομα, καὶ μορφὴν, καὶ φύσιν, ἥδὲ τύχην.

Γάϊος Καῖσαρ, λόγου παρὰ δεῖπνον ἐμπесόντος  
περὶ Θανάτου, ποῖος ἄριστος, “ὁ ἀπροσδόκη- 5  
τος,” εἶπε.

Ἄπαντές ἐσμεν εἰς τὸ νουθετεῖν σοφοί·  
Αὐτοὶ δ’ ἀμαρτάνοντες οὐ γινώσκομεν.

Τῆς γυναικὸς, ἐπὶ μάχην ἐξιόντος Πελοπίδου,  
δεομένης σώζειν ἑαυτὸν, — “ἄλλοις,” ἔφη, 10  
“δεῖ τοῦτο παραινεῖν, ἄρχοντι δὲ καὶ στρα-  
τηγῷ σώζειν τοὺς πολίτας.”

Οὐκ ἔσθ’ ὑγιείας κρεῖττον οὐδὲν ἐν βίῳ·  
Ὑγίεια καὶ νοῦς ἐσθλὰ τῷ βίῳ δύω.

Ἀγησίλαος, πυθομένου τινὸς τί ἐποίησαν οἱ 15  
Λυκούργου νόμοι τῇ Σπάρτῃ, “καταφρονεῖν,”  
ἔφη, “τῶν ἡδονῶν.”

Θεῷ εὐχου, ᾧ ἐστὶ μέγα κράτος· οὔτι ἄτερ  
Θεοῦ

Γίγνεται ἀνθρώποις οὔτ’ ἀγάθ’ οὔτε κακά. 20

Ὁ Ἡρακλῆς, πολλὴν τῆς Λιθύης ἐπελθὼν,

παρῆλθεν ἐπὶ τὸν Ὀκεανόν, καὶ στήλας ἔθετο  
καθ' ἑκατέραν τῶν ὑπείρων.

ὦ νέοι, ἀλλὰ μάχεσθε παρ' ἀλλήλοισι μένοντες,  
Μηδὲ φυγῆς αἰσχυρᾶς ἄρχετε, μηδὲ φόβου.

Πολλὰ Ὀμήρου ἐπαινοῦντες ἄλλα, τοῦτο οὐκ 5  
ἐπαινεσόμεθα, τὴν τοῦ ἐνυπνίου πομπὴν ὑπὸ  
Διὸς τῷ Ἀγαμέμνονι.

Δεινοὶ γὰρ ἀνδρὶ πάντες ἐσμὲν εὐκλειῇ  
Ζῶντι φθονῆσαι, κατθανόντα δ' αἰνέσαι.

Σωκράτης εἶπεν, “οἱ ἄλλοι ἄνθρωποι ζῶσιν ἵνα 10  
ἐσθίωσιν, αὐτὸς δὲ ἐσθίω ἵνα ζῶ.”

Ὁ γὰρ Θεὸς βλέπει σε πλησίον παρῶν,  
Ὅς ἔργοις δικαίοις ἤδεται, οὐκ ἀδίκους.

Παρθένος πενιχρὰ ἐρωτηθεῖσα, τίνα δίδωσι τῷ  
γαμοῦντι προῖκα, “τὴν πάτριον,” εἶπε, “σω- 15  
φροσύνην.”

Τὸ ρόδον ἀκμάζει βαιὸν χρόνον· ἦν δὲ παρέλθη,  
Ζητῶν εὐρήσεις οὐ ρόδον, ἀλλὰ βάτον.

Λεωνίδας, εἰπόντος τινὸς, “πάρεισιν ἐγγὺς ἡμῶν

οἱ πολέμιοι," "οὐκουν," ἔφη, "καὶ ἡμεῖς αὐτῶν  
ἐγγύς;"

Νέος πεφῦκώς, πολλὰ χρηστὰ μάθανε·

Νέος ὦν, ἀκούειν τῶν γεραιτέρων θέλει·

Νέω δὲ σιγᾶν μᾶλλον ἢ λαλεῖν πρέπει.

5

Λύσανδρος, ἐρωτήσαντός τινος, ποίαν μάλιστα  
ἐπαινεῖ πολιτείαν, "ἥ τις," ἔφη, "τοῖς ἀνδρείοις  
καὶ δειλοῖς τὰ προσήκοντα ἀποδίδωσι."

Ἐλπίς, καὶ σὺ, Τύχη, μέγα χαίρετε· τὸν λιμέν'  
εὖρον.

10

Οὐδὲν ἐμοὶ χ' ὑμῖν· παίζετε τοὺς μετ' ἐμέ.

Ἐν Ἰλίῳ θύοντι Ἀλεξάνδρῳ ἔφη ὁ ἱερεὺς δείξειν  
τὴν Πάριδος λύραν· ὁ δὲ, "τὴν Ἀχιλλέως,"  
εἶπεν, "εἰ ἔχεις, δεῖξον, καὶ, πρό γε τῆς λύρας,  
τὴν μελίαν."

15

Τὰ πονηρὰ κέρδη τὰς μὲν ἡδονὰς ἔχει

Μικρὰς, ἔπειτα δ' ὕστερον λύπας μακράς.

Ἀνάχαρσις ἔφη τὸν μὲν πρῶτον κρατῆρα ὑγιείας  
πινεσθαι, τὸν δὲ δεύτερον ἡδονῆς, τὸν δὲ τρίτον  
ὕβρεως, τὸν δὲ τελευταῖον μανίας.

20

Ὡ παῖ, σιώπα· πόλλ' ἔχει σιγὴ καλὰ.

Γλώσσης μάλιστα πανταχοῦ πειρῶ κρατεῖν.



\* Ἄν τι πράξις καλὸν μετὰ πόνου, ὁ μὲν πόνος οἴχεται, τὸ δὲ καλὸν μένει· ἂν τι ποιήσις αἰσχροὺν μεθ' ἡδονῆς, τὸ μὲν ἡδὺ οἴχεται, τὸ δὲ αἰσχρὸν μένει.

Τὸ “ γινῶθι σαυτόν ” ἐστίν, ἂν τὰ πράγματα 5  
Ἰδῇς τὰ σαυτοῦ, καὶ τί σοι ποιητέον.

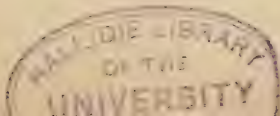
Κάδμος ἐκ Φοινίκης ὑπὸ τοῦ βασιλέως ἀπε-  
στάλη· ἐπελθὼν δὲ πολλὰν χώραν, καταν-  
τήσας εἰς τὴν Βοιωτίαν, ἔκτισε τὰς Θήβας.

Θεὸν νόμιζε, καὶ σέβου, ζήτει δὲ μή· 10  
Ὡς ὄντα τοῦτον, καὶ παρόντ' αἰὲς σέβου·  
Τί ἐστίν ὁ Θεός, οὐ θέλει σε μαρθάνειν.

Φύσις μὲν ἔδησε σῶμα ἐν ψυχῇ, ψυχὴ δὲ αὐτὴν 15  
ἐν σώματι· φύσις μὲν λύει σῶμα ἐκ ψυχῆς,  
ψυχὴ δὲ αὐτὴν λύει ἀπὸ σώματος.

Ἐκτωρ Αἴαντι ξίφος ὥπασεν, Ἐκτορι δ' Αἴας  
Ζωστῆρ'· ἀμφοτέρων ἡ χάρις εἰς θάνατον.

Πλάτων ἔφησεν ἐκ τοῦ πυρὸς εἶναι τὴν σελήνην·  
Ἀριστοτέλης Ἰδίου αὐτὴν ἔχειν φῶς· Θαλῆς 20  
δὲ πρῶτος ἔφη ὑπὸ τοῦ ἡλίου αὐτὴν φωτίζε-  
σθαι.



Οὐκ ἐθέλω πλουτεῖν, οὐκ εὖχομαι· ἀλλὰ μοι εἴη  
Ζῆν ἀπὸ τῶν ὀλίγων, μηδὲν ἔχοντι κακόν.

Ἀγηςίλαος ἐρωτώμενος, “διὰ τί μάλιστα παρὰ  
τοὺς ἄλλους εὐδαιμονοῦσιν οἱ Σπαρτιᾶται;”  
“διότι,” εἶπε, “παρὰ τοὺς ἄλλους ἀσκοῦσιν 5  
ἄρχειν τε καὶ ἄρχεσθαι.”

Ἄνθρωπος ὦν, γίγνωσκε τῆς ὀργῆς κρατεῖν·  
Βλάπτει τὸν ἄνδρα θυμὸς εἰς ὀργὴν πεισών·  
Ὅργῇ δὲ πολλὰ δρᾶν ἀναγκάζει κακά.

Πάντες, ὅσοι σωφροσύνης μετέχουσιν, ἐπὶ πάσῃ 10  
ὀρμῇ καὶ μικροῦ καὶ μεγάλου πράγματος Θεὸν  
ἀεὶ καλοῦσι.

Γαῖα μὲν ἐν κόλποις κρύπτει τόδε σῶμα Πλά-  
τωνος,  
Ψυχὴ δ' ἀθανάτων τάξιν ἔχει μακάρων. 15

Ὁ Πυθαγόρου λόγος ἦν, ὅτι αἱ ψυχαὶ τῶν ἀν-  
θρώπων ἀθάνατοί εἰσι, καὶ δι' ἐτῶν ὠρι-  
σμένων πάλιν βιοῦσιν, εἰς ἕτερον σῶμα τῆς  
ψυχῆς εἰσδυομένης.

Κάτθανον, ἀλλὰ μένω σε· μενεῖς δέ τε καὶ 20  
σύ τιν' ἄλλον.

Πάντας ὅμως θνητοὺς εἰς αἰῶς δέχεται.

Οἱ Βρεττανοὶ ἄρμασι κατὰ τοὺς πολέμους  
ἐχρῶντο, καθάπερ οἱ παλαιοὶ τῶν Ἑλλήνων  
ἦρως ἐν τῷ Τρωϊκῷ πολέμῳ κεχρῆσθαι  
παραδέδονται.

Εὖρε φύσις, μόλις εὖρε· τεκοῦσα δ' ἐπαύσατο 5  
μόχθων,

Εἰς ἓνα μοῦνον Ὅμηρον ὅλην τρέψασα μενοι-  
νήν.

Ὁ Ἀννίδας, νέος ὢν ἔτι, Ἰθηρίαν τε ἐκράτησε,  
καὶ στρατῷ τὰ Ἄλπεια ὄρη μεθ' Ἡρακλέα 10  
πρῶτος ὑπερῆλθεν· εἷς τε τὴν Ἰταλίαν ἐμ-  
βαλὼν, τετρακόσια ἀνέστησεν ἄστη.

Ἄν μὲν ἀπόντα λέγῃς με κακῶς, οὐδέν γ' ἀδικεῖς  
με·

Ἄν δὲ παρόντα καλῶς, ἴσθι κακῶς με λέγων. 15

Ὁ κροκόδειλος ἐξ ἐλαχίστου γίνεται μέγιστος·  
μακροβίος μὲν ἐστί, γλῶτταν δὲ οὐκ ἔχει·  
σαρκοφαγεῖ δὲ οὐ μόνον ἀνθρώπους, ἀλλὰ καὶ  
τῶν ἄλλων ἐπὶ τῆς γῆς ζώων τὰ προσπελά-  
ζοντα τῷ ποταμῷ.

20

Ἀπόλοιτο πρῶτος αὐτὸς,

Ὁ τὸν ἄργυρον φιλήσας·

Διὰ τοῦτον οὐκ ἀδελφός·

Πόλεμοι, φόνοι δι' αὐτόν.

Ῥωμαῖοι πρέσβεις εἰς Καρχηδόνα ἔπεμπον· ὁ δὲ  
πρεσβευτῆς ἔφη, τὸν κόλπον ἐπιδεικνύς· “ἐν-  
ταῦθ' ὑμῖν, ὦ Καρχηδόνιοι, καὶ τὴν εἰρήνην 5  
καὶ τὸν πόλεμον φέρω.” Οἱ δὲ ἔφασαν, “σὺ  
μὲν οὖν, ἅ βούλει, δίδου.” Προτείναντος δὲ  
αὐτοῦ τὸν πόλεμον, ἐβόησαν ὁμοῦ πάντες,  
“δεχόμεθα.”

Μὴ ὕπνον μαλακοῖσιν ἐπ' ὄμμασι προσδέ- 10  
ξασθαι,

Πρὶν τῶν ἡμερινῶν ἔργων τρὶς ἕκαστον ἐπελ-  
θεῖν·

Πῇ παρέβην; τί δ' ἔρεξα; τί μοι δέον οὐκ ἐτε- 15  
λέσθη;

Ἡθέλησε Ξέρξης ἰδέσθαι πάντα τὸν στρατόν.

Ὡς δὲ ἑώρα πάντα τὸν Ἑλλήσποντον ὑπὸ  
τῶν νεῶν κεκρυμμένον, καὶ τὰ πεδία πλέα  
ἀνθρώπων, ἐνταῦθα ὁ Ξέρξης ἑαυτὸν ἐμακά-  
ρισε· μετὰ δὲ τοῦτο, ἐδάκρυσε· “ὥς βραχὺς,” 20  
εἶπεν, “ὁ πᾶς ἀνθρώπινος βίος ἐστίν, εἰ τούτων,  
ὄντων τοσούτων, οὐδεὶς εἰς ἑκατοστὸν ἔτος  
περίεσται.”



Ἡ γῆ μέλαινα πίνει,  
 Πίνει δὲ δένδρε' αὐτήν.  
 Πίνει θάλασσα δ' αὔρας,  
 Ὁ δ' ἥλιος θάλασσαν,  
 Τὸν δ' ἥλιον σελήνη.

5

Ὀρφεὺς ἄδων ἐκίνει λίθους τε καὶ δένδρα· ἀπο-  
 θανούσης δὲ Εὐρυδίκης τῆς γυναικὸς αὐτοῦ,  
 δηχθείσης ὑπ' ὕφews, κατῆλθεν εἰς ἄδου,  
 θέλων ἀγαγεῖν αὐτήν, καὶ Πλούτωνα ἔπεισεν  
 ἀναπέμψαι· ὁ δὲ ὑπέσχετο τοῦτο ποιήσιν, 10  
 ἂν μὴ πορευόμενος Ὀρφεὺς ἐπιστραφῇ, πρὶν  
 εἰς τὴν οἰκίαν αὐτοῦ παραγενέσθαι· ὁ δὲ, ἀπι-  
 στῶν, ἐπιστραφεὶς ἐθεάσατο τὴν γυναῖκα· ἡ  
 δὲ πάλιν ὑπέστρεψε.

Μῦν Ἀσκληπιάδης ὁ φιλάργυρος εἶδεν ἐν οἴκῳ, 15  
 Καὶ, “τί ποιεῖς,” φησὶν, “φίλτατε μῦ, παρ'  
 ἐμοί;”

Ἡδὲ δ' ὁ μῦς γελάσας, “μῆδ' ἐν, φίλε,” φησὶ,  
 “φοβηθῆς·”

Οὐχὶ τροφῆς παρὰ σοὶ χρῆζομεν, ἀλλὰ μονῆς.”

Ὁ Σεσόωσις, ὁ βασιλεὺς τῶν Αἰγυπτίων, ἐστρά- 20  
 τευσεν ἐπ' Αἰθίοπας· καὶ καταπολεμήσας,  
 ἡνάγκασε τὸ ἔθνος φόρους τελεῖν, ἔβενον καὶ  
 χρυσὸν, καὶ τῶν ἐλεφάντων τοὺς ὀδόντας·

ἔπειτ' εἰς τὴν ἐρυθρὰν θάλασσαν ἀπέστειλε  
 στόλον νεῶν, πρῶτος μακρὰ σκάφη ναυπηγη-  
 σάμενος· κατεστρέψατο πᾶσαν τὴν Ἀσίαν,  
 τὸν Γάγγην ποταμὸν διέβη, καὶ τὴν Ἰνδικὴν  
 ἐπῆλθε πᾶσαν ἕως Ὠκεανοῦ, καὶ τὰ τῶν  
 Σκυθῶν ἔθνη μέχρι Ταναΐδος ποταμοῦ, τοῦ  
 διορίζοντος τὴν Εὐρώπην ἀπὸ τῆς Ἀσίας.

5

Ἄριστον μὲν ὕδωρ· ὁ δὲ

Χρυσὸς, αἰθομενον πῦρ

Ἄτε διαπρέπει νυ-

κτὶ, μεγάνορος ἕξοχα πλούτου.

10

Σφιγξ, δίμορφον θηρίον, παραγενομένη εἰς τὰς  
 Θήβας, αἶνιγμα προτίθησι τῷ δυναμένῳ λύ-  
 σαι. Προτίθεται δὲ ἐπάθλον τῷ λύσαντι,  
 γαμεῖν τὴν Ἰοκάστην, καὶ βασιλεύειν τῶν  
 Θηβῶν. Ἦν δὲ τὸ προτεθὲν ὑπὸ τῆς Σφιγγὸς,  
 “Τί ἐστὶ τὸ αὐτὸ δίπουν, τρίπουν, καὶ τετρά-  
 πουν;” Μόνος δὲ ὁ Οἰδίπους ἔλυσε τὸ αἶνιγμα,  
 καὶ ἀπεφάνετο ἄνθρωπον εἶναι τὸ προβληθέν·  
 νήπιον μὲν γὰρ αὐτὸν ὑπάρχοντα, τετράπουν  
 εἶναι· αὐξήσαντα δὲ δίπουν· γηράσαντα δὲ  
 τρίπουν, βακτηρίᾳ χρώμενον διὰ τὴν ἀσθέ-  
 νειαν.

15

20

Ὑγίεια, πρεσβίστη μακάρων,  
 Μετὰ σοῦ ναίοιμι  
 Τὸ λειπόμενον βιοτῆς·  
 Σὺ δ' ἐμοὶ πρόφρων σύνοικος εἶης.

Ἐπεὶ ἀφανίσαι Ζεὺς τὸ χαλκοῦν γένος ἠθέλησε, 5  
 Δευκαλίων τεκτηνόμενος λάρνακα, καὶ τὰ  
 ἐπιτήδεια ἐνθέμενος, εἰς ταύτην μετὰ Πύρρᾶς  
 εἰσέβη. Ζεὺς δὲ πολὺν ὑέτον ἀπ' οὐρανοῦ  
 χέας, τὰ πλεῖστα μέρη τῆς Ἑλλάδος κατέ-  
 κλῦσεν, ὥστε διαφθαρῆναι πάντας ἀνθρώπους. 10  
 Δευκαλίων δὲ ἐν τῇ λάρνακι διὰ τῆς θαλάσ-  
 σης φέρεται ἐφ' ἡμέρας ἐννέα καὶ νύκτας.  
 Καὶ τῶν ὄμβρων παυσαμένων, ἐκβὰς ἔβυσε  
 Διὶ. Ζεὺς δὲ, πέμψας Ἑρμῆν πρὸς αὐτὸν,  
 ἐπέτρεψεν αἰτεῖσθαι ὃ τι βούλεται· καὶ Διὸς 15  
 εἰπόντος, ὑπὲρ κεφαλῆς αἶρων ἔβαλλε τοὺς  
 λίθους· καὶ οὗς μὲν ἔβαλλεν ὁ Δευκαλίων,  
 ἄνδρες ἐγένοντο· οὗς δὲ Πύρρᾶ, γυναῖκες· ὅθεν  
 καὶ λαοὶ ὠνομάσθησαν ἀπὸ τοῦ λαῶς.

Τὸν μὴ λέγοντα τῶν δεόντων μηδὲ ἐν, 20  
 Μακρὸν νόμιζε, καὶ δὴ εἶπη συλλαβᾶς.  
 Τὸν δ' εὖ λέγοντα μὴ νόμιζ' εἶναι μακρὸν,  
 Μὴ δ' ἂν σφόδρ' εἶπη πολλὰ, καὶ πολὺν χρόνον·  
 Τεκμήριον δὲ τοῦδε τὸν Ὅμηρον λαβεῖ.

Οὗτος γὰρ ἡμῖν μυριάδας ἐπῶν γράφει,  
 Ἀλλ' οὐδὲ εἷς Ὀμηρον εἶρηκεν μακρόν.

Αἰσθόμενός ποτε ὁ Σωκράτης τὸν υἱὸν ἑαυτοῦ πρὸς  
 τὴν μητέρα χαλεπαίνοντα, “Ἐἰπέ μοι,” ἔφη,  
 “ὦ παῖ, οἷσθά τινας ἀνθρώπους ἀχαρίστους 5  
 καλουμένους;” “Καὶ μάλα,” ἔφη ὁ νεανίσκος.  
 “Καταμεμάθηκας οὖν τοὺς τί ποιοῦντας τὸ  
 ὄνομα τοῦτο καλοῦσιν;” “Ἐγωγε,” ἔφη. “τοὺς  
 γὰρ εὖ παθόντας, ὅταν, δυνάμενοι χάριν ἀπο-  
 δοῦναι, μὴ ἀποδῶσιν, ἀχαρίστους καλοῦσιν.” 10  
 “Οὐκουν δοκοῦσί σοι ἐν τοῖς ἀδίκοις καταλο-  
 γίζεσθαι τοὺς ἀχαρίστους;” “Ἐμοιγ’,” ἔφη.  
 “Οὐκουν, εἴγε οὕτως ἔχει τοῦτο, εἰλικρινής τις  
 ἂν εἴη ἀδικία ἢ ἀχαριστία;” Συνωμολόγει.  
 “Οὐκουν ὅσω ἂν τις μείζω ἀγαθὰ παθὼν μὴ 15  
 ἀποδιδῶ χάριν, τοσούτῳ ἀδικώτερος ἂν εἴη;”  
 Συνέφη καὶ τοῦτο. “Τίνας οὖν,” ἔφη ὁ Σω-  
 κράτης, “ὑπὸ τίνων εὐροίμεν ἂν μείζονα  
 εὐεργετημένους, ἢ παῖδας ὑπὸ γονέων; ἄρ’ οὖν,  
 εἴ σε ὑπολάβοιεν οἱ ἄνθρωποι πρὸς τοὺς γονεῖς 20  
 ἀχάριστον εἶναι, οὐδεὶς ἂν νομίσειεν εὖ σε  
 ποιήσας χάριν ἀπολήψεσθαι.”

Οὐδὲν ἐν ἀνθρώποισι μένει χρῆμα ἔμπεδον αἰεί.

Ἐν δὲ τὸ κάλλιστον Χῖος ἔειπεν ἀνὴρ.



“Οἷη περ φύλλων γενεή, τοιγῶδε καὶ ἀνδρῶν.”

Παῦροί μιν θνητοὶ οὐάσι δεξάμενοι

Στέρνοις ἐγκατέθεντο· πάρεστι γὰρ ἐλπίς ἐκάστω,

Ἀνδρῶν ἥ τε νέων στήθεσιν ἐμφύεται.

Πατρὸς μὲν δὴ λέγεται ὁ Κῦρος γενέσθαι Καμ- 5  
βύσου, Περσῶν βασιλέως, μητρὸς δὲ Μανδάνης· ἡ δὲ Μανδάνη αὕτη Ἀστυάγους ἦν θυγάτηρ, τοῦ Μηδων βασιλέως.

Μετεπέμψατο δὲ Ἀστυάγης τὴν ἑαυτοῦ  
θυγατέρα, καὶ τὸν παῖδα αὐτῆς, ἔτη δώδεκα 10  
γεγονότα. Ἐρχεται δὲ αὐτῇ τε ἡ Μανδάνη  
πρὸς τὸν πατέρα, καὶ τὸν Κῦρον τὸν υἱὸν  
ἔχουσα. Ὡς δὲ ἀφίκετο, καὶ ἔγνω ὁ Κῦρος  
τὸν Ἀστυάγην τῆς μητρὸς πατέρα ὄντα, εὐθύς  
ἠσπάζετό τε αὐτὸν, καὶ ὁρῶν τὸν κόσμον τοῦ 15  
πάππου, ἐμβλέπων αὐτῷ, ἔλεγεν, “ὦ μῆτερ,  
ὡς καλὸς μοι ὁ πάππος.” Ἐρωτώσης δὲ τῆς  
μητρὸς αὐτὸν, πότερος δοκεῖ καλλίων αὐτῷ  
εἶναι, ὁ πατὴρ ἢ οὗτος· ἀπεκρίνατο ἄρα ὁ  
Κῦρος, “ὦ μῆτερ, Περσῶν μὲν πολὺ κάλ- 20  
λιστος ὁ ἐμὸς πατήρ, Μηδων δὲ πολὺ οὗτος ὁ  
ἐμὸς πάππος κάλλιστος.” Ἀσπαζόμενος δὲ  
αὐτὸν ὁ Ἀστυάγης, καὶ στολὴν καλὴν ἐνέδουσε,  
καὶ ἐφ’ ἵππου περιῆγεν. Ὁ δὲ Κῦρος ἤδετο  
τῇ στολῇ, καὶ ἵππεύειν μανθάνων ἔχαιρε. 25

Δειπνῶν δὲ ὁ Ἀστυάγης σὺν τῇ θυγατρὶ καὶ  
 τῷ Κύρῳ, βουλόμενος τὸν παῖδα ὡς ἡδίστα  
 δειπνεῖν, προσήγαγεν αὐτῷ παντοδαπὰ ἐμ-  
 βάσματα καὶ βρώματα. Ὁ δὲ Κύρος ἔλεγεν,  
 “ὦ Πάππε, ὅσα πράγματα ἔχεις ἐν τῷ δεῖπνῳ,  
 εἰ ἀνάγκη σοι ἐπὶ πάντα τὰ λεκάνια ταῦτα  
 διατείνειν τὰς χεῖρας, καὶ ἀπογεύεσθαι πάν-  
 των τῶν παντοδαπῶν βρωμάτων.” “Τί δέ;”  
 ἔφη ὁ Ἀστυάγης. “οὐ γὰρ πολὺ σοι δοκεῖ  
 κάλλιον τόδε τὸ δεῖπνον εἶναι τοῦ ἐν Πέρσαις;”  
 Ὁ δὲ Κύρος πρὸς ταῦτα ἀπεκρίνατο, “Οὐχί,  
 ὦ Πάππε· ἀλλὰ πολὺ ἀπλουστέρα καὶ εὐθυ-  
 τέρα παρ’ ἡμῖν ἢ ὁδός ἐστιν ἐπὶ τὸ ἐμπλη-  
 σθῆναι, ἢ παρ’ ὑμῖν. Ἡμᾶς μὲν γὰρ ἄρτος  
 καὶ κρέας εἰς τοῦτο ἄγει· ὑμεῖς δὲ, πολλοὺς  
 ἐλιγμοὺς ἄνω καὶ κάτω πλανώμενοι, μόλις  
 ἀφικνεῖσθε ὅποι ἡμεῖς πάλαι ἤκομεν.”

Ὁ δὲ Κύρος, λαβὼν τῶν κρεῶν, διεδίδου τοῖς  
 ἀμφὶ τὸν Πάππον θεραπευταῖς, ἐπιλέγων  
 ἐκάστω. “Σοὶ μὲν τοῦτο, ὅτι προθύμως με  
 ἰππεύειν διδάσκεις· σοὶ δὲ, ὅτι μοι πάλτον  
 ἔδωκας· σοὶ δὲ, ὅτι τὸν Πάππον καλῶς θερα-  
 पेύεις· σοὶ δὲ, ὅτι μου τὴν μητέρα τιμᾷς.”  
 “Σάκκα δέ,” ἔφη ὁ Ἀστυάγης, “τῷ οἰνοχόῳ,  
 ὃν ἐγὼ μάλιστα τιμῶ, οὐδὲν δίδως;” Ὁ δὲ

Kŭρος ἔφη, “ Διὰ τί, ὦ πάππε, τοῦτον οὕτω  
 τιμᾷς;” Καὶ ὁ Ἀστυάγης, “ Οὐχ ὀρᾷς,” ἔφη,  
 “ ὥς καλῶς οἰνοχοεῖ;” “ Κέλευσον δὴ,” ἔφη,  
 “ ὦ πάππε, τῷ Σάκα καὶ ἐμοὶ δοῦναι τὸ  
 ἔκπωμα.” Καὶ ὁ ἐκέλευσε δοῦναι. Λαβὼν 5  
 δὲ ὁ Kŭρος, σπουδαίως καὶ εὐσχημόνως προσ-  
 ἤνεγκε τὴν φιάλην τῷ πάππῳ, ὥστε τῇ  
 μητρὶ καὶ τῷ Ἀστυάγῃ πολὺν γέλωτα παρα-  
 σχεῖν. Καὶ ὁ Kŭρος γελάσας ἀνεπήδησε πρὸς  
 τὸν πάππον, καὶ εἶπε, “ ὦ Σάκα, ἀπόλωλας· 10  
 ἐκβαλῶ σε τῆς τιμῆς· τὰ τε γὰρ ἄλλα,”  
 ἔφη, “ σοῦ κάλλιον οἰνοχοήσω, καὶ οὐκ ἐκ-  
 πίομαι αὐτός τὸν οἶνον.” Ἐκ τούτου δὴ ὁ  
 Ἀστυάγης ἔφη· “ Καὶ τί δὴ, ὦ Kŭρε, τὰ  
 ἄλλα μιμούμενος τὸν Σάκαν, οὐκ ἐξέπιες τοῦ 15  
 οἴνου;” “ Ὅτι νῆ Δί,” ἔφη, “ ἐδεδοίκειν μὴ  
 ἐν τῷ κρατῆρι φάρμακα μεμιγμένα εἶη. Ὅτε  
 γὰρ εἰστίας σὺ τοὺς φίλους, σαφῶς ἔμαθον  
 φάρμακα αὐτὸν ὑμῖν ἐγχέαντα.” “ Καὶ πῶς  
 δὴ,” ἔφη, “ σὺ, ὦ παῖ, τοῦτο κατέγνως;” 20  
 “ Ὅτι νῆ Δί,” ἔφη, “ ὑμᾶς ἐώρων καὶ ταῖς  
 γνώμαις καὶ ταῖς σώμασι σφαλλομένους.  
 Πρῶτον μὲν γὰρ, ἃ οὐκ ἔατε ἡμᾶς τοὺς παῖδας  
 ποιεῖν, ταῦτα αὐτοὶ ἐποιεῖτε. Πάντες μὲν γὰρ  
 ἅμα ἐκεκράγετε, ἐμανθάνετε δὲ οὐδὲ ἐν ἁλ· 25

λήλων· ἤδετε δὲ καὶ μάλα γελοίως. Λέγων  
 δὲ ἕκαστος ὑμῶν τὴν ἑαυτοῦ ῥώμην, ἐπεὶ  
 ἀνασταίητε ὀρχησόμενοι, μὴ ὅπως ὀρχεῖσθαι  
 ἐν ῥυθμῷ, ἀλλ' οὐδ' ὀρθοῦσθαι, ἐδύνασθε.  
 Ἐπελέλησθε δὲ παντάπασι, σύ τε ὅτι βασι- 5  
 λεὺς ἦσθα, οἱ τε ἄλλοι ὅτι σὺ ἄρχων." Καὶ  
 ὁ Ἀστυάγης εἶπεν, "Ὁ δὲ σὸς πατήρ, ὦ παῖ,  
 πίνων οὐ μεθύσκειται;" "Οὐ μὰ Δί'," ἔφη.  
 "Ἀλλὰ πῶς ποιεῖ;" "Διψῶν παύεται·  
 ἄλλο δὲ κακὸν οὐδὲν πάσχει· οὐ γὰρ, οἶμαι, 10  
 ὦ πάππε, Σάκας αὐτῷ οἰνοχοεῖ." Καὶ ἡ  
 μήτηρ εἶπεν, "Ἀλλὰ τί ποτε σὺ, ὦ παῖ, οὕτω  
 τῷ Σάκᾳ πολεμεῖς;" Ὁ δὲ Κῦρος εἶπεν,  
 "Ὅτι, νῆ Δία, μισῶ αὐτόν· πολλάκις γάρ με,  
 πρὸς τὸν πάππον ἐπιθυμοῦντα προσδραμεῖν, 15  
 οὗτος ὁ μιαιώτατος ἀποκωλύει."



## NOTES.

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| 1.   |      | <p>THE INDICATIVE MOOD represents a circumstance as real ; whether in present, past, or future time.</p> <p>THE PRESENT TENSE represents the action of the verb, as taking place at the present time ; <i>i. e.</i> in the act or course of taking place.</p>  |
| 1.   |      | <p>Ἐγὼ τῦπτω. In the Greek, as in the Latin language, the verb agrees with its nominative case in number and person. Some exceptions to this rule will, however, be found ; and these will be pointed out as they occur in this <i>Delectus</i>.</p>   |
| 3.   |      | <p>Ἡ χεῖρ. <i>The hand.</i> The article is used to point out something that has been before mentioned ; as ἵππος, <i>a horse</i> ; <i>i. e.</i>, a horse generally, no particular horse : but ὁ ἵππος, <i>the horse</i> ; <i>i. e.</i>, the horse of which I before spoke. It also denotes an individual member of a class, as here : χεῖρ, <i>a hand</i> ; but, ἡ χεῖρ, <i>the hand</i> ; <i>i. e.</i>, the hand distinguished from the other members of the body. Other powers of the article will be explained from time to time.</p> |
| 4.   |      | <p>Σφῶϊ. Nom. dual of σῦ. Two dots placed over a vowel show that it is to be pronounced by itself, and does not form a portion of a diphthong.</p>   |
| 5.   |      | <p>Τῶ ὀφθαλμῷ. <i>The two eyes.</i> Τῶ is the nom. dual of the definite article ὁ, and ὀφθαλμῷ is the nom. dual of ὀφθαλμός. Observe that the dative singular of all simple nouns not increasing in the genitive case has ι printed under the last syllable ; which is thence called <i>iota subscriptum</i> ; <i>i. e.</i>, <i>iota written below</i>. An attention to this will prevent mistakes being made between the dative singular and the nom. and acc. dual.</p>  |

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| 1.   | 6. 8. | 'Ημεῖς, nom. plur. of ἐγώ: ὑμεῖς of σύ: παῖδες of παῖς.   |
|      | 11.   | 'Ο θεός. <i>God</i> . The article here expresses "excellence," and is not rendered in translating into English.   |
|      | 12    | 'Αδελφώ. <i>Two brothers</i> . See note above on line 5.  |
| 2.   | 3.    | Λέοντε. Nom. dual of λέων.  |
|      | 5.    | 'Η ἀρετή. <i>Virtue</i> . With abstract nouns and the names of virtues, vices, &c., the article points out a particular portion or branch of the abstract notion; as, ἀρετή, <i>virtue</i> ; ἡ ἀρετή, <i>the virtue</i> ; i. e., a particular instance or branch of virtue: or else it imparts to them a force embracing the whole range of the abstract notion; as here, ἡ ἀρετή, <i>virtue</i> ; i. e., all that can be comprehended under that term. |
|      | 6.    | Σοί. <i>To you</i> . Dat. of σύ. This is the dative of the person after λέγω. The construction corresponds with that of the Latin language.   |
|      | 7.    | Τί. <i>What (thing)?</i> The acc. neut. sing. of τίς, interrog. pron. Supply πράγμα.—Πράσσεις. <i>Are you doing?</i> When the verb has no nom. case expressed, one of the personal pronouns must be supplied, as in Latin, according to the number and person of the verb. Here, therefore, supply σύ. Observe, also, that the Greek note of interrogation is represented by the English semicolon.   |
|      | 8.    | Με πέμπει. Verbs transitive govern an acc. case, as in Latin.   |
|      | 11.   | Τινές. <i>Some (persons)</i> . Supply ἄνθρωποι. Τινές is the nom. plur. of τίς, the indefinite pronoun.   |
|      | 14.   | 'Οφθαλμῷ. See note at line 5. p. 1.—Πυρί. <i>With fire</i> . The dative of the manner after λάμπειτον. In Latin the ablative would be used for this purpose. The Greek language, however, has no ablative, but employs the dative instead of it.  |
|      | 15.   | ἀληθῇ. <i>True (words)</i> . Supply ῥήματα, <i>words</i> . 'Αληθῆ is the neut. acc. plur. of ἀληθής.  |
|      | 17.   | Τί. <i>Why?</i> Literally, ( <i>on account of</i> ) <i>what (thing)</i> . Neut. sing. of τίς. Supply πράγμα. It is governed by διὰ to be supplied.  |
|      | 18.   | Τόδε. Neut. acc. sing. of ὅδε.  |
|      | 22.   | Λαίλαπα. Acc. sing. of λαίλαψ.  |
|      | 25.   | Αἴγα. Acc. sing. of αἶξ.  |
| 3.   | 1.    | Σοφία μόνη. Literally, <i>Wisdom alone</i> ; i. e. <i>Wisdom is the only thing that</i> .   |

- Page 3. Line 2. Δουλεύει βροτοῖς. Literally, *Are slaves to mortals*: i. e. are subservient to their use and benefit. Observe the construction. The two nominative cases ἥλιος and νῦξ would have led us to suppose that here we should have had a plural verb, δουλεύουσι. Frequently, however, in Greek the verb takes the number of the nom. case, nearest to which it is placed. — Βρότοις is the dative dependent on δουλεύει. Verbs of “*serving*” are followed by a dative in Greek as well as in Latin.
3. Πάντα. *All (things)*. Supply πράγματα.
5. Ἄνδρα. Acc. dependent on σώζει.
7. Ἡ πενία μόνη. *Poverty alone*: or, *poverty is the only thing that*. See note above on line 1.; and also note on line 5. p. 2.
8. Δαίμονος. Gen. dependent on the adverb χωρίς. Οὐδέν is the neut. acc. sing. of οὐδεὶς, and is used as an adverb. Translate it, *not at all*; or, *in no respect*.
11. Ἀνὰ ὄρεα. *Throughout (i. e. all over) the mountains*. Ὅρεα is the acc. plur. of ὄρος, and is dependent on ἀνά.
12. Εἰ δὲ μὴ, χρόνος. *And if not, time does*. Fully — εἰ δὲ λιμὸς μὴ παύει ἔρωτα, ἀλλὰ χρόνος παύει ἔρωτα.
13. Ἀκμάζει τὰ ἄνθη. *The flowers are blooming*; or, *are in their prime*. Neuter nominatives of the plural number usually take their verb in the singular. There are, however, two exceptions to this: 1. When the neut. nom. plur. speaks of living persons: 2. When a large number is to be pointed out. In both these cases a plural verb is used.—Ἐγώ. In the Greek, as in the Latin, language the personal pronouns are only used when emphasis is to be thrown on them.
14. Ἦθη. Acc. plur. of ἦθος.
15. Πάντα. Supply πράγματα.—Τὲ . . . καὶ, *both . . . and*.
17. Χειμῶνος ἄκρον. *In the depth of winter*. The genitive of the part of time.

THE IMPERFECT TENSE represents something as being done, or in the course of taking place, in time past. To find in the Lexicon verbs beginning with ε, it is generally necessary to consider ε as the syllabic augment, and to drop it. Thus for ἔλειπον the learner must find λείπω; for ἔλεγε, λέγω; for ἔδωκε, δίδωκω, &c. In Verbs beginning with η, that vowel must generally be considered as the temporal augment for α or ε: thus, for ἤγε the learner must find ἄγω; for ἠκόντιζον, ἀκοντίζω; for ἠγείρε, ἐγείρω. In



Page Line

- the Perfect, and the tenses formed from it, the Reduplication must be dropped: thus, for γέγραφα, γράφω must be found.
3. 22. Ἐλειπέτην. *They two left.* The 3rd person dual imperfect of λείπω. Supply αὐτῶ for the nom. case.
4. 5. THE FUTURE TENSE points out something that has not yet happened, but which will certainly take place hereafter.
9. Ἄξω, future of ἄγω: φράσω of φράζω: πράξεις of πράσσω — εὖ πράξεις. *You will fare well.*
18. Τὸν υἱόν μου. Literally — *The son of me*; i. e. *my son*. The Greeks often use the genitive case of the personal pronoun as the latter of two substantives, instead of the possessive pronoun in concord with the former substantive. Thus υἱόν μου for υἱὸν ἐμόν.
21. 23. Ἦξει, future of ἵκω: καλύψει of καλύπτω: κρῖνῶ of κρῖνω.
5. 1. THE AORIST (i. e. the indefinite tense) expresses an action as simply past, without any reference to its connection with time present.
- Ἦκουσα φωνῆς. *I heard a voice.* Ἦκουσα is the 1 aor. of ἀκούω. Verbs relating to the senses are followed by a genitive. See note line 22. p. 7.
2. 5. Ἐλάκτισε, 1 aor. of λακτίζω: ἐλέξας of λέγω: ἡγόρασα of ἀγοράζω: ἐσπάραξαν of σπαράσσω.
7. Ὠπᾶσε. 1 aor. of ὀπάζω.
9. Δύο. Observe the use of the dual δύο with the plural substantive δράκοντας.
11. Αἶαντι. *To Ajax.* The dative of Αἴας, dependent on ὠπάσσει, a verb of "giving."
12. Φέριστον. An irregular superlative of ἀγαθός.
14. Τῷ ἀνθρώπῳ. See note line 5. p. 1., and line 2. p. 3.
16. Τῶν χηνῶν ἓνα. *One of the geese.* Numeral adjectives are followed by a genitive, which is termed the "partitive genitive," because with the numeral it points out "a part" of "a whole."—Μοί is redundant.
17. Βόας, &c. *Some cattle which Apollo was pasturing.* The aorist here merely narrates the historical fact that Mercury stole the cattle. No reference is made as to the time being more or less remote. The imperfect, on the other hand, points out an action which was taking place in time past: it tells what was the occupation of Apollo when the theft took place.



- Page**      **Line**
5.      18. Ἐκ πυρὸς Ἰλιακοῦ. *From the fire of Troy.* Literally, *from the Trojan fire.* An adjective formed from a proper name is often used instead of the genitive of that proper name. Thus, here, Ἰλιακοῦ is used for Ἰλίου, *of Troy.*—Πατέρα, *i. e.* Anchises.
19. Ἔσπειρα. 1 aor. of σπείρω.
21. Ἡμῶν. See note line 18. p. 4.
22. Τινὰς τῶν μαθητῶν αὐτοῦ. *Some of his disciples.* Μαθητῶν is the genitive dependent on the indefinite pronoun τινὰς. Αὐτοῦ is put for ἑαυτοῦ. Μαθητῶν αὐτοῦ represents *discipulorum suorum*; but μαθητῶν αὐτοῦ, *discipulorum ejus.*
6.      1. Δία. Acc. of Ζεύς.
2. Τὰ γράμματα. *The letters; i. e.* of the alphabet. THE PERFECT expresses an action completed at the present time.
6. Ὁ γέγραφα, γέγραφα. "*What I have written, I have written.*" More fully and correctly, *I have written (that) which I have written.* The demonstrative pronoun is often omitted when followed by a relative, especially when, as here, it is in the same case with it. Thus the sentence would strictly run, Γέγραφα τοῦτο, ὃ γέγραφα. Ὁ is the neut. acc. sing. of ὅς; γέγραφα is the perf. of γράφω.
- 8, 9. Σέσωκε, perf. of σώζω: τεθναυμάκασιν of θαναμάζω. THE PLUPERFECT represents an action completed in time past with reference to another action in time past.
14. Ἐξεβρύχει. Pluperf. of βρύχω. See also note on line 13. p. 3.
15. Ἐλελέχετε. Pluperf. of λέγω.—Κατά τινος. *Against some one.*
16. Ἐτετύφεσαν, for ἔτετύφεισαν; the third person plural of the pluperf. being generally thus written. THE SECOND AORIST has the same force attaching to it as the first aorist.
- 17, 18. Ἐφυγον. 2 aor. of φεύγω. The penultima of the 2 aor. is shortened by the change of *ευ* into *υ*, as φεύγω, ἐφύγον; of *ει* into *ι*, as λείπω, ἐλίπον.—Ἐκτανες. 2 aor. of κτείνω.
7.      3. Ἐτραπε, 2 aor. of τρέπω: ἔφραδε of φράζω: ἔταμε of τέμνω: ἔφθαρε of φθείρω.
8. Αὐτῶ. *They two.* See note line 5. p. 1.—Ἄλα, the acc. of ἄλς.

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THE IMPERATIVE MOOD expresses a command addressed to some one present.

THE PRESENT IMPERATIVE points out a continued action; the aorist a momentary one. Both are alike translated as an English present imperative.

7. 13. Πόνοις. *In labours.* The dative dependent on ἐν to be supplied.
15. Τὰς χεῖρας. *The hands (of you), i. e. your hands.* — Φράσον, 1 aor. imp. of φράζω: σῶσον, of σώζω.
17. Μείνον. 1 aor. imp. of μένω. — When an apostrophe takes place, a soft mute, before an aspirated vowel or diphthong, is changed into its corresponding aspirate. Thus, for μετὰ ἡμῶν, we have μεθ' ἡμῶν: μετὰ loses its final vowel before the following vowel η; while, as ἡ is aspirated, τ is changed into θ. — Ταῦτα, *these (things)*, acc. plur. of οὗτος: but ταῦτά, *i. e. τὰ αὐτά, the same (things)*, acc. plur. of ὁ αὐτός. — Λίπε. 2 aor. imper. of λείπω.
22. Ἀκούσατέ μου τοὺς λόγους. *Hear my words.* Ἀκούω is properly followed by an accusative of the thing heard, and a genitive of the person or thing whence that which is heard proceeds. When, however, the thing heard is alone expressed, then, whether it be person or thing, it is put in the genitive; except in the case of neuter demonstrative pronouns, when the accusative is retained.
8. 1. Βασιλεύεις. *Mayst thou be king! — or, reign.* The optative is the mood employed to express a “wish.”
4. Μὴ ἔριζε. See note on line 5. Κὰν δίκαια λέγῃς. *Even if you shall speak just (words).* Κὰν is compounded of καὶ, *even*, and ἂν, *if*. Ἄν is joined with the subjunctive mood, and is used of something future only. With δίκαια supply ῥήματα.
5. Μὴ τοῦτο πράξῃς. *Do not do this (thing).* In forbidding, or commanding that a thing be not done, μὴ is used with the present imperative, or the aorist subjunctive, never the aorist imperative. With τοῦτο supply πράγμα.
7. Ὀνειδίσωμεν, &c. *Let us upbraid (his) misfortune to no one: i. e. Let us upbraid no one with his misfortune.* Observe that the first person of the subjunctive is used for the purpose of “exhorting” and “admonishing.”
8. Κτάνητε. 2 aor. subj. of κτείνω. See note on line 5.

- Page*      *Line*
- In Greek, as in Latin, the latter of two verbs is put in the INFINITIVE MOOD.
8.      10.      Λιπεῖν. 2 aor. inf. of λείπω. See notes on the aorists, pp. 5, 6.  
                  Μὴ βραδύνετε. *Tarry not.* See note on line 5.
13.      Δέγεται τι καινόν; *Is any new (thing) spoken? i. e. is there any news?* Supply χρῆμα.
16.      Ἄστρο φαίνεται. See note line 13. p. 3.—'Εν οὐρανῷ. See note line 5. p. 1.
9.      2, 3.      Νένιμμαι, perf. pass. of νίπτω: πέφανται of φαίνω: πέπανται of παύω.  
                  5.      Τετόξευται. Perf. pass. of τοξεύω.  
                  6.      Ἐτίτραπτο, pluperf. pass. of τρέπω: ἔσχιστο of σχίζω.
- The PAULO-POST-FUTURE points out something that will be past at some future time. It involves the idea of something future in reference to present time; and of something past in reference to future time.
- 7, 8.      Πεπράξεται, paulo-post-future of πράσσω: λελείψεται of λείπω: τετέρψονται of τέρπω.
- 9—12.      Ἡγέρθη, 1 aor. pass. of ἐγείρω: ἐσκοτίσθη of σκοτίζω: ἐπαιδεύθη of παιδεύω: ἐκτίσθη of κτίζω: ἠύλισθη of αὐλίζω.
10.      13, 14.      Σωθήσῃ, 1 fut. pass. of σώζω: λεχθήσεται of λέγω.  
                  1.      Σπαρθήσονται, 1 fut. pass. of σπείρω: κριθήσεται of κρίνω.  
                  3.      Ἐφάνῃ. 2 aor. pass. of φαίνω.  
                  5.      Ἐφθάρῃ. 2 aor. pass. of φθείρω. Ζῶων, the genitive plural of ζῶον, dependent on the superlative adjective πλεῖστα.
7.      Ἀρετὴ φανήσεται ἰσχυρότερον ἀδικίας. *Virtue will appear stronger than injustice: i. e. will show itself to be so.* Observe the construction: a neuter adjective used with a feminine substantive. This takes place when not the word itself, but the general idea it involves, is regarded. This use of the neuter adjective is equivalent to χρῆμα being understood with it. So in Latin, *triste lupus stabulis*. Ἀδικίας is the genitive dependent on the comparative adjective ἰσχυρότερον. Φανήσεται is the 2 fut. pass. of φαίνω.
9.      Μὴ αἰσχυνθῇτε. *Be not ashamed.* Αἰσχυνθῇτε, 1 aor. subj. pass. of αἰσχύνω. On μὴ with subj. aor. see note line 5. p. 8.
- 12—14.      Τεταραγμένοι, perf. pass. part. of ταρασσω: γεγραμμένα of γράφω: πεπραγμένα of πράσσω.



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10. 16. Δρῦς contracted from δρύας, acc. plur. of δρῦς: ἡμ-  
μένας, perf. pass. part. of ἄπτω.
11. The Middle Voice signifies what we *ourselves* do to  
*ourselves*, or *for ourselves*. Thus τέρω, active, *I de-*  
*light*; τέρομαι, passive, *I am delighted*; τέρομαι,  
middle, *I delight myself*. Λούω, active, *I wash*; λού-  
ομαι, passive, *I am washed*; λούομαι, middle, *I wash*  
*myself*, or *I bathe*. Ρεύω, active, *I make another to*  
*taste*; γέυομαι, passive, *I am made to taste by another*;  
γεύομαι, middle, *I make myself taste*, or *I taste*.
1. Παύομαι λέγων. *I leave off speaking*: i. e. *I cease*  
*to speak*. Verbs of “*ceasing*,” and of “*making to*  
*cease*,” are amongst those which are followed by a  
participle, instead of by an infinitive mood.
4. Τίεται. *Himself honours*. Ind. pres. mid. of τίω.  
Observe the force of the middle verb.
6. Ἐπράσσετο. *He kept exacting for himself*. Observe  
the force of the middle verb, and of the imperfect  
tense.
9. Νυκτός. *By night*. The genitive of the part of time.  
—Νόμω. The dative dependent on πείσσεσθε (1 fut.  
mid. of πείθω), a verb of “*obeying*.”
10. Ἐβιάσαντο. *Forced their way*. 1 aor. mid. of βιάζω.
11. Ἐσώσαντο. *Saved themselves*. 1 aor. mid. of σώζω. —  
Ἠψω. 2 pers. sing. of ἡψάμην, 1 aor. mid. of ἄπτω.
12. Μη σὺ ἐλούσω; *Have you washed yourself*, i. e. *bathed*?  
Μη, when used as an interrogative particle, as here,  
is not rendered into English. The reply to a question  
thus put is expected to be in the negative. This  
mode of expression appears to correspond with that  
in the English language where the speaker, being  
almost, yet not quite, convinced in his mind that  
something is *not*, first of all asserts a negative, and  
then qualifies his assertion by adding an interroga-  
tion. Thus, “*You have not bathed:— have you?*”  
or, in idiomatic English, *You’ve not bathed?* The  
speaker here evidently supposes the person addressed  
“*has not*” bathed; and he expects the reply to be,  
“*No; I have not.*” Ἐλούσω is 2 pers. sing. 1 aor.  
mid. of λούω. — Μου. Genitive dependent on ἡψατο,  
a verb relating to one of the senses. See note line 1.  
p. 5.
- 16, 17. Ἐτράπετο, ἐτράποντο. 2 aor. mid. of τρέπω.
12. 1. Πατρί σου. See note line 9. p. 11.



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12. 2. Ἀγεσθαι. Literally, *to lead (home) for oneself*: i. e. *to marry*. After ἄγεσθαι supply εἰς δόμον, *to (one's) house*.
3. Κομῆσθαι. *That he will get for himself*. The Attic first future infinitive middle of κομίζω.
4. The Verb Εἰμί.—The verb substantive in the Greek, as well as in the Latin, language takes the same case after it as it has before it.
5. Εἰμί ὃ εἰμι. *I am what I am*. Fully ἐγὼ εἰμι ἐκεῖνο, ὃ ἐγὼ εἰμι. Observe the omission of the demonstrative before the following relative as explained line 6. p. 6.
9. Ὁ Χριστός. *The Christ*: i. e. the anointed one:—meaning Jesus, who was thus termed from His being anointed for His office by the Holy Ghost:—it having been the custom and ordinance in the Jewish nation for their prophets, priests, and kings to be severally anointed for their offices.—Ὁ υἱός. Nom. in apposition with Χριστός; the rule being, as in Latin, that two substantives respecting the same thing are put in the same case.
10. Τὰ τε ὦτα. *Both in your ears*. Ὠτα is the acc. plur. of οὖς, gen. ὠτος. This, which is called “the accusative of nearer definition,” is used after adjectives and verbs denoting a quality, and points out that whereto the quality attaches. Thus here ὦτα depends on τυφλός, which betokens a quality: while ὦτα points out the object to which this quality applies.—Τὲ . . . τὲ . . . τὲ. *Both . . . and . . . and*.
11. Ἐκάστης ἡμέρας. *Each day*; or *every day*. Genitive of part of time.—Ἐλεγεν. *Used to say*. One of the forces of the imperfect is to denote a repeated action. Thus here.
14. Διός. Genitive of Ζεύς.
15. γλύκιον πατρίδος. *Sweeter than (one's) father-land*. Πατρίδος is the genitive dependent on the comparative adjective, γλύκιον, which is the comparative of γλυκύς.
13. 1. Ἀεὶ κράτιστόν ἐστι τάληθῃ λέγειν. *To speak the true (things—i. e. the truth) is always best*. Observe the construction. An infinitive mood with the neuter article singular, either expressed or understood, is used as a substantive of the same case as that to which such article belongs. Hence it may be of the nom. gen. dat. or acc. case. This is called the *sub-*

Page Line

*stantival infinitive.* There is also this peculiarity attaching to it, that it has the usual requirements of the verb, *i. e.* is preceded and followed by its own case. Thus here λέγειν (the neuter article nominative, τὸ, being understood) is the nominative to ἐστί. It however takes its own accusative ἄνθρωπον understood, before it, and as it is a transitive verb is followed by an accusative τὰ ληθῆ, *i. e.* τὰ ἀληθῆ — with which supply ῥήματα. Κράτιστον (superlative of ἀγαθός) is in the neuter gender, because the substantival infinitive always represents a neuter noun. †

13. 2. Ἡ πατρίς ἐστί φίλτατον. *One's father-land is most dear.* See construction explained at line 7. p. 10.
3. Ἀναρχίας. Genitive dependent on μῆζον; the comparative of μέγας.
6. Τίς ἐσθ', &c. *Who is that who is knocking at the door?* Ἐσθ' for ἐστί. See note on μετὰ, line 17. p. 7. When the article is joined to a participle without any substantive, it is equivalent to the Latin *is qui*, &c., or the English *he* or *she who*, &c., *that which*, &c. To knock at the outside of a door in order to get admission was termed κόπτειν or ἀράσσειν τὴν θύραν. The doors of the ancient Greeks used to open outwards into the street; and as, if they were suddenly and without notice thrown open, they might strike the passers-by, it was customary to knock upon the inside, so as to give notice of what was going to be done. This was termed ψοφεῖν τὴν θύραν.
7. Χρηστότερος, *Better, i. e. than the new.* Hence supply τοῦ νέου οἶνον.
8. Ὁ ἄνθρωπος. *Man, i. e. mankind.* With collective nouns the article sometimes represents a class.
10. Τὰ ἀδύνατα. *The (things which are) impossible, i. e. impossibilities.* Supply πράγματα. Διώκειν is a substantival infinitive, used as nom. before ἐστί; while μανικὸν is a neuter adjective in concord with it. See note above on line 1.
11. Ἡ ἀρετή. See note, line 5. page 2. See the same reference for ὁ βίος, and ἡ τέχνη.
13. Μὲν . . . δέ. These words always point out a reference, or opposition to one another, in those words or clauses of a sentence to which they belong. They may be rendered, *indeed . . . but; on the one hand . . . on the other hand.*

- Page 13. Line 14. Πολλ' for πολλά; *a* being elided before the following vowel. Supply πράγματα.
15. Πρώτη, δευτέρα, τρίτη. In each instance supply ὥρα ἐστίν.
17. Ἀληθής. The nominative after ἐστίν.
19. Κτημάτων. Genitive dependent on μόνη. — Ἀθάνατον. Nom. after ἐστίν. Supply κτήμα.
20. Ἐχθρας δὲ ψόγος. Fill up, ψόγος δὲ ἔχθρας ἐστίν ἀρχή.
24. Γυναῖκες. Nom. plur. of γυνή. Χρυσᾶ, contracted from χρυσέα, nom. plur. of χρύσειος. For neut. nom. plur. before verb sing., see note line 13. p. 3.
14. 5. Κεκρυμμένον. Perf. pass. part. of κρύπτω.
7. Τὲ . . . τε. Both . . . and. — Ἦν. Observe the concord of this verb with its nearest nominative case. It is not in the plural, though two things are spoken of. See note on line 2. p. 3.
11. Κακῶν. Genitive dependent on ἀπαθής; an adjective betokening "*exemption from*," and so falling under the class of words which imply "*being without*," "*wanting*," &c.
13. Ἔσται. The syncopated and Attic form of ἔσεται.
17. Ἔσο. *Be (thou)*. Ἔσο is the Doric form of ἴσθι, the pres. imp. of εἰμι, *I am*.
20. Ἐὰν ᾗς. *If you shall be*. Ἐὰν is another form of ἄν. See note line 4. p. 8.
21. Τὸ φιλάργυρον εἶναι. *The being fond of money*. Before εἶναι supply ἄνθρωπον; and as the verb substantive takes the same case after it as before it, φιλάργυρον is the accusative in concord with ἄνθρωπον. See construction explained in note on line 1. p. 13.
24. Ὡν, in concord with σὺ, to be supplied before φύλαττε.
25. Φαίνεται οὕσα. Literally, *Is seen being*: otherwise, *Being so, is seen*; i. e. *to be so*; hence, *evidently is*. Observe the distinction between the infinitive and participle after φαίνομαι. Φαίνομαι εἶναι, *I seem to be*: but φαίνομαι ὦν, *I evidently am*. There are other verbs besides φαίνομαι, to which a similar force attaches, and they will be noticed as they occur. It may be here laid down as a rule, that when a participle follows φαίνομαι, it should be translated as a finite verb of the same tense as that in which the tense of φαίνομαι is found; while such tense of φαίνομαι



Page Line

- should be translated as an adverb, "*evidently*," "*clearly*," &c.
15. 2. Ὀφθαλμοῖς. Dative plur. dependent on ἐν in the compound verb ἔνεστιν.
3. Ἀνέτεινε. Imperf. ind. of ἀνατείνω
5. Σὺν τοῖς θησαυροῖς, οἷς ὁ πατήρ κατέλιπε. *Together with the treasures which your father left behind.* According to the strict rules of grammar, κατέλιπε (2 aor. ind. of καταλείπω), which is a transitive verb, would be followed by an accusative, οὗς, instead of which we here find the dative, οἷς. This is an Attic idiom: the Attics putting, commonly, the relative and the antecedent in the same case. This figure is called *attraction* — the relative being *attracted* or *drawn* to the antecedent, and taking its form.
6. Αὐτῷ. Dative dependent on συμβούλευσεν (1 aor. ind. of συμβουλεύω); verbs of *advising*, governing a dative case.
- 7—11. Ὑπέμεινε, 1 aor. ind. of ὑπομένω: ἐκέλευσε of κελεύω: παρατεῖναι, 1 aor. inf. of παρατείνω: ἀπέκρυψε, 1 aor. ind. of ἀποκρύπτω.
12. Διτάζειν, 1 aor. ind. of διατάσσω.—Θέρος is the accusative before the inf. εἶναι.
- 13, 14. Ἀπέσταλκε, perf. ind. of ἀποστέλλω: διωρύχῃσι, of διορύττω.
16. Πρότεινε. Pres. imperat. of προτείνω.
18. Ὡστε ἐπιγράφειν αὐτοῖς. *As to write upon them.* Ὡστε, with an indicative mood, points out a thing as a fact: with an infinitive, the result, consequence, or effect proceeding, directly and of necessity, from what has been before stated. — Τοῦτο βούς. *This (is) an ox.* Supply ἐστί.
20. Ὁ ὑπομείνας. *He that has endured.* See note line 6. p. 13. Οὗτος — *This one.* Properly, demonstrative pronouns are only used when they refer to a noun that has preceded in a separate clause. Sometimes, however, they are found in the same clause with such noun; and this is especially the case when a parenthetical clause intervenes between the noun and its verb. When no such parenthesis is found, as is the case here, then the use of the demonstrative must be regarded as a pleonasm, resulting from the simplicity of the ancient language, which regarded energy of expression quite as much as grammatical rules.



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16.      1. Απεκρίθη. *Answered*. 1 aor. pass. of ἀποκρίνω. The middle form of the word is that which rightly expresses "*to answer*." The first aorist is the only tense of the passive voice, where it has this meaning; and that only in Alexandrian Greek.
2. Συνήχθησαν. 1 aor. pass. of συνάγω. See note on line 13. p. 3.
3. Ἀπεστάλη. 2 aor. pass. of ἀποστέλλω.
4. Καταλειμμένοι ἦσαν. *Had been left behind*. 3 pers plur. of pluperf. pass. of καταλείπω.
5. Ἀπεκρίνατο. *Answered*. 1 aor. mid. of ἀποκρίνω. See note above on line 1.
6. Ἐξελέξατο. *Chose out for himself*. 1 aor. mid. of ἐκλέγω. Observe the meaning of the middle voice, and the force of ἐκ in composition.
- 7, 8. Οἷα. *What sort of things*. Supply πράγματα; accusative dependent on διαπεπράχῃσι, the perf. ind. act. of διαπράσσω. — Ἠκούσαθε is the 1 aor. mid. of ἀκούω. — Διεσπᾶρη. 2 aor. ind. pass. of διασπείρω.
- 9—11. Ὁρῶ. Contracted from ὁράω: so τιμῶ from τιμάω: ἀγαπᾶς from ἀγαπάεις, the 2 pers. ind. pres. of ἀγαπάω, ἀγαπῶ.
13. Πάντα λίθον κινεῖς. *You are moving every stone*, i. e. *you are leaving no stone unturned*, according to the English expression, which denotes the exertion of every effort to carry out an object.
17.      1. Λύρας ἀκούων. *Hearing a harp*: i. e. *when he hears a harp*. See note on line 22. p. 7.
4. Νυκτός. The genitive case dependent on μέρη.
6. Ἐφορᾷ. Contracted from ἐφοράει. 3 pers. sing. of pres. ind. of ἐφοράω, ἐφορῶ, which is compounded of ἐπι and ὁράω. The final vowel of ἐπι is elided before the first vowel of ὁράω; while in consequence of ὁράω being aspirated π becomes φ. See note on line 17. p. 7.
8. Ἀδύνατα. *Impossible (things)*, i. e. *impossibilities*. Supply πράγματα.
- 11—12. Πηδᾶ, ἐνθουσίᾳ. The presents of πηδάω, πηδῶ, and ἐνθουσιᾶω, ἐνθουσιῶ, respectively. These words are put by Lucian into the mouth of Vulcan, and express the wonderment of that deity at Minerva's doings, immediately she sprang fully armed from the head of Jupiter, when it was cleft open by Vulcan's axe.

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17. 16. Ἐλαλεῖ. *He kept chattering.* Observe the continued action implied by the imperfect. — Ἐπιβατῶν, gen. plur. of ἐπιβάτης, is the genitive dependent on καταγελῶν, the present part. of καταγελᾶω, καταγελῶ.
18. "Ἡστραπτει, ἐβρόντα, συνεκύκα. The imp. ind. of ἀστράπτω, βροντάω, βροντῶ, and συγκυκάω, συγκυκῶ, respectively. The oratory of Pericles was so powerful that it was compared to thunder and lightning, and its results to their effects.
20. Χάριτος. Genitive dependent on πλήρης, an adjective denoting "fulness."
22. Πρῶτα. Acc. neut. plur. of πρῶτος, used as an adverb—*firstly; in the first place.*—Τίμα, the imperative pres. of τιμάω. So also in following lines καταφρόνει of καταφρονέω; ἀκολούθει of ἀκολουθέω. Μοι is the dative dependent on ἀκολούθει, a verb of "following."
18. 1-5. The verbs in these lines are the present imperatives of their respective forms.
7. Πολλά λαλεῖν. *To speak many (words), i. e. to talk much.* Supply ῥήματα. See construction explained at note on line 1. p. 13.
10. Τὰ κάτω . . τὰ ἄνω. *The things that are below,—the things that are above.* In each instance supply πράγματα ὄντα.
11. Τοῦ λέγειν; the genitive dependent on the comparative adjective ἀσφαλέστερον: τὸ σιγᾶν is the nominative before ἐστὶ to be supplied: ἀσφαλέστερον agrees with τὸ σιγᾶν, and is dependent on ἐστί. See note line 1. p. 13.
12. Ὅρᾶν: a substantival infinitive, and the nominative before ἐστί: ἡδὺ is in concord with it, and depends on ἐστί. See reference as in preceding note.
13. Ἐν τοῖς κακοῖς. *In their evil (things), i. e. misfortunes.* Supply πράγμασι.—Φίλοις. Dat. dependent on ὠφελεῖν.
15. Ποιεῖν. The construction of this sentence is similar to that at line 12. above.
19. Ἐτη δώδεκα. *During twelve years.* Acc. plur. of ἔτος. Acc. of duration of time.
20. Τὸν τετελευτηκότα. *The dead (man).* Supply ἀνθρωπον. Τετελευτηκότα is the perf. part. of τελευτάω.
21. Ἦψατο τῆς σοροῦ. *Touched the bier.* Ἦψατο, 1 aor. mid. of ἄπτω; which being a verb relating to one of the senses, is followed by a genitive—here σοροῦ. See note line 1. p. 5.

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| Page | Line |  |
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18. 23. Ὁ Λάγον. *The son of Lagus.* Supply υἱός. The definite article, masculine or feminine, followed by the genitive case of a proper name, denotes the *son* or *daughter* of that person, according to the gender of the article.—Πλουτίζειν is a substantival infinitive, and is employed as the accusative before the infinitive mood εἶναι: hence ἄμεινον will be the acc. after εἶναι. See reference as at line 11.
25. Ἔλεγε. *Used to say.* Observe the continued action denoted by the imperfect. As ἔλεγε is a transitive verb, it requires an accusative case. This acc. is here the following saying of Agis, from τοὺς to πολέμιοι. In the same way from πόσοι to πολέμιοι is the acc. after ἐρωτᾶν.
- 19 6. Ἀγαπῶν διατέλει. *Continue to love.* Διατέλει is the imperative pres. of διατελέω; ἀγαπῶν is the nom. sing. masc. of part. pres. of ἀγαπάω, and depends on διατέλει, because verbs signifying to “*continue*” are followed by a participle instead of an infinitive mood. The participle is here in the nominative, because it speaks of σὺ, the nominative to διατέλει.
7. Φιλῶν, &c. Fully, Σὺ φιλῶν ἔκεινα, ἃ μὴ δεῖ σοι φιλεῖν, οὐ φιλήσεις ἔκεινα, ἃ δεῖ σοι φιλεῖν.
8. Ἐαυτοῦ μὴ κρατῶν. *Not mastering himself:* i. e. *Who does not master himself.* All words involving the idea of a comparison govern a genitive: and as κρατέω, *I master, rule, &c.*, shows that there is some one *who is mastered, ruled, &c.*, the inference is, that *I, who master, or rule, am greater* (the comparative idea) *than the person so mastered or ruled.* Hence, κρατέω is followed by a genitive, which, here, is ἑαυτοῦ.
9. Μακάριος ὅστις. Fully Μακάριός ἐστιν ἐκεῖνος, ὅστις, &c.
10. Ὁ μισῶν. *He that hates.* See note line 6. p. 13.—Βιώσεται. 1 fut. ind. mid. of βιώω.—Χρόνον. Acc. of duration of time.
12. Ὁ ποιῶν, ὃ μὴ ποιῶν. See note line 6. p. 13.
14. Δρῶσι. Contracted from δράουσι, dat. plur. of δράω, pres. part. of δράω. Supply ἀνθρώποις with it. It is governed by σύμμαχος; because words compounded with σὺν take the case required by that preposition—i. e. a dative.
15. Ὁρᾶται. Pres. ind. pass. of ὁράω.
16. Ἐυλαβοῦ. Imperat. pres. of εὐλαβέομαι.



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19. 17. βίου, the genitive dependent on δεῖσθαι, a verb of "wanting."
19. Αἰδούς. Gen. of αἰδώς, dependent on ἄξιός.—'Εάν ἄρξῃς. *If you shall begin.* See note on line 4. p. 8. Ἄρξῃς is the 1st aor. subj. of ἄρχω.
21. Τὸ ἐπικαλεῖσθαι τὸν θεόν. *That one should invoke God.* Ἐπικαλεῖσθαι is the infinitive present middle of ἐπικαλέω. Supply ἄνθρωπον, as the accusative case before it. Compare note on line 1. p. 13.
- 23—25. Ἦρος. This and the following genitives with their respective participles are genitives absolute.
20. 1. Πειρῶ. *Endeavour.* Imperat. pres. mid. of πειράω. —Τὸ μὲν σῶμα. *In your body on the one hand.* See notes on line 10. p. 12., and line 13. p. 13.
3. Φοβοῦ, αἰσχύνου, πείθου. The imperat. pres. of φοβέομαι, αἰσχύνομαι, and πείθομαι, respectively.
7. Πόνου, genitive governed by adverb ἀνευ. Ἀνθρώποις, dative dependent on δίδωσι: verbs of "giving" being followed by a dative in the Greek, as well as in the Latin language.
9. Δώσω, future of δίδωμι.
10. Δείξομεν. Future of δείκνυμι.—Αὐτῶν κρείττους. *Better than them.* Αὐτῶν is the genitive after the comparative adjective κρείττους; which is the acc. plur. of κρείττων: κρείττονας—κρείττοας—κρείττους.
12. Ἔδωκας, 1 aor. ind. of δίδωμι.
16. Ὡρα is the nom. before ἐστίν; καθιστάναι is the inf. pres. of καθίστημι, and is dependent on ὦρα. Παραδίδόναι is the inf. pres. of παραδίδωμι, and is coupled to καθιστάναι, by καί.
17. Ἔθεμεν, 2 aor. ind. of τίθημι.
18. Ἔστησαν, 2 aor. ind. of ἵστημι: an intransitive tense.
21. 1. Ζευγνύτω. Imper. pres. of ζεύγνυμι.
2. Δός. 2 aor. imper. of δίδωμι.
4. Στῶ. 2 aor. subj. of ἵστημι. A saying of Archimedes, a celebrated mathematician, who had such confidence in his genius for mechanical invention, that he said he could move the earth, if he had a place whereon to fix his machine.
6. Δοθήσεται. 1 fut. pass. of δίδωμι.
7. Τὰ Καίσαρος. An article in the neuter gender, before a genitive, signifies possession or relation: χρήματα is here understood. *The (things) of Cæsar.*
9. Στήναι. *To stand.* 2 aor. inf. of ἵστημι.



- Page 21. Line 10. Θεοῦ διδόντος. Genitive absolute.
12. Θέντα, 2 aor. participle of τίθημι. Τὸν θέντα τοὺς νόμους, *who gave the laws*. Τιθέναι νόμους (act.) is applied to a legislator, who *makes laws for others*; τίθισθαι νόμους (mid.) to a people, or a legislative body, who *make laws for themselves*.
16. Ἔθετο. 2 aor. mid. of τίθημι. *He placed on himself; he put on*.
18. Χάριν σοι ἔχω, *I thank you*. So in Latin: *Gratiam tibi habeo*.
21. Καλῶς ἔχει. *It has itself well; it is well; or I thank you: a civil mode of refusal, like the Latin benigne*. After ἔχει supply εἰαυτό.
22. 3. Χρόνον. Acc. of duration of time.
4. Πυρί. Dative dependent on ἴσον; adjectives denoting "*being equal to*" taking a dative after them.
5. Ὀν. Acc. after φιλεῖ, and relating to ἐκεῖνος to be supplied before ἀποθνήσκει.
7. Πονοῦντι. Supply ἀνθρώπῳ, dative dependent on συλλαμβάνει; a verb of "*helping*."
9. Μέσα τῶν ὄντων. *Middle of things existing*. Μέσα is the acc. plur. of μέσον, the plur. being used for the singular. With ὄντων supply πραγμάτων.
13. Οὐδὲν διαφέρει πάτριος ἀγαθοῦ. *In no respect differs from a good father*. Οὐδὲν is the neut. acc. of οὐδεὶς used as an adverb. Διαφέρω, *I differ from*, involves the idea of a comparison with that object from which I differ; hence it is followed by a genitive case. See line 8. p. 19.
14. Διανοίας. Genitive governed by the power of πρὸ in προτρέχει.
- 18, 19. Ἐγώ. Supply δάκνω: and after σώσω supply αὐτούς.
20. Ὄτα. Acc. plur. of οὗς. — Εἶχε. Imperf. ind. of ἔχω.
21. Ὀλεσεν. 1 aor. ind. of ὀλλυμι. The aorist sometimes, as here, points out an indefinite recurrence of past events.
23. Χάριν. Acc. of χάρις: used as an adverb.
- 24, 25. Τέθνηκεν, perf. ind. of θνήσκω: βέβηκας of βαίνω.
23. 2—5. Ἠλύθεις. 2 aor. ind. of ἔρχομαι. So ἀπέθανε of ἀποθνήσκω: ἑπάθεις of πάσχω: ἐξέπεσε of ἐκπίπτω.
- 6, 7. Δόμον εἴσω. *To his house, within it: i. e. He went to his house, and then into it*.—Δόμον is the acc. of motion towards a place: εἴσω is an adverb. Ἔβη, 2 aor ind. of βαίνω: προσέδρᾶμεν of προστρέχω.

- Page Line
23. 9. Ἐπύχες. 2 aor. ind. of τυγχάνω. In the sense of "obtaining" this verb is followed by a genitive.
- 13, 14. Ἐπῖε, 2 aor. ind. of πίνω : κατέβῃλε of καταβάλλω.
15. Πληγείς. Part. 2 aor. pass. of πλήττω. — Ἀπέθανε. 2 aor. ind. of ἀποθνήσκω.
17. Ἦν ἔλαχες Σπάρτην, ταύτην κόσμει. *The Sparta which you have obtained by lot (i. e. which God has allotted to you), this adorn.* The force of this proverbial expression is disputed; but it appears to mean, "Adorn by your conduct your allotted station in life." Observe the construction. The substantive properly belongs to the demonstrative clause; but at times it is placed by attraction in the relative clause, which then is always first. The object of this is to give emphasis to the expression. Κόσμει, pres. imperát. of κοσμέω.
18. Καῖτα. *And then.* Compounded of καὶ and εἶτα. Ἀπέτεκε, 2 aor. ind. of ἀποτίκτω.
24. Ὁ κόσμος, ὁ βίος. With each of these nominatives supply ἐστί.
24. 4. Τι σιγῆς κρείττον. *Something better than silence.* Supply ἐστί. — Ἐχε. *Have, i. e. keep.*
5. Ἐὰν ἔχωμεν . . . ἔξομεν. *IF we shall have . . . we SHALL have.* Observe the difference between the conditional future expressed by ἐὰν and the subjunctive, and the positive future expressed by the indicative. See notes line 4. p. 8., and line 9. p. 4.
7. Ταῦτα. This demonstrative pronoun is in apposition with the preceding substantives, and is of the neuter gender because they speak of inanimate objects. — Συμβαίνει. *Happen.* See note line 13. p. 3.
9. Φιλεῖ. *Is wont.* Literally, loves.
11. Οὐκ ἔστιν. *It is impossible.* Observe the force of οὐκ. When prefixed to a verb (without any intervening word, except a particle) it gives to it not merely a negative force, but so combines with its meaning as to form with it one simple idea. Thus here; οὐκ ἔστι means not *it is not possible*; but, *it is impossible.* — Δις belongs to ἀμαρτάνειν.
12. Ἐλπίσιν. The last syllable of this word has ν added to it by poetic licence; a long syllable being required in that part of the verse where it occurs.
15. Ἀκούειν is dependent on ἔτοιμος.
16. Ἐρωτηθεῖς. 1 aor. pass. part of ἐρωτάω. — Τὸ γινώσκειν

Page Line

ἐαυτόν. Fully; τὸ ἄνθρωπον γινώσκειν ἐαυτὸν χαλεπώτατόν ἐστι πρᾶγμα. See note line 1. p. 13.

24. 18. Ζῆν. Inf. pres. of ζάω.

20—3. Βούλει. *You wish.* 2 pers. of βούλομαι. The formation of this person was originally in εσαι, thus τύπτομαι, εσαι, εσαι. The Ionians, who delighted in a concourse of vowels, dropped the σ, and made it τύπτεται. This the common language of Greece changed into τύπτῃ. The Attics, who, on the contrary, loved contractions, shortened it into τύπτει. The Attic form is always used in βούλει, οἶει, ὄψει. — Μαθεῖν. 2 aor. inf. of μανθάνω: ἐλθεῖν of ἔρχομαι: θανεῖν of θνήσκω: ἰδεῖν of εἶδον.

24. Ὀφείλεται πᾶσι. *Is owed by all; i.e. Death is a debt due by all.*—Θανεῖν is a substantival inf., nom. to ὀφείλεται.

25. 1. Βούλομαι μᾶλλον. *I would rather.* Literally, *I wish in a greater degree.*

3—6. Τό. This neuter article converts the whole sentence into the nominative to ἐστί.—Σχεῖν is 2 aor. inf. of ἔχω.

7. Παθών. 2 aor. part. of πάσχω.

8. Ἐχάρη. 2 aor. pass. of χαίρω. Ἐπὶ is separated from κύρσας to which it belongs, by the figure *Tmesis*—i.e. *cutting*, the one being cut away from the other. The word is ἐπικύρσας.

8. Εύρών. 2 aor. part. of εὐρίσκω.

10. Πесоῦσα. 2 aor. part. of πίπτω.

14. Βρέφος φέροντα. *A boy carrying.* Observe the construction. In Greek, adjectives and participles are often found agreeing with the real gender of the person or thing expressed by a noun, and not with its grammatical gender. Thus here βρέφος is *a child, a boy*. Now, as *a boy* is of the *masculine* gender the participle is put in that gender—φέροντα, not the grammatical gender φέρον.

15. Ποίει. Imperat. pres. of ποίω.—Λήσων. 1 fut. part. of λανθάνω. The future participle alone would express a certainty (see note line 9. p. 4.): ὥς, *as if*, qualifies it, and makes it represent a contingency, instead of a certain fact.

13. Τῶν ἐν Θερμοπύλαις θανόντων. *Of those who died at Thermopylae.* When words intervene between the definite article and the word to which it belongs,



Page Line

- they are to be taken in immediate connection with them; inasmuch as they form an integral portion of the idea conveyed by the article and its word.
25. 21. Τεθνήσκω. 1 fut. mid. of θνήσκω.—Μετ' ὀλίγον. *After a little time.* Supply χρόνον.
26. 1. Πέπονθα, perf. mid. of πάσχω.  
 2. Γέγονεν, perf. mid. of γίνομαι.—'Εδοξε, *it seemed* fut. from δοκεῖ impersonal.  
 5. 'Ελεύσομαι. 1 fut. mid. of ἔρχομαι.—Τοῦ Θεοῦ βέλοντος, genitive absolute.  
 6. 'Εγένετο. 2 aor. mid. of γίνομαι.  
 9. Παρά. *Among.*
- 11, 12. The order is: (ἔστι) δὲ ἄδηλον εἰ ὁ νέος, &c.—'Αφίξεται 1 fut. of ἀφικνέομαι.
15. 'Εκοιμήσαντο. *They laid themselves down to sleep.* 1 aor mid. of κοιμάω.—Εἴλοντο. 2 aor. mid. of αἰρέω.
18. 'Αποθανεῖ. 2 pers. sing. 2 fut. mid. of ἀποθνήσκω.
20. Γενέσθω. *Let there be.* 2 aor. imperative of γίνομαι.
22. Γένοιτο. *May it be!*
24. Πειρώ, contracted from πειράων. Pres. imperat. mid of πειράω.
27. 2. The order is: (τὸ) πείθεσθαι λόγῳ πάτρος ἐστὶν ἀνάγκη παισὶ. *To obey the word of a father is a necessity for children: i. e. it is necessary for children to obey their father's word: i. e. what their father says.*  
 3. Κακῶς ἀκούειν. Literally, *To hear badly*, i. e. *to be evil spoken of.* This is another instance of the substantival infinitive. It is the nominative before ἐστὶ to be supplied. Κρεῖσσον agrees with it, and follows ἐστί. Λέγειν is also a substantival infinitive of the nominative case coupled to ἀκούειν by ἤ. See note line 1. p. 13.  
 5. Παννύχιον. *All the night long.* This adj. agrees with ἄνδρα; but like many other adjectives in Greek it is used in an adverbial force.  
 6. Μαχησόμενος. *For the purpose of fighting.* 1 fut. part. of μάχομαι. Observe the use of the future participle to mark out an "intention," "object," or "purpose."  
 8. Μέννησο. Imperat. perf. of μνάομαι. Observe the construction. Μέννησο ὦν. *Remember that you are.* but μέμνησο εἶναι. *Remember to be.*  
 9. Οὐκ ἐστὶν οὐδέν. *There is not any thing.* In Greek two or more negatives, instead of cancelling a negation,



- increase its force.—Φίλου. *Than a friend.* Genitive dependent on the comparative adj. κρείσσον.
27. 10. Ἄν ἔπραξε. *He would have done.* With the historic tenses of the indicative ἄν has a conditional force. With the imperf. it means, *would, should*: with the aor. and pluperf. *would have, should have.*
11. Οὐδέν'. *Any.* See note on line 9. Ἄνδρ' οὐδέν' ἐνθάδ' for Ἄνδρα οὐδένα ἐνθάδε.
12. Εἰ ᾔδειτε . . . ἄν ᾔδειτε. *If ye knew . . . ye would know.* Observe the force of ἄν as explained at line 10. Ἦδειν is the pluperf. belonging to the irregular perfect οἶδα. It is used in the force of an imperfect, as οἶδα is of a present.
13. Οὐχ οἷός τε εἰμί. *I am unable.* Οἷός τε εἰμί is a verbal expression equivalent to δύναμαι, and hence is followed by an infinitive mood.
14. Αὐτόν. *Himself.* Observe the difference made by the aspirated breathing. The same word with the soft breathing—αὐτόν—means, *him.*
15. Ἦγαπᾷτε ἄν. *Ye would love, or, be loving.* See note above on line 10.
17. Οὐκ ἄν ἐδέόμην. *I should not be in want of.* See note above on line 10.
18. Οὐ κεν αὐτὸς ἔφυγε. *He would not have himself escaped.* Κεν in poetry is equivalent to ἄν in prose. See note on line 10.
19. Οὗτοι ἔλεγον ὅτι Κῦρος τέθνηκε. *These said "Cyrus is dead."* After verbs of speaking and saying ὅτι (the adverb) is not to be rendered into English. It serves merely to represent that the following words are those of the person or persons just spoken of, and is employed where in English we should use inverted commas.
28. 1. Ποιητῶν. Partitive genitive after the superlative adjective τραγικώτατος.
3. Οὐ οὐδέπώποτε οὐδέν. Observe the strong negative produced by these three negative words. See note 9. p. 27.
5. Εἰ βούλει. *If you wish.* Εἰ with the indicative mood does not express a doubt or condition. It represents that the writer does not state a circumstance as a fact, though he is assured of it in his own mind.—Πίστευσον ὅτι. *Believe that.* Ὅτι is here translated, because πιστευσον is not a verb of "saying" or "speaking." See note on line 19. p. 27.

Page Line

28. 11, 12. Τοιοῦτος . . . οὐς. *Such . . . as.*—Ἄν εὖξαιο. *You would wish.* Εὖξαιο. 2 pers. of 1 aor. opt. of εὖχομαι. Σαντοῦ for σεαυτοῦ.
- 15, 16. Πλάσας. 1 aor. part. of πλάσσω.—Ἔδωκεν. 1 aor. ind. of δίδωμι.—Καὶ πῦρ. *Fire also.*
19. Αὐτοὶ αὐτοῖς. *Themselves to themselves.* Fully, αὐτοὶ εἰσι πολέμοι αὐτοῖς.
20. Οὓς ἂν βούλῃ. *Whomsoever you shall wish.* Βούλῃ is 2 pers. sing. subj. pres. of βούλομαι. Whenever ἂν occurs in a clause containing a relative pronoun, adverb, or conjunction, together with a verb in the subjunctive mood, ἂν does not belong to the verb, but to such pronoun, adverb, or conjunction, on which it throws its force, and qualifies it. Thus ὅς, *who*: ὅς ἂν, *whoever*. Ὅπως, *how*: ὅπως ἂν, *howsoever*. Ὅπου, *where*: ὅπου ἂν, *wheresoever*. In this combination the subjunctive present has the force of the simple future: the subjunctive aorist of the future perfect.—Ποιήσασθαι. *To make to yourself.* Observe the middle force of this verb.
26. Ἐποιήσάτο. *He made for himself, i. e. acquired.*—Θανάτου. Genitive dependent on καταφρονήσας.
29. 2. Θανάτου καταφρονῶν. Supply τις ἂν ἐλεύθερος διαμένοι.
4. Μολὼν λαβέ. Literally, *Having come take (them).* But what is expressed in Greek by a participle and verb is commonly expressed in English by two verbs. Hence render, *come and take them*: i. e. the arms. Supply αὐτὰ, i. e. ὅπλα.
6. Ἀγαθὴ συνείδησις. Supply ἐστὶν ἐλευθερία.
9. Εἰπόντος τινός. *When some one had said.* Genitive absolute.
13. Πόλεων. Genitive dependent on superlative adjective ἀρίστην.—Τὴν ἔχουσιν, *which has.* Literally, *the one having.* See note line 6. p. 13.
16. Τὸ καλῶς ἀποθανεῖν. *To die as an honourable man would.* Supply ἐστὶ μέγιστον ἀγαθὸν ἀνθρώπῳ. Τὸ ἀποθανεῖν is a substantival infinitive of the nominative case. See note on line 1. p. 13.
17. Τί κοινότατον. *What is most common.* Fully, τί χρῆμα ἐστὶ κοινότατον χρῆμα.—Ἐλπίς. Supply ἐστὶ κοινότατον χρῆμα.
18. Καὶ γάρ. *And (I say so—or I say that hope is most common) for.* When καὶ γάρ are placed in juxta-

- position, the meaning or substance of what has preceded must be supplied. — Οἷς, &c. Fully ; ἐκείνοις, οἷς ἄλλο μηδὲν πάρεστι, αὕτη πάρεστι.
29. 19. Τὸ δίκαιον. The neuter article with an adjective points out the abstract notion of the adjective, and is equivalent to the corresponding substantive. Thus here τὸ δίκαιον has the same force as δίκη — *justice*.
20. Ἀλλοτρίων. *Things belonging to another*. Supply χρημάτων. Genitive dependent on ἐπιθυμεῖν, a verb of “*desiring*.” Fill up, Τὸ μὴ ἄλλοτρίων χρημάτων ἐπιθυμεῖν ἐστὶ τὸ δίκαιον.
22. Τοῦ Χριστοῦ καὶ Θεοῦ. *Of Christ and God*, i. e. Of Him who is at one and the same time both Christ and God. This is proved by the following well-known rule of the Greek language. When two substantives — or even participles or adjectives, — of the same case are joined by καὶ or τε — then if they both belong to one idea, represent one person or thing, the article is used with the first, and omitted with the second. But if these nouns, &c. refer to different persons, &c., then the article is commonly either used with both, or omitted with both.
23. Ὅταν. *Whenever*. Compounded of ὅτε and ἄν. Hence ἄν so qualifies ὅτε as to render it less definite ; while at the same time it imparts here to its verb διαφθαρεῖν — the 2 aor. subj. pass. of διαφθείρω — a future perfect force. *Shall have been destroyed*. See note on line 20. p. 28. — Τὰ αὐτὰ πάσχει. Supply χρήματα. Literally ; *It suffers the same things* : i. e. *It is in the same condition*. Observe that αὐτός with the article prefixed means “*the same* :” and hence in this combination governs a dative. — Τοῖς ἅρμασι. *With the chariots, or as the chariots*. Dative dependent on τὰ αὐτὰ, as those words denote “*sameness*.”
24. Ἀποξάλλουσι. Dative plural of ἀποξάλλων, pres. part. of ἀποβάλλω.
30. 1. Λήσεις. 1 fut. ind. of λανθάνω.
- 4, 5. Ἀρμόσασθαι. *To adapt himself*. A substantival infinitive used as nominative to ἐστὶ to be supplied. Observe the middle force of the verb. — Ἄνερδς ἐὲ σοφοῦ. Supply ἐστὶν ἔργον ἀρμόσασθαι. With τὰς supply μεταβόλας.
6. Οὐκ ἐστὶ θνητῶν, ὅστις. *There is not one of mortals*,



Page Line

who. Supply ἄνθρωπος as the nominative to ἐστί; and ἐκ for the government of θνητῶν.

30. 9. Διότι (*I have become an old man*) because. Supply — γέρων γέγονα. — Σοὶ dative dependent on ἐχρησάμην; ἰᾱτρῶ in apposition with σοί.

13. Σοὶ here represents σεαυτῶ: yourself.

18. Κεκτημένη. Perf. part. of κτάομαι. Observe the difference between the present and perfect tenses of this verb. Κτάομαι, pres. *I am acquiring*; κέκτημαι, perf. *I have acquired*, i. e. *I possess*. Observe also that this perfect is used in the force of an English present.

- 19—21. Μέλλων ἀποθνήσκειν. *When about to die*. Observe the periphrastic future made by μέλλω and a dependent infinitive. — Δι' αὐτόν. *On his account*. — Ἐνεδύσατο. 1 aor. mid. of ἐνδύω.

31. 1. Καίσχύνεται for καὶ αἰσχύνεται.

4. Τετείχισται. Perf. pass. ind. of τειχίζω.

7. Ἐρᾶτε μητρός. *Love mother*. Verbs signifying a “*desire*,” or a “*longing for*,” are followed by a genitive. Hence ἐράω in its signification of “*to love*” also takes a genitive.

10. Φοβέται. Pres. mid. of φοβέω.

11. Τοῖσι μὲν εὖ πράττουσιν. *To those, indeed, who fare well*. Τοῖσι for τοῖς by the figure *paragoge*. With τοῖς δὲ κακῶς (*but for those who fare ill*) supply πράττουσιν.

14. Φθαρήσεται. 2 fut. ind. pass. of φθείρω.

17. Τοῦδε. *Than this (thing)*. Supply χρήματος. Observe the construction. The neuter genitives of demonstrative pronouns, &c., when dependent on a comparative adjective, are often further explained by ἡ, instead of having a neuter article with an infinitive mood in apposition. Thus here ἡ πεφυκέναι is used as a further explanation of τοῦδε; instead of τοῦ πεφυκέναι, which would be a genitive in apposition with τοῦδε.

18. Κἀγαθοῦ for καὶ ἀγαθοῦ.

21. Μαχούμεθα. 2 fut. ind. of μάχομαι.

22. Χρόνος μόνος. *Time alone*. Observe the difference between μόνος, adj. and μόνον, adv. Μόνος points out a person, &c. as the only one who does, &c. such and such a thing; μόνον points out a person as doing, &c., such and such a thing only, and nothing else.



- Page 31. Line 23. Κακόν. Supply ἄνδρα.—Κἄν for καὶ ἄν.—Γνοίης. 2 aor. opt. of γινώσκω.
32. 1. Προϊόντι. Dat. sing. of προϊών, pres. part. of πρόειμι.—Ἀναδιδούσα. Pres. part. of ἀναδίδωμι.
4. Μὴ ἔσο. *Be not*: i. e. *cease to live*; or *die*. Ἔσο is the Doric imperat. of εἰμί.
5. Τρέφειν. Substantival infinitive, the nominative to ἐστίν. See note on line 1. p. 13.
12. Ὅ μὴ ἀδικῶν. See note on line 6. p. 13.
17. Καταθανεῖν by *syncope* for καταθανεῖν, 2 aor. inf. of καταθνήσκω. This is a substantival infinitive, nominative to ὀφείλεται.
18. Κούκ ἐστὶ θνητῶν. *And there is not one of mortals*. See line 6. p. 30. Κούκ for καὶ οὐκ.
19. Τὴν αὔριον. Supply ἡμέραν. This is the accusative of duration of time. Βιώσεται is the first future middle of βιώω.
21. Θουκυδίδης. Supply γράφει.
33. 1, 2. Πᾶς τις. *Every one*.—Αὐτός. *The same*. Attic for ὁ αὐτός.
6. Θνητὰ τὰ τῶν θνητῶν. *The things of* (i. e. *belonging to*) *mortals are mortal*. Fully, τὰ χρήματα τῶν θνητῶν ἐστὶ θνητὰ χρήματα.
7. Ἦν δὲ μὴ. *And if (they do) not (pass by us)*. Fully—ἦν δὲ αὐτὰ μὴ παρέρχεται ἡμᾶς.
11. Οὐχ ὑπέλαβεν. *He did not suppose*. 2 aor. ind. of ὑπολαμβάνω.
14. Τίνα. *What (lessons)*. Supply μαθήματα, — a word cognate in meaning to μανθάνειν. It is the accusative dependent on μανθάνειν.
15. Ταῦτα. Fill up, Δεῖ τοὺς παῖδας μανθάνειν ταῦτα μαθήματα.—Οἷς dative dependent on χρήσονται.—Ἄνδρες γερόμενοι. *When they have become men*.
17. Κάκιστον. See note on line 7. p. 10.
19. Κραδίην. Ionic and Epic for καρδίαν.
20. Πυθόμενον. 2 aor. part. of πυθάνομαι.
34. 3. Πάντων. Supply κτημάτων. Genitive dependent on superlative adjective τιμιώτατον.
4. Εἰς τὸ ζῆν. *In order to live*. Τὸ ζῆν (inf. pres. of ζάω), a substantival infinitive of the accusative case, governed by εἰς. See note on line 1. p. 13.
6. Τεθνήναι for τεθνηκέναι, the infinitive of τέθνηκα, the perfect of θνήσκω.—Κακῆϊνος for καὶ ἐκείνος.—Ἀπέθετο. 2 aor. ind. mid. of ἀποτίθημι.

- Page 34. Line 7. Διετέλει δὲ θύων. *But continued to sacrifice.* See note on line 6. p. 18.
10. Τἄλλα for τὰ ἄλλα.
11. Ἦγοῦ. *Think or deem.* Imperat. pres. of ἡγέομαι. Τοὺς ἐπαινοῦντας. *Those who praise.* See note on line 6. p. 13. Ὅτι ἂν λέγῃς. *Whatever you shall say.* See note on line 20. p. 28.
12. Τοῖς ἀμαρτανομένοις. *The things done amiss: i. e. your faults.* Supply πράγμασι. Dative dependent on ἐπιτιμῶντας.
14. Βροτῶν. Genitive dependent on the numeral adjective οὐδένα.
15. Πρὶν ἂν ἴδῃς. *Before you shall have seen.* See note on line 20. p. 28. Ἄν qualifies πρὶν.
18. Μηδέν. Acc. neut. of μηδεὶς, used adverbially. *Not at all; in no respect.*—Ταραχθεὶς. 1 aor. pass. part. of ταρασσω.—Ἦδεν γεγεννηκώς. *I knew I had begotten.* Ἦδεν is one of the verbs followed by a participle, instead of by an infinitive mood. See note on line 12. p. 27.
20. Ἐαρος φανέντος. *When spring has appeared.* Genitive absolute.—Φανέντος. 2 aor. pass. part. of φαίνω.
35. 1. Ἐπει, &c. *When some advised him, after he had conquered the Greeks, to occupy, &c.*
3. Μᾶλλον, &c. *That he was more desirous to be called "good," during a long time, than "master" for a short time.* Observe the construction. As the person spoken of by ἐθέλειν is the same as the person spoken of by ἔφη, the case that would come before ἐθέλειν would, if expressed, be the nominative. Hence the use of χρηστὸς — the nominative.
6. Κἂν for καὶ ἂν.—Θάνωσιν. 2 aor. subj. of θνήσκω.
11. Ἐασάτω. *Let him suffer:—or, allow.* 1 aor. imperat. of εἰώω.
12. Λήσειν διὰ τέλους μὴ δόκει. *Do not think that you will always escape detection.*—Λήσειν. 1 fut. inf. of λανθάνω.—Δόκει. Pres. imperat. of δοκέω.
13. ὅτ' for ἔστι.—Εἰς . . . ὁρᾶν. Observe here the separation, by *tnesis*, of the preposition from the verb, of which it forms a part—the word being εἰσορᾶν.
18. Λιμὸς—ὁ λιμός. The word is used the first time without the article, as it is regarded here as a proper name: the next time with the article, because reference is made to the thing just before mentioned.
20. Σφαγέντος. 2 aor. pass. part. of σφάσσω.

- | Page | Line |  |
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| 35.  | 21.  | Ἀποκοπῆναι. 2 aor. inf. pass. of ἀποκόπτω.   |
|      | 22.  | Τοὺς λόγους. <i>The speeches or orations</i> : meaning those celebrated speeches against Antony, called "Philippics," a term first applied to the speeches of Demosthenes against Philip—whence their name.  |
| 36.  | 1.   | Φέρει. <i>Carries off</i> .  |
|      | 2.   | Οὔνομα. Lengthened from ὄνομα by poetic licence.   |
|      | 4.   | Ἐμπεσόντος. 2 aor. part. of ἐμπίπτω.   |
|      | 5.   | Ποῖος ἄριστος. Fill up, ποῖος θάνατός ἐστιν ἄριστος θάνατος. So again — ὁ ἀπροσδόκητος θάνατός ἐστιν ἄριστος θάνατος.  |
|      | 7.   | Τὸ νουθετεῖν. Substantival inf. of acc. case dependent on εἰς. See note on line 1. p. 13.  |
|      | 8.   | Αὐτοὶ δ', &c. <i>But we ourselves are ignorant that we do amiss</i> . Γινώσκω is another of those verbs which are followed by a participle, instead of by an inf. mood. Observe also the force of οὐ — forming, with the word to which it is prefixed, a simple idea, the very reverse of what such word means by itself.  |
|      | 9.   | Τῆς γυναικὸς δεομένης. <i>When his wife entreated him</i> . Gen. abs.—Ἐξιόντος, gen. of ἐξιὼν, pres. part. of ἐξιέμι.  |
|      | 13.  | Ἔσθ' for ἐστὶ before an aspirate.  |
|      | 15.  | Πυθομένου. 2 aor. part. of πυθάνομαι.  |
|      | 19.  | Θεᾶ, Θεοῦ are scanned as monosyllables. Οὔτι is an adverbial acc. <i>Not at all</i> .  |
|      | 21.  | Πολλήν. Adjectives are sometimes used substantively, and followed by a genitive. When thus used, they are more commonly put in the neuter gender. Sometimes, however, they assume the gender of the genitive dependent on them. Hence here πολλήν, because Λιβύης is feminine.   |
| 37.  | 1.   | Ἔθετο. 2 aor. mid. of τίθημι. <i>He himself placed: or He placed for himself</i> . The στήλας — columns or pillars of Hercules here spoken of—are Mount Calpe now <i>Gibraltar</i> , in Europe; and Mount Abyla, now <i>Jebel Zatout</i> , i. e. <i>Ape's Hill</i> , near <i>Ceuta</i> , in Africa.  |
|      | 3.   | Ὠνέοι, ἀλλὰ μάχεσθε. <i>Young men; fight ye then</i> . These two lines are an extract from Tyrtæus, and the following note is taken from the editor's edition of <i>Dalzel's Analecta Græca Minora</i> , where the elegy to which they belong is given at length. "Observe the use of ἀλλὰ to mark a transition to contrary thoughts. It is thus employed in exhortations and addresses — generally after a break in the sentence, when some |



Page Line

new thought is suddenly introduced. In this use of it, it is hortatory with the imperative, and serves to increase the natural force of that mood. It may be rendered 'well,' 'then,' 'therefore.'"

37. 4. Φυγῆς. Genitive dependent on ἀρχετε, a verb of "beginning."
5. Πολλὰ Ὀμήρου ἐπαινοῦντες ἄλλα. *Praising Homer for many other things.* Observe the construction. Verbs of praising, blaming, &c. are more commonly followed by an accusative of the person, and a genitive of that whence the feeling of praise or blame arises. But where the exciting cause of the praise or blame is not stated, then the person is put in the genitive case. Thus we find at Xen. Ages. viii. 4. — Ἐγὼ μὲν οὖν καὶ τοῦτο ἐπαινώ Ἀγησιλάου: and so at Thuc. i. 84. — Ὁ μέμφονται μάλιστα ἡμῶν. With πολλὰ ἄλλα supply πράγματα or ῥήματα. It is the accusative of nearer definition. See note on line 10. p. 12. — Τοῦτο οὐκ ἐπαινεσόμεθα. *We will not praise him for this.* Here, again, τοῦτ. is the accusative of nearer definition. Supply ῥήμα, or πράγμα. Supply, also, αὐτοῦ after ἐπαινεσόμεθα. Observe, that the middle form of the future of ἐπαινέω is more in use than the active form.
6. Τὴν πομπήν. The accusative in apposition with τοῦτο. Jupiter is represented by Homer as sending a dream to Agamemnon to assure him that he would reduce Troy by an immediate attack. His intention, however, was to destroy a considerable part of the Greek army.
8. Δεινοί. *Wont.*
9. Ζῶντι. *While living.* Dative of ζῶν, pres. part. of ζάω. — Καταθάνοντα, for καταθανόντα, 2 aor. part. of καταθνήσκω.
10. Οἱ ἄλλοι ἄνθρωποι. *The rest of mankind.*
12. Γάρ. This refers to something preceding the present extract, in the work from which it is taken. — Παρὼν. Pres. part. of πάρεμι.
17. Βαδὼν χρόνον. *For a little while.* Accusative of duration of time. — Ἦν δὲ παρέλθῃ. *And if it (i. e. a little while) shall pass by.* Supply, therefore, βαδὼς χρόνος for the nominative to παρέλθῃ, which is the 2 aor. subj. of παρέρχομαι.
18. Εὐρήσεις. Fut. indic. of εὐρίσκω.
19. Ἡμῶν. Genitive after the adverb ἐγγύς.



- Page 38. Line 1. Οὐκουν καὶ ἡμεῖς. *Are not we also near them?* Suppl. ἔσμεν.
3. Νέος πεφυκώς. *Being young.*
4. Ἀκούειν. When, as here, ἀκούω signifies to "obey," it governs a genitive case.
5. Νέψ. *A young person.* Supply ἀνθρώπῳ. This dative depends on πρέπει. — Σιγᾶν, inf. pres. of σιγάω.
9. Μέγα χαίρετε. *A long farewell; more literally, Farewell, much.* Μέγα is the neuter acc. of μέγας, used adverbially. Εὖρον is 2 aor. ind. of εὐρίσκω.
11. Χ' ὑμῖν, for καὶ ὑμῖν; αἰ being elided before ὑ, and κ being converted into χ on account of the following aspirate. The passage is, literally, *There is nothing to me and you, i. e. I have nothing to do with you.*
13. Τὴν Ἀχιλλέως. Supply λύραν.
14. Δεῖξον, 1 aor. imperat. of δείκνυμι.
18. Ὑγιείας. *To health.* The genitive dependent on πίνεισθαι; verbs of "pouring out libations to," and of "drinking in honour of," being followed by a genitive of the person or thing to whom the libation is poured out, or in whose honour the wine is drunk.
23. Γλώσσης. Genitive after κρατεῖν, a verb of "commanding." See note on line 8. p. 19. — Πειρῶ is pres, imperat. mid. of πειράομαι.
39. 1. Ἄν πράξῃς. *If you shall effect or accomplish.*
2. Ἄν ποιήσῃς. *If you shall do, i. e. be engaged or employed in.* On the force of τὸ καλὸν, τὸ ἡδὺ, and τὸ αἰσχροὺν, see note on line 19. p. 29.
5. Τὸ converts the sentence γνῶθι σαντὸν into a nominative to ἐστίν. Γνῶθι is the 2 aor. imperat. of γινώσκω. — Ἔστιν. *Is, i. e. means or signifies.* — Ἄν ἴδῃς. *You should see, i. e. look to.*
6. Τί σοι ποιητέον. *What you must do; or, more literally, what must be done by you.* Verbal adjectives are followed by a dative case: here σοί. Supply ἐστί.
7. Ἀπεστάλη, 2 aor. ind. pass. of ἀποστέλλω.
10. Θεὸν νόμιζε. *Believe in the existence of God.* Νόμιζε τὸν Θεὸν would mean, *Believe in the God acknowledged by the state — conform to the religious opinions of your country.*
12. Οὐ θέλει σε μανθάνειν. *He will not have you learn, i. e. comprehend.*
17. Εἰς θάνατον. *(Was) unto death; i. e. proved fatal to the receiver.* Supply ἦν.

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39. 20. Πρῶτος ἔφη. *Was the first that said.* The adjective πρῶτος denotes that the person, &c. respecting whom it is used, was the first to say, do, &c. a certain thing: πρῶτον, that he said or did so and so in the first place, *i. e.* before he did anything else.
40. 1. Εἴη is here used in the strict force of the optative mood, *i. e.* to express a wish. Its nominative is the substantival infinitive ζῆν. See note on line 1. p. 13. With ὀλίγων supply χρημάτων.
3. Παρὰ τοὺς ἄλλους. *Beyond the rest (of mankind).*
5. Ἀσκοῦσιν. Followed by an infinitive, this verb means "*to practise*," "*to endeavour*."
7. Γίγνωσκε κρατεῖν. *Learn how to rule.*
8. Πεσών. 2 aor. part. of πίπτω.
10. Σωφροσύνης. Genitive dependent on μετέχουσι, a verb of "*sharing*."
17. Δι' ἐτῶν ὠρισμένων. Literally, *After determined years*; *i. e. after appointed intervals of years*: ὠρισμένων is perf. pass. part. of ὀρίζω.
18. Τῆς τυχῆς εἰσδυσμένης. *The soul's entering*; or, more literally, *making itself enter into*. The genitive absolute.
20. Κάτθανον, for κατέθανον, 2 aor. ind. of καταθνήσκω. — Μενεῖς. 1 fut. ind. of μένω. The present would be thus accented — μένεις.
41. 1. Ἀρμᾶσι. Dative dependent on ἐχρῶντο. — Ἐχρῶντο. *Were accustomed to use*. Observe the continued action denoted by the imperfect.
4. Παραδίδονται. *Have been handed down*; or *recorded*. Perf. ind. pass. of παραδίδωμι.
5. Εὔρε. 2 aor. ind. of εὑρίσκω. — Τεκοῦσα. 2 aor. part. of τίκτω.
9. Ἰβηρίαν ἐκράτησε. *Conquered Iberia, i. e. Spain*. Κρατέω is here used merely as a transitive verb, without reference to the comparative force involved in its meaning. Strictly speaking, its comparative force is derived from the meaning of its root, κράτος, *power*; its transitive, from the same root, signifying *strength*.
11. Πρῶτος. *Was the first that*. See note on line 20. p. 39. — Ἐμβαλὼν. *Having entered*; more literally, *Having thrown (himself) in*. Supply εαυτόν.
12. Ἀνέστησεν. 1 aor. of ἀνίστημι. *Overthrew*. A transitive tense.
13. Ἄν μὲν, &c. *If, on the one hand, you shall speak ill of*

Page Line

*me when absent, you injure me in no respect, indeed: if, on the other hand, you speak well of me when present, be assured you are speaking ill of me.* Οὐδὲν is an adverbial accusative. Observe the qualifying power of γέ. With καλῶς supply λέγεις. Ἴσθι for ἴσαθι, imperat. pres. of ἴσθμι. Observe, also, the use of the participle instead of an infinitive mood, after ἴσθι.

41. 19. Τῶν ἄλλων ζώων τὰ προσπελάζοντα. *Those of the other animals that approach*, put for τὰ ἄλλα ζῶα τὰ προσπελάζοντα: the substantive being put as a partitive genitive, instead of being in concord with the participle.

21. Ἀπόλοιτο. 2 aor. opt. mid. of ἀπόλλυμι. Observe the force of the optative: for meaning of πρῶτος see note on line 20. p. 39.

23. Ὁ φιλήσας. See note on line 6. p. 13.

42. 1. Τοῦτον, i. e. ἄργυρον.

2. Πόλεμοι, φόνοι. Observe the omission of the conjunction between these two words, by the figure ἀσύνθετον. Supply εἰσί.

7. Ἄ βούλει. *What you wish (to give)*. Supply διδόναι. Βούλει. 2 pers. Attic of βούλομαι. See note line 20. p. 24. — Δίδου. 2 pers. pres. imperat. of διδῶμι, as if from διδῶ.

9. Μὴ προσδέξασθαι. *Do not admit*. 1 aor. inf. of προσδέχομαι. Observe the use of the infinitive for the second person of the imperative. Generally this infinitive is regarded as dependent on some verb of "*wishing*," or "*desiring*," to be supplied. Here, therefore, supply θέλει.

11. Ἔργων is the partitive genitive dependent on ἕκαστον: τρίς belongs to and qualifies ἐπελθεῖν: while ἐπελθεῖν (2 aor. inf. of ἐπέρχομαι) requires σὲ to be supplied before it. — Πῇ παρέβην; *Wherein have I transgressed?* literally, *whither have I gone by the side?* i. e. *of duty*. From the meaning of *going by the side*, and so not in the path laid down, this verb comes to signify as rendered above.

16. Ἰδέσθαι. inf. of εἰδόμεν.

17. Ἐώρα. 3 pers. sing. imperf. of ὁράω. In Attic Greek this verb takes a double augment, thus: — ὤραον, Att. ἐώραον.

18. Νεῶν. Att. gen. plur. of ναῦς. Κεκρυμμένοι, perf. pass. part. of κρύπτω.

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42. 19. Ἀνθρώπων. Genitive dependent on πλέα, an adjective of "fulness."
21. Τουτῶν. Supply ἀνθρώπων. Genitive dependent on numeral adjective οὐδεῖς.
23. Περίεσται. *Shall survive*. Fut. of περιέιμι.
43. 2. Δένδρε', for δένδρεα. Nominative to πίνει. See note on line 13. p. 3.
- 4, 5. Ἥλιος, σελήνη. With each of these nominatives supply πίνει.
6. Ἀδων. (*By*) singing. Present part. of ᾄδω, contracted from αἰδω. — Ἐκίνει. *Used to move*; or, *was in the habit of moving*. Observe the repeated action denoted here by the imperfect. — Ἀποθανούσης δὲ Εὐρυδίκης, &c. *Now when Eurydice, his wife, was dead*. Εὐρυδίκης is the gen. abs., and γυναικὸς is in apposition with it. Ἀποθανούσης is the 2 aor. part. of ἀποθνήσκω.
8. Δηχθείσης. 1 aor. pass. part. of δάκνω. — Κατήλθεν. *He descended*. 2 aor. of κατέρχομαι. — Εἰς ᾧδον. *To (the house) of Hades or Pluto*; i. e. the infernal regions. Supply τὸν δόμον.
9. Ἀγαγεῖν. 2 aor. inf. of ἄγω — ἦγον, Att. ἤγαγον.
10. Ἀναπέμψαι. *To send (her) up*. Supply αὐτήν. — Ὑπέσχετο, 2 aor. ind. of ὑπισχνέομαι.
11. Ἄν μὴ, &c. *If (i. e. on condition that) Orpheus, as he was proceeding on his way, shall not turn round* — Ἐπιστράφη. 2 aor. subj. pass. of ἐπιστρέφω.
- 12, 13. Ἀπιστῶν. Pres. part. of ἀπιστέω. — Ἐθέασατο. 1 aor. ind. of θεάομαι.
14. Ὑπέστρεψε. *Returned*. 1 aor. ind. of ὑποστρέφω. The verb is here used in an intransitive force.
16. Παρ' ἐμοί. Literally, *Beside or with me*; i. e. *at my house*. So in Latin, *Apud me*.
17. Ἡδύ. Neut. acc. of ἡδύς, used adverbially. — Μηδὲν φοβηθῆς. *Be not at all terrified or alarmed*. Μηδὲν is the neut. acc. of μηδεῖς used adverbially: φοβηθῆς is the 1 aor. subj. pass. of φοβέω. On this use of the subj. for imperat. see note on line 5. p. 8. It must be added that the remark there made of μὴ attaches equally to its compound μηδέν.
19. Τροφῆς. Genitive dependent on χορῶμεν, a verb of "wanting."
44. 1. Τὴν ἐρυθρὰν θάλασσαν. *The Red Sea, or the Persian Gulf*.



- Page 44. Line 2. Νεῶν. See note on line 18. p. 42.—Πρῶτος ναυπηγησάμενος. *Having been the first that built.* See note on line 20. p. 39.—Μακρὰ σκάφη. *Long vessels: i. e. Ships of war:*—which were so called from being of a long narrow build adapted for speed: whereas merchant vessels, which were constructed for the stowage of freight, were comparatively round in form; these were denominated στρόγγυλαι, ὀλκάδες, and φορτηγοί.
3. Καταστρέψατο. *He subverted for himself: i. e. he reduced under his dominion.* 1 aor. mid. of καταστρέφω. Observe the force of the middle verb.
4. Τὴν Ἰνδικήν. Supply γῆν.
5. Ὀκεανοῦ. Genitive dependent on adverb ἔως.
- 8—11. Ἄριστον μὲν ὕδωρ, &c. *Water indeed is best (of the elements: i. e. holds the first rank among them); and gold, just as blazing fire is conspicuous by night, (is conspicuous) far above wealth, which makes man mighty.* These lines are the opening of the first ode of Pindar's Olympics. The poet calls water ἄριστον because, according to the ancients, the earth was formed from the grosser portion of water, air from the thinner portion, while from air came fire. Δὲ does not here oppose its clause to the preceding, but joins it to that clause. In Pindar another δὲ follows the above quotation, and that is the antithetical δὲ.—Αἰθόμενον is pres. pass. part. of αἶθω.—Ἄτε is an adverb, originally formed from ὅστε, of which it is, in fact, strictly speaking, the adverbial neut. acc. plural.—Νυκτὶ is the dative of time.—Μεγάνορος is best translated in an active force as above.—Ἐξοχα is the neut. acc. plur. of ἐξοχος, used adverbially; and from its adverbial force it is followed by a genitive.
16. Τὸ προτεθὲν. *That which was put forth.* See note on line 6. p. 13. Προτεθὲν is 1 aor. pass. part. of προτίθημι.—Τί ἐστὶ τὸ αὐτὸ δῖπουν; *what is the same thing (that is) twofooted?*
19. Ἀπεφίνατο. 1 aor. mid. of ἀποφαίνω.—Τὸ προεληθὲν. *That the thing proposed.* 1 aor. pass. part. of προβάλλω.
21. Αὐξήσαντα. 1 aor. part. of αὐξάνω.
22. Βακτηρία. Dative dependent on χρώμενον.
45. 1. Μακάρων. *Of the blessed.* Strictly this is an ad-

- Page      Line
- jective, and an epithet of the gods. It is, however, at times, as here, used without any substantive, and applied to the celestial inhabitants. Μακάρων is the genitive dependent on the superlative πρεσβίστη.
45.      2. Ναίοιμι. *May I dwell.* Observe the use of the optative to express a wish.
3. Τὸ λειπόμενον βιοτῆς. *The remainder of life.* With λειπόμενον, which is pres. part. pass. of λείπω, and acc. of duration of time, supply μέρος.
5. Ἀφανῖσαι. 1 aor. inf. of ἀφανίζω.
6. Τεκτῆρναμένος. *Having formed for himself.* 1 aor. part. of τεκταίνομαι. Observe its middle force.
7. Ἐνθέμενος. 2 aor. mid. part. of ἐντίθημι.
8. Εἰσέξῃ. 2 aor. ind. of εἰσβαίνω.
9. Χέας. 1 aor. part. of χέω.—κατέκλυσεν. 1 aor. of κατακλύζω.
10. Διαφθαρῆναι. 2 aor. inf. pass. of διαφθείρω. On force of ὥστε with inf. mood, see note on line 18. p. 15.
13. Ἐκβάς. 2 aor. part. of ἐκβαίνω.
15. Αἰτεῖσθαι. *To ask for himself.* Pres. inf. mid. of αἰτέω. Observe its middle force. Διὸς εἰπόντος, genitive absolute.
16. Ἔβαλλε. *He kept throwing.* Observe the continued action here denoted by the imperfect.
18. Ἐγένοντο. 2 aor. ind. of γίγνομαι. Supply for its nominative case ἐκεῖνοι λίθοι.—Οὓς δὲ Πύρρα, γυναῖκες. Fill up, ἐκεῖνοι λίθοι, οὓς Πύρρα ἔβαλλεν, ἐγένοντο γυναῖκες.
19. Ὀνομάσθησαν. *Were named.* 1 aor. ind. pass. of ὀνομάζω.—Ἀπὸ τοῦ λάας. *From the word λάας: i. e. a stone.* Observe the construction. Λάας is the nominative case, and is here regarded as an indeclinable word explanatory of ῥήματος, which is to be supplied with τοῦ.
20. Τῶν ἐόντων. Supply ῥημάτων. This is the genitive dependent on ἐν, with which supply ῥῆμα.
21. Κὰν for καὶ ἄν: δὺ' for δύο: observe the use of this dual adjective with a plural substantive.
23. Σφόδρ' for σφόδρα. This adverb belongs to πολλά, with which supply ῥήματα. *Very many things, or words.*—Πολὺν χρόνον. *For a long time.* Acc. of duration of time.
24. Λαβέ. *Take.* 2 aor. imperat. of λαμβάνω
46.      3. Αἰσθόμενος. 2 aor. part. of αἰσθάνομαι.

Page  
46.

Line

4. Εἰπέ. Imperat. of εἶπον.
5. Οἶσθα. 2 pers. of οἶδα. It is thus formed: οἶδας, οἶδασθα, οἶσθα. Observe that οἶδα is used as a present, *I know*: for what *I have seen* that *I know*. See εἶδω.—Τινας ἀνθρώπους ἀχαρίστους καλουμένους. *Any persons (who are) called ungrateful*. Observe the use of the participle instead of the infinitive after οἶσθα.
6. Καὶ μάλα. At the beginning of a sentence καὶ must refer to something which has preceded: this it takes up and follows out. Thus here; in answer to the question of Socrates: *Do you know*, &c., the son replies—(*I do know*) *and that in a great degree, or very much*. While such, however, is the nature of the expression, it is usually rendered—“*Yes, certainly*.”
7. Καταμεμάθηκας οὖν; *Have you learned thoroughly, or ascertained then?* Perf. ind. of καταμανθάνω.—Τοὺς τί, &c. *Those who do what, do they call (by) this name?* Observe the use of the accusative of the person τοὺς ποιούντας, and the accusative of the thing ὄνομα, as well, after καλοῦσιν.
8. Ἐγωγε. *I have indeed*. Supply καταμεμάθηκα. This is equivalent to, *Yes indeed*.—Τοὺς εἷ παθόντας. *Those who have received a benefit*. Παθόντας is the 2 aor. part. of πάσχω, and dependent on καλοῦσιν below.
9. Χάριν ἀποδοῦναι. *To return a favour*. Ἀποδοῦναι is the 2 aor. inf. of ἀποδιδῶμι. So presently ἀποδῶσιν is the 2 aor. subj. of the same verb.
10. Οὐκ οὖν δοκοῦσι. *Do not men seem to you?* Supply ἄνθρωποι as the nominative to δοκοῦσι.
11. Ἐν τοῖς ἀδίκους. *In (the number of) the unjust: i. e. amongst the unjust*.
12. Ἐμοιγ' for ἔμοιγε. Supply δοκοῦσιν ἄνθρωποι καταλογίζεσθαι τοῦς ἀχαρίστους ἐν τοῖς ἀδίκους.—Εἶγε οὕτως ἔχει τοῦτο. *If at least this be so*. Literally, *has it-self*: after ἔχει supply ἐαντό.—Οὐκ οὖν . . . εἰλικρινής, &c. *Would not ingratitude clearly be some injustice?* Εἰλικρινής is used adverbially—a force frequently attaching to adjectives in Greek. On the use of the article with the name of a “vice,” see note line 5. p. 2.
14. Οὐκ οὖν ὅσῳ ἂν, &c.—Literally—*Would he not then, by how much soever greater obligations any one having*



Page

Line

received should not return a favour, by so much be the more unjust? "Ὅσῳ is the dative of the measure after μείζω, which it qualifies, while τοσούτῳ is also the dative of the measure, and qualifies ἀδικώτερος.

46. 17. Τίνας οὖν, &c. *Whom then, said Socrates, could we find more benefited by whom.* — Εὐροίμεν. 2 aor. opt. of εὐρίσκω. Observe the construction of μείζονα εὐεργετημένους. With μείζονα, which is an adjective, supply a kindred substantive to εὐεργετημένους — i. e. εὐεργετήματα. It is the accusative of the thing after the passive participle εὐεργετημένους, because verbs which in the active voice take an accusative of the person and of the thing also (and to this class εὐεργετέω belongs) retain the accusative of the thing in the passive.
19. Ὑπολάβοιεν. 2 aor. opt. of ὑπολαμβάνω.
21. Εὖ σε ποιήσας. *That when he has benefited you.* This participle, in concord with οὐδείς, is in the nominative before ἀπολήψεσθαι (1 fut. mid. of ἀπολαμβάνω), because that infinitive speaks of the same person as the previous finite verb, νομίσειεν (the Æolic opt. of 1 aorist of νομίζω).
22. Χῖος ἀνὴρ. *The man of Chios, i. e. Homer.* Ἐείπεν Ionic for εἶπεν. See note on line 18. p. 5.
47. 2. Ὀλίη, γενεῇ, τοιῷδε. Ionic for οἷα, γενεά, τοιάδε. — Παῦροί μιν, &c. *Few persons having received (i. e. though they have received) it with (their) ears, have deposited it in (their) bosoms.* — Μιν. *It: i. e. the foregoing saying.* Μιν is an acc. of all genders, used as occasion requires for αὐτόν, αὐτήν, or αὐτό. — Ἐγκατέθεντο. 2 aor. mid. of ἐγκατατίθημι.
4. Ἀνδρῶν ἣ τε, &c. *And it is implanted in the breasts of young men.* The definite article ἣ is here used as a demonstrative pronoun, the representative of αὐτή, or ἐκείνη — Ἐμφύεται is the present passive of ἐμφύω.
5. Πατρός. Genitive dependent on γενέσθαι — a verb denoting "being produced," or "springing from."
6. Περσῶν βασιλέως. *The king of the Persians.* Proper names do not take the article the first time they occur. Moreover, when a noun is of itself sufficiently definite, so that no distinction from others of a like kind is needed, then the article may be omitted. Hence when βασιλεὺς is used of the Persian king it is generally omitted, because he was so much greater



- than all other kings, that none could be compared to him. He was emphatically *the* king — or, as he is sometimes called, *the great king*.
47. 7. Αὕτη. Fem. of demonstrative pronoun αὗτος.  
 8. Μετεπέμψατο. *Sent for to himself*. 1 aor. mid. of μεταπέμπω. Observe the middle form of this word.  
 10. Ἐτη δώδεκα γεγονότα. Literally, *having been born during twelve years*, i.e. being twelve years of age. Ἐτη is the accusative of the duration of time; and γεγονότα, which is in concord with παῖδα, is the acc. of γεγονώς, the perf. part. of γίγνομαι.  
 11. Αὕτη. *Herself*. Fem. of αὐτός.  
 13. Ἀφίκετο. 2 aor. ind. of ἀφικνέομαι. — Ἐγνων. The 2 aor. ind. of γινώσκω. Observe that this verb is followed by a participle instead of an infinitive mood, when, as here, it is intended to point out "to know that a thing is."  
 17. Ὡς καλός. *How beautiful*. Observe that ὡς qualifies καλός. — Ἐρωτώσης, contracted from ἐρωταούσης: genitive feminine of ἐρωτάων, pres. part. of ἐρωτάω.  
 18. Μητρός. Genitive absolute.  
 20. Περσῶν. Genitive dependent on superlative adjective κάλλιστος. So also Μήδων.  
 25. Ἰππεύειν μαθάνων ἔχαιρε. *He rejoiced to learn how to ride*. Χαίρω is one of those verbs that are followed by a participle instead of an infinitive mood. Μαθάνω, when, as here, it signifies "to learn how to do" a thing, is followed by an infinitive; but when "to perceive," "to know," by a participle.
48. 2. Ὡς ἡδιστα. *As agreeably as possible*. Literally, *how most agreeably*: an elliptical expression for *how he should be able to sup most agreeably*. The passage when filled up would run thus — ὡς αὐτὸς ἂν δύναιτο δεῖπνεῖν ἡδιστα.  
 5. Ὅσα πράγματα. *How great trouble*. Πράγματα, plural, often has this meaning.  
 6. Ἀνάγκη. Supply ἐστί.  
 7. Διατείνειν. Infinitive dependent on ἀνάγκη. — Ἀπογεύεσθαι. *To take a taste of*. This verb, like many others of eating and drinking, is followed by a partitive genitive.  
 10. Τοῦ ἐν Πέρσαις. *Than that among the Persians?* Fully τοῦ δαίπνου ὄντος ἐν Πέρσαις.  
 11. Ἀπεκρίνατο. See note on line 1. p. 16. — Οὐχί. Fill

Page Line

- up — Οὐχί μοι δοκεῖ κάλλιον τόδε τὸ δεῖπνον εἶναι τοῦ δείπνου ὄντος ἐν Πέρσαις.
48. 13. Ἐπὶ τὸ ἐμπλησθῆναι. *To the being filled.* 1 aor. inf. pass. of ἐμπλήθω. See construction explained in note on line 1. p. 13.
15. Πολλοὺς ἐλιγμοὺς πλανώμενοι. *Roaming through many windings.* Ἐλιγμοὺς is the accusative of cognate meaning after πλανώμενοι.
18. Λαβὼν τῶν κρεῶν. *Having taken some meat.* Transitive verbs frequently govern a genitive when they point out a portion, not the whole, of a thing.—Διεδίδου imperf. of διαδίδωμι, as if from διαδιδώω.
20. Σοί. Dative after δίδωμι to be supplied.
25. Δίδως; *Do you give?* 2 pers. sing. pres. of δίδωμι.
49. 4. Δοῦναι. 2 aor. inf. of δίδωμι.
5. Ὅ. Here again, as above at line 4. p. 47., the article is used as a demonstrative pronoun.
6. Προσήνεγκε. 1 aor. ind. of προσφέρω.
7. Ὡστε. On the force of this adverb with an infinitive mood, see note on line 18. p. 15.
8. Παρασχεῖν. *To cause or afford.* 2 aor. inf. of παρέχω.
10. Ἀπόλωλας. *You are undone.* Literally, *You have perished.* Perf. ind. mid. of ἀπόλλυμι.
11. Ἐκβαλῶ. Fut. ind. of ἐκβάλλω.—Τὰ τε γὰρ ἄλλα, .... καὶ. *For both in general....and so in particular.* Τὰ ἄλλα signifies literally *amongst other things*, χρήματα being supplied with it. It is used adverbially.
12. Οὐκ ἐκπίομαι αὐτός. *I shall not myself drink up.* Ἐκπίομαι is the Attic 1 fut. mid. of ἐκπίνω:—for ἐκπιῶμαι.
13. Ἐκ τούτου. *After this.* Literally, *From this, i. e. time.* Supply χρόνον.
14. Τὰ ἄλλα. *In other respects.* Supply πράγματα. Adverbial accusative. See note on line 11.
15. Ἐξέπιες. 2 aor. ind. of ἐκπίνω.—Τοῦ οἴνου. *Some of the wine.* See note on line 7. p. 48.
16. Ἐδεδοίκεν. Pluperf. ind. of δείδω. After verbs of fearing μή is to be rendered *that*.
17. Μειγμένα. Perf. pass. part. of μίγνυμι.
18. Εἰστίας. 2 pers. sing. imperf. of ἐστιάω.—Ἐμαθον αὐτὸν ἐχχέαντα. *I perceived that he poured in.* Ἐμαθον is 2 aor. ind. of μανθάνω. Ἐχχέαντα is 1 aor. part. of ἐχχέω. See construction explained at line 25. p. 47.

- | Page | Line |  |
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49. 20. Κατέγνως. 2 pers. sing. 2 aor. ind. of καταγινώσκω.  
 21. Ἐύρων. 1 pers. imperf. of ὀράω. Observe the use of the double augment.  
 22. Σφαλλομένους. Observe the use of the participle instead of the infinitive mood after Ἐύρων. — Πρῶτον. *In the first place.* See note on line 20. p. 39.  
 23. "A. This relative clause is put before its demonstrative clause for the purpose of bringing it prominently forward.  
 24. Ἐκεκράγειτε. Pluperf. ind. of κρίζω.  
 25. Ἐμανθάνετε δὲ οὐδὲ ἐν ἀλλήλων. *And you used to understand one another not even in one thing.* In Attic Greek μανθάνω, signifying to "understand," "comprehend," &c., is oftentimes followed, as here, by a genitive. With ἐν, which is the adverbial accusative, supply ῥῆμα.
50. 1. ἤδετε. *You used to sing.* Imperf. ind. of ᾄδω.  
 2. Ὑμῶν. Genitive dependent on the partitive pronoun ἕκαστος.—Ἐπὶ ἀνασταίητε ὀρχησόμενοι. *When you stood up for the purpose of dancing.* Ἀνασταίητε is 2 pers. plur. 2 aor. opt. of ἀνίστημι. Observe that the opt. is put with the particles of time, ἐπεὶ, ἐπειδὴ, ὅτε, ὅποτε, when mention is made of a past action which was not limited to any precise time, and which was frequently recurring. Observe also the use of the future participle to denote a "purpose or intention."  
 3. Μὴ ὅπως ἐδύνασθε. *Not only could you not.*  
 4. Ἀλλ' οὐδ'. *But not even.*—Ἐπελέλησθε. Pluperf. ind. pass. of ἐπιλανθάνω.  
 6. Ἦσθα. *You were.* For ἦς: θα is added by the figure *paragoge*.  
 9. Ἀλλὸ δὲ κακὸν οὐδὲν πάσχει. Joined with numerals ἄλλος obtains the meaning of "yet," "still," "further," "besides," "at all." Render, *And he receives no harm at all.*  
 12. Τῷ Σάκᾳ. *With the Sacian.* The dative of "disadvantage" after πολεμεῖς. The Sacæ, or Sacians, were one of the most powerful of the Scythian Nomad tribes. After being reduced by the Persians, they supplied the army of their conquerors with a large force of cavalry and archers. The cup-bearer of Astyages was of this nation.  
 15. Προσδραμεῖν. 2 aor. inf. of προστρέχω.

## LEXICON.

"A, nom. and acc. neut. plur. of ὅς.

ἀγαγεῖν, inf. of ἡγαγον, Attic 2 aor. of ἄγω.

ἀγαθόν, οὖ, τὸ, subst. *a good, an advantage.* (ἀγαθός, *good.*)

ἀγαθός, ἡ, ὄν, adj. *good, excellent.* Comp. ἀμείνων, superl. ἀγαθώτατος.

Ἀγαμέμνων, ονος, ὁ, subst. *Agamemnon*: a king of Mycenæ, principal of the Greek chieftains at the siege of Troy.

ἀγαπάω, ὦ, f. ἀγαπήσω, p. ἡγάπηκα, verb, *I love*: Pass. ἀγαπάομαι, ὦμαι, p. ἡγάπημαι, 1 aor. ἡγαπήθην, 1 fut. ἀγαπηθήσομαι, *I am loved.* (ἀγαμαι, *I wonder at, admire.*)

ἀγαπητός, ἡ, ὄν, adj. *beloved.* Comp. ἀγαπητέτερος, superl. ἀγαπητότατος. (ἀγαπάω, *I love.*)

ἀγγέλλω, f. ἀγγελῶ, p. ἡγγελκα, 1 aor. ἡγγειλα, verb, *I announce, carry a message*: Pass. ἀγγέλλομαι, p. ἡγγέλμαι, 1 aor. ἡγγέλην, 1 fut. ἀγγελθήσομαι, *I am announced, &c.*: Mid. ἀγγέλλομαι, f. ἀγγελοῦμαι, *I myself announce.* (ἄγω, *I lead.*)

ἄγγελος, ου, ὁ, ἡ, subst. *a messenger, an envoy; an angel.* (ἀγγέλλω, *I announce.*)

ἄγε, imperat. of ἄγω, but considered an adverb; *come, come on.*

ἄγελ-η, ης, ἡ, subst. *a flock, a herd, a drove.* (ἄγω, *I lead.*)

Ἀγησίλαος, ου, ὁ, subst. *Agesilaus*: a king of Sparta. (ἄγω, *I lead*; λαός, *the people.*)

ἄγιος, α, ου, adj. *devoted to the Gods*: hence, *holy.* Comp. ἀγιώτερος, superl. ἀγιώτατος. (ἄγος, *an expiatory sacrifice.*)

Ἄγις, ἴδος, ὁ, subst. *Agis*: a king of Sparta. (Probably from ἄγω, *I lead.*)

ἀγοράζω, f. ἀγοράσω, p. ἡγόρακα, 1 aor. ἡγόρασα, verb, *I attend the market; hence, I buy, I purchase*: Pass. ἀγοράζομαι, p. ἡγόρασμαι, 1 aor. ἡγοράσθην, 1 f. ἀγορασθήσομαι, *I am bought*: Mid. ἀγοράζομαι, f. ἀγοράσομαι, *I myself buy.* (ἀγορά, *a market.*)

ἄγρος, οῦ, ὁ, subst. *a field, land.*

ἀγρυπνέω, ὦ, f. ἀγρυπνήσω, p. ἡγρύπνηκα, 1 aor. ἡγρύπνησα, verb, *I lie awake, I am awake.* (ἀγρυπνος, *sleepless.*)

ἄγω, f. ἄξω, p. ἤχα, Att. ἀγίocha, 2 aor. ἤγον, Att. ἡγαγον, 2 aor. inf. ἀγαγεῖν, verb, *I lead, bring, carry, drive*: Pass. ἄγομαι, p. ἤγμαι, 1 aor. ἤχθην,



1 fut. ἀχθήσομαι, *I am led*, &c.: Mid. ἄγομαι, f. ἄξομαι, *I myself lead*.  
 ἄγ-ων, ὦνος, ὅ, subst. *an assembly*, especially one met to see games; hence, *a contest*. (ἄγω, *I celebrate*.)  
 ἀδελφ-ή, ἥς, ἡ, subst. *a sister*. (ἀδελφός, *a brother*.)  
 ἀδελφ-ός, οὔ, ὅ, subst. *a brother*. (ἄ for ἄμα, *together*; δελφύς, *a womb*.)  
 ἄδηλ-ος, ον, adj. *unknown, uncertain*. Comp. ἀδηλότερος, superl. ἀδηλότατος. (ἄ, *not*; δηλος, *manifest*.)  
 Ἄδ-ης, or Ἄδ-ης, ον, ὅ, subst. *Hades; the infernal regions; the grave*: also, *Pluto*.  
 ἀδικέω, ᾧ, f. ἀδικήσω, p. ἡδίκηκα, 1 aor. ἡδίκησα, verb: intrans. *I do wrong, I am unjust*; trans. *I do wrong to, I wrong, I injure*: Pass. ἀδικέομαι, οὔμαι, p. ἡδίκημαι, 1 aor. ἡδικήθην, 1 fut. ἀδικηθήσομαι, *I am injured*, &c.: Mid. ἀδικέομαι, οὔμαι, f. ἀδικήσομαι, 1 aor. ἡδικησάμην, *I myself injure*.  
 ἀδικί-α, ας, ἡ, subst. *injustice*. (ἄδικος, *unjust*.)  
 ἄδικ-ος, ον, adj. *unjust, wrong*. Comp. ἀδικώτερος, superl. ἀδικωτάτος. (α, *not*; δικη, *justice*.)  
 ἀδύνατ-ος, ον, adj. *unable to do*; also, *unable to be done, impossible*. Comp. ἀδυνατώτερος, superl. ἀδυνατώτατος. (ἄ, *not*; δυνατός, *possible*: and this from δύναμαι, *I am able*.)  
 ἄδω (contracted from αἰδω), impf. ᾔδον, f. αἰέσομαι, Attic ᾄσομαι; seldom αἰέσω, Attic ᾄσω, Doric αἰσῶ; verb, *I sing*.  
 Ἄδων-ις, ἰδος, ὅ, subst. *Adonis*: a

beautiful youth beloved by Venus, and killed by a wild boar while hunting.  
 ἄει, adv. *always*.  
 ἄελπτ-ος, ον, adj. *unhoped for, unexpected*. Comp. ἄελπτότερος, superl. ἄελπτότατος. (ἄ, *not*; ἐλπς, *hope*.)  
 ἄερος, gen. of ἀήρ. See below.  
 ἀετ-ός, οὔ, ὅ, subst. *an eagle*. (ἄημι, *I fly*.)  
 ἄζομαι, imperf. ἠζόμην (not found in other tenses), verb, *I stand in awe of, I dread, I reverence, I worship*.  
 ἀ-ήρ, έρος, ὅ, subst. *the air*. (αω, *I blow*.)  
 ἀθάνᾶτ-ος, ον, adj. *undying, immortal*. (ἄ, *not*; θάνατος, *death*.)  
 Ἀθην-ᾱ, ᾱς, ἡ, subst. *Athena*, the Roman *Minerva*: contracted from Ἀθηνᾱά.  
 Ἀθῆν-αι, ᾧν, αἰ, subst. plur. only, *the city of Athena, Athens*. (Ἀθηνᾱ, *Athena*.)  
 Ἀθηναί-ος, α, ον, adj. *of, from, or belonging to Athens*. (Ἀθῆναι, *Athens*.)  
 Ἀθηναί-ος, ον, ὅ, subst. *a man of Athens, an Athenian*. (Ἀθῆναι, *Athens*.)  
 ᾄθλ-ον, ον, τὸ (for ἄεθλ-ον, ον), *the prize of a contest; a gift, reward*.  
 ᾄθλ-ος, ον, ὅ (for ἄεθλ-ος, ον), subst. *a contest; toil, trouble, labour*.  
 Αἶ-ας, αντος, ὅ, subst. *Ajax*. This name was borne by two Greek heroes. The first was surnamed the Greater, and was the son of Telamon; the other was surnamed the Less, and was the son of Oileus

The acc. is *ἅπαντα* and *ἅπαν*;  
voc. *ἅπαν*.

*αἰγός*, gen. of *αἶξ*.

*Αἰγυπτί-ός*, ἄ, ὄν, adj. of, or be-  
longing to, *Egypt*; *Egyptian*.  
(*Αἰγυπτός*, *Egypt*.)

*Αἰγυπτ-ός*, ου, ἡ, subst. *Egypt*.

*αἰδέομαι*, οὔμαι, f. *αἰδέσομαι*, *αἰδέ-*  
*σομαι*, p. *ἠδέσομαι*, 1 aor. *ἠδέ-*  
*σθην*, verb, *I feel shame*; *I*  
*stand in awe of*, *I reverence*.  
(*αἰδώς*, sense of shame, reve-  
rence.)

*Ἀιδ-ής*, ου, ὁ, subst. See *Ἄδης*.

*αἰδ-ώς*, ὅς οὗς, ἡ, subst. sense of  
shame, reverence, respect.

*Αἰθι-οψ*, οπος, ὁ, subst. an *Ethi-*  
*opian* (*αἶθω*, *I kindle*, *I burn*;  
*ῶψ*, the countenance: so that  
an Ethiopian means, a man of  
the burnt, or swarthy, face.)

*αἶθω*, imperf. *ἦθον* (not found  
in other tenses), verb, *I kin-*  
*dle*, *I burn*: Pass. *αἶθομαι*,  
impf. *ἦθόμην*, *I am kindled*, *I*  
*blaze*, *burn*, &c.

*Αἰνεί-ας*, ου, ὁ, subst. *Æneas*: a  
Trojan prince, son of Anchises  
and Venus, and the fabled  
ancestor of Romulus.

*αἰνέω*, ὤ, f. *αἰνέσω*, *αἰνήσω*, p.  
*ἦνεκα*, *ἦνηκα*, 1 aor. *ἦνεσα*,  
*ἦνησα*, *I speak*, or *tell*, of; *I*  
*speak in praise of*, *I praise*:  
Pass. *αἰνέομαι*, οὔμαι, f. *ἦνμαι*,  
1 aor. *ἦνέθην*, 1 fut. *αἰνεθή-*  
*σομαι*, *I am praised*, &c.: Mid.  
*αἰνέομαι*, οὔμαι, f. *αἰνέσομαι*,  
*αἰνήσομαι*. (*αἶνος*, a tale;  
praise.)

*αἰνιγμ-α*, ἄτος, τὸ, subst. a dark  
saying, a riddle, an enigma.  
(*αἰνίσσομαι*, *I speak darkly*; and  
that from *αἶνος*, a tale.)

*αἶξ*, *αἰγός*, ὁ, ἡ, strictly a spring-

er, a darter; hence, a goat.  
(*ἀίσσω*, *I dart*, *I rush*.)

*αἶρετ-ός*, ὄν, adj. to be chosen, de-  
sirable. Comp. *αἶρετώτερος*,  
superl. *αἶρετώτατος*. (*αἶρέο-*  
*μαι*, *I take to myself*, *I choose*.)

*αἶρέω*, ὤ, f. *αἶρήσω*, p. *ἦρηκα*, Ion.  
*ἄρήρηκα*, 2 aor. *εἶλον*, verb, *I*  
*take*: Pass. *αἶρέομαι*, οὔμαι, p.  
*ἦρημαι*, Ion. *ἀρήρημαι*, 1 aor.  
*ἦρέθην*, 1 f. *αἶρεθήσομαι*, *I am*  
*taken*: Mid. *αἶρέομαι*, οὔμαι,  
fut. *αἶρήσομαι*, p. *ἦρα*, 2 aor.  
*εἰλόμην*, *I take to myself*, *I*  
*choose*.

*αἶρω*, f. *ἄρῶ*, p. *ἦρα*, 1 aor. *ἦρα*,  
verb, *I lift*, *I raise*: Pass. *αἶ-*  
*ρομαι*, p. *ἦρμαι*, 1 aor. *ἦρθην*,  
1 f. *ἀρθήσομαι*, *I am lifted*, &c.:  
Mid. *αἶρομαι*, f. *ἀροῦμαι*, 1 aor.  
*ἦράμην*, 2 aor. *ἦρόμην*, *I lift*  
*for myself*, *I undergo*.

*αἰσθάνομαι*, f. *αἰσθήσομαι*, p. *ἦ-*  
*σθηναι*, 1 aor. *ἦσθησάμην*, 2  
aor. *ἦσθόμην*, *I perceive*, ap-  
prehend, understand; *I feel*; *I*  
*find*. (*αἶω* or *αἰσθω*, *I breathe*  
*out*.)

*αἰσθησ-ις*, εος, Att. *εως*, ἡ, subst.  
perception, sensation; also, a  
sense (*αἰσθάνομαι*, *I perceive*.)

*αἰσχρ-ός*, ἄ, ὄν, adj. shameful,  
base, disgraceful. Comp. *αι-*  
*σχρότερος*, *αἰσχῖων*, superl. *αι-*  
*σχρότατος*, *αἰσχιστος*. (*αἶσχος*,  
shame.)

*αἰσχύνω*, f. *αἰσχύνῶ*, p. *ἦσχυνκα*,  
verb, *I make ugly*, *I shame*, dis-  
grace, dishonour: Pass. *αἰσχύ-*  
*νομαι*, p. *ἦσχύμμαι*, 1 aor. *ἦ-*  
*σχύνθην*, 1 fut. *αἰσχυνθήσομαι*,  
*I am ashamed*, *I feel shamed*:  
Mid. *αἰσχύνομαι*, f. *αἰσχυνοῦ-*  
*μαι*, 1 aor. *ἦσχυνᾶμην*, *I am*  
*ashamed*, *I take shame to my-*

*self; I reverence.* (αἷσχος, shame.)

Αἰσωπ-ος, ου, ὁ, *Æsop*: a celebrated writer of fables, originally a slave.

αἰτέω, ὦ, f. αἰτήσω, p. ἤτηκα, verb, *I ask, request, beg*: Pass.

αἰτέομαι, οὔμαι, p. ἤτημαι, 1 aor. ἤτήθην, 1 f. αἰτηθήσομαι, *I am asked, &c.*: Mid. αἰτέομαι,

οὔμαι, f. αἰτήσομαι, 1 aor. ἤτησάμην, *I ask for myself, I claim.*

αἰτῖ-α, ας, ἡ, subst. *a cause, or reason.* (αἰτέω, *I ask.*)

αἰχμάλωτ-ος, ου, ὁ, subst. *one taken by the spear, a prisoner of war.* (αἰχμή, *a spear's point*; ἀλίσκομαι, *I am taken.*)

αἰ-ὼν, ὠνος, ὁ, subst. *a space, or period, of time; a man's lifetime; an age.* (αἶω, *I breathe.*)

ἀκάθαρτ-ος, ου, adj. *uncleaned; unclean, impure.* Comp. ἀκαθαρότερος, superl. ἀκαθαρότατος. (ἀ, *not*; καθαίρω, *I purify or cleanse.*)

ἀκμαῖζω, f. ἀκμαῖσω, p. ἤκμακα, verb, *I am in full bloom, I am in my prime.* (ἀκμή, *a point: hence, vigour.*)

ἀκο-ή, ἥς, ἡ, subst. *a report; hearing; the sense of hearing.* (ἀκούω, *I hear.*)

ἀκολουθέω, ὦ, f. ἀκολουθήσω, p. ἠκολούθηκα, verb, *I follow.* (ἀκόλουθος, *following*; and that from ἀ for ἄμα, *together*; κέλευθος, *a way.*)

ἀκοντίζω, f. ἀκοντίσω, p. ἠκόντῖκα, verb, *I throw a dart or javelin*: Pass. ἀκοντίζομαι, p. ἠκόντισμαι, 1 aor. ἠκοντίσθην, 1 f. ἀκοντισθήσομαι, *I am wounded by a dart, &c.* (ἄκων, *a dart.*)

ἀκούω, f. ἀκούσω, p. ἤκουκα, 1 aor. ἤκουσα, 2 aor. ἤκουον, verb, *I hear*: Pass. ἀκούομαι, p. ἤκουσμαι, 1 aor. ἠκούσθην, 1 f. ἀκουσθήσομαι, *I am heard*: Mid.

ἀκούομαι, f. ἀκούσομαι, p. ἤκοα, Att. ἀκήκοα, *I myself hear.*

Ἀκούειν καλῶς, *to be well spoken of*; ἀκούειν κακῶς, *to be ill spoken of.*

ἄκρ-ον, ου, τὸ, subst. *a point, top, height, peak.* (ἄκρος, *highest.*)

ἄκρ-ος, α, ου, adj. *highest, topmost, outermost.* Comp. ἀκρότερος, superl. ἀκρότατος. (ἀκή, *a point.*)

ἄλγ-ος, εος ους, τὸ, subst. *pain, trouble, distress, grief.*

ἀλέκτ-ωρ, ορος, ὁ, subst. *a cock.* (ἀ, *not*; λέκτρον, *a bed.*)

Ἀλέξανδρ-ος, ου, ὁ, *Alexander* (i. e. *man-defending*): a king of Macedon, surnamed the Great, from his military achievements and extensive conquests. (ἀλεξομαι, *I defend, ανήρ, a man.*)

ἀλήθει-α, ας, ἡ, subst. *truth.* (ἀληθής, *true.*)

ἀληθ-ής, ἐς, adj. *true.* Comp. ἀληθέστερος, superl. ἀληθέστατος. (ἀ, *not*; λήθω, *I lie hid.*)

ἀλίζω, f. ἀλῖσω, p. ἠλῖκα, verb, *I gather together, assemble, collect*: Pass. ἀλίζομαι, p. ἠλίσμαι, 1 aor. ἠλίσθην, 1 fut. ἀλίσθήσομαι, *I am gathered together, &c.* (ἀλής, *crowded, thronged.*)

ἄλλὰ, conj. *but.* (ἄλλος, *another: the accent being changed.*)

ἄλλα, neut. nom. and acc. plur. of ἄλλος.

ἄλλήλων, pron. gen. plur. of all genders; dat. ἀλλήλο-ις, αἰς, οἰς; acc. ἀλλήλο-ους, ας, α; nom. is wanting; one another.



ἄλλ-ος, η, ο, pron. adj. *another*; in plural, *other, others*.

ἄλλότρυ-ος, α, ον, adj. *of, or belonging to, another or others*. (ἄλλος, *other*.)

Ἀλπει-ος, α, ον, adj. *of, or belonging to, the Alps*; *Alpine*. (Ἀλπις, *the Alps*.)

ἄλς, ἁλός, ἡ, subst. *the sea*; but ὁ ἄλς, *salt*.

ἄλωπ-ηξ, εκος, ἡ, subst. *a fox*.

ἅμα, adv. *together, at once*: as prep. gov. dat. *at the same time with, together with*.

ἁμαρτάνω, f. ἁμαρτήσομαι (ἁμαρτήσω only in Alexandrian Greek), p. ἡμάρτηκα, 1 aor. ἡμάρτησα, 2 aor. ἡμαρτον, verb, *I miss the mark, I miss*; *I go wrong*; *I do wrong, I fail, I sin*: Pass. ἁμαρτάνομαι, p. ἡμάρτημαι, 1 aor. ἡμαρτήην, 1 f. ἁμαρτηθήσομαι; part. ἁμαρτανόμενα, *things done amiss, i. e. errors, faults*.

ἀμείβω, f. ἀμείψω, p. ἡμεῖφα, 1 aor. ἡμεῖφα, verb, *I change*: Pass. ἀμείβομαι, p. ἡμεῖμαι, 1 aor. ἡμεῖσθην, 1 fut. ἀμειφθήσομαι, *I am changed*: Mid. ἀμείβομαι, f. ἀμείβομαι, p. ἡμοῖσα, *I change one with another, I do in turn*; *I answer*.

ἀμείν-ων, ον, adj. *better*; compar. of ἀγαθός.

ἄμπελ-ος, ον, ἡ, subst. *a vine*. (Probably from ἀμφι, Æolic ἀμπι, *around*; from the vine clinging round trees.)

ἀμπελ-ών, ὠνος, ὁ, subst. *a vineyard*. (ἄμπελος, *a vine*.)

ἀμφί, prep. with gen. *about, on both sides, around, concerning*; with dat. *about*; with acc. *around*: as adv. *round about,*

*on all sides*: in composition, *round, about*: it also implies *doubt*.

ἀμφιφῶ, f. ἀμφιφῶσω, 1 aor. ἀμφιέφῶσα, verb, *I bring forth around*; *I produce, or make to grow, around*; p. ἀμφιπέφῶκα, *I grow, or spring up, around* (used as present); plup. ἀμφιεπεφύκειν, *I grew, or sprung up, around* (used as imperf.); 2 aor. ἀμφιέφυν, *I grew up, or sprung up, around*. The pres., impf., 1 fut., and 1 aor. are transitive; the perf., pluperf., and 2 aor. intransit. (ἀμφι, *around*; φῶω, *I bring forth*.)

ἀμφότερ-ος, α, ον, adj. *both*. (ἄμφω, *both*.)

ἂν, also ἐάν and ἤν, conj. *if*, joined with subj. mood.

ἂν, a conditional particle.

ἀνά, prep. with gen. *on, on board of*; with dat. *on, upon*; with acc. *up, through, throughout, up to*: as adverb, *thereupon, throughout*: in composition, *upwards, up, up to*; *back, backwards*; *again*: also in an intensitive force.

ἀναγιγνώσκω and ἀναγινώσκω, f. ἀναγνώσω, ἀναγνώσομαι, p. ἀνέγνωκα, 2 aor. ἀνέγνων, verb, *I know accurately*; *I discern*; hence, *I read*: Pass. ἀναγιγνώσκομαι and ἀναγινώσκομαι, p. ἀνέγνωμαι, 1 aor. ἀνεγνώσθην, 1 fut. ἀναγνωσθήσομαι, *I am known accurately, &c.* (ἀνά, intensitive; γινώσκω, *I know*.)

ἀναγκάζω, f. ἀναγκᾶσω, p. ἡνάγκᾳκα, verb, *I compel, constrain, force*: Pass. ἀναγκάζομαι, p. ἡνάγκασμαι, 1 aor. ἡναγκάσθην, 1 fut. ἀναγκασθή-



σομαι, *I am compelled, &c.* (ἀνάγκη, necessity.)  
 ἀναγκαῖ-ος, α, ον, adj. necessary.  
 Comp. ἀναγκαιότερος, superl. ἀναγκαιότατος. (ἀνάγκη, necessity.)  
 ἀνάγκ-η, ης, ἡ, subst. need, necessity.  
 ἀναδίδωμι, f. ἀναδώσω, p. ἀναδέδωκα, 1 aor. ἀνέδωκα, 2 aor. ἀνέδων, verb, *I give back or up, I restore* : Pass. ἀναδίδομαι, p. ἀναδέδομαι, 1 aor. ἀνεδόθην, 1 f. ἀναδοθήσομαι, *I am given back, &c.* : Mid. ἀναδίδομαι, f. ἀναδώσομαι, *I myself give back, &c.* (ἀνά, back ; δίδωμι.)  
 ἀναδύομαι, f. ἀναδύσομαι, p. ἀναδέδυκα, 2 aor. ἀνέδυν, verb, *I come up, I rise from.* (ἀνά, up ; δύομαι, *I go or come up.*)  
 Ἀνακρέ-ων, οντος, ὁ, subst. *Anacreon* : a Greek poet.  
 Ἀναξαγόρ-ας, ον, ὁ, subst. *Anaxagoras*.  
 ἀναπέμπω, f. ἀναπέμψω, p. ἀναπέπομφα, verb, *I send up, I send forth or away* : Pass. ἀναπέμπομαι, p. ἀναπέπεμμαι, 1 aor. ἀνεπέμφθην, 1 fut. ἀναπεμφθήσομαι, *I am sent up, &c.* : Mid. ἀναπέμπομαι, f. ἀναπέμψομαι, *I send up from myself, I send back.* (ἀνά, up, again ; πέμπω, *I send.*)  
 ἀναπηδάω, ῶ, f. ἀναπηδήσω, p. ἀναπεπήδηκα, *I leap up, I spring up or forth.* (ἀνά, up ; πεδάω, *I leap.*)  
 ἀναρχί-α, ας, ἡ, subst. lawlessness, anarchy. (ἀ, not ; ἀρχή, government.)  
 ἀνατείνω, f. ἀνατενῶ, p. ἀνατέτακα, 1 aor. ἀνέτεινα, *I stretch*

*upward, I hold forth, I lift up* : Pass. ἀνατείνομαι, p. ἀνατέταμαι, 1 aor. ἀνέταθην, 1 fut. ἀναταθήσομαι, *I am stretched upwards, &c.* (ἀνά, up ; τείνω, *I stretch.*)  
 Ἀνάχαρσ-ις, εος, Att. εως, ὁ, subst. *Anacharsis* : a Scythian philosopher.  
 ἄνδρα, acc. sing. of ἀνὴρ.  
 ἀνδράποδ-ον, ον, τὸ, subst. *a slave.* (ἀνὴρ, *a man* ; πούς, *a foot.*)  
 ἀνδρεῖ-ος, ον, adj. manly, courageous, brave. Comp. ἀνδρειότερος, superl. ἀνδρειότατος. (ἀνὴρ, *a man.*)  
 ἀνδριαντοποι-α, ας, ἡ, subst. *statuary, sculpture.* (ἀνδριάς, *the image of a man, a statue* ; ποίεω, *I make.*)  
 Ἀνδρόκλ-ης, εος ουσ, ὁ, subst. *Androcles.* (ἀνὴρ, *a man* ; κλέος, *glory.*)  
 ἀνδρὸς, gen. of ἀνὴρ.  
 ἀνεγείρω, f. ἀναγεῶ, p. ἀνήγερκα, Att. ἀνεγήγερκα, *I wake up, I rouse, I raise* : Pass. ἀνεγείρομαι, p. ἀνήγερμαι, Att. ἀνεγήγερμαι, 1 aor. ἀνηγέρθην, 1 fut. ἀνεγερθήσομαι, *I am woke up, &c.* (ἀνά, up ; ἐγείρω, *I rouse.*)  
 ἄνεμ-ος, ον, ὁ, subst. *wind.* (ἄω, ἄημι, *I blow.*)  
 ἄνευ, adv. gov. gen. *without.*  
 ἀνέχω, imperf. ἀνεῖχον, f. ἀνέξω, ἀνασχήσω, p. ἀνέσχηκα, 2 aor. ἀνέσχον, *I hold up, I lift up* : Pass. ἀνέχομαι, p. ἀνέσχημαι, 1 aor. ἀνέσχέθην, f. ἀνασχεθήσομαι, *I am held up* : Mid. ἀνέχομαι, f. ἀνέξομαι, ἀνασχήσομαι, 2 aor. ἀνέσχόμην, ἡνεσχόμην, *I hold myself upright ; I bear up against a thing* : hence

*I bear, endure.* (ἀνὰ, up; ἔχω, *I have*.)

ἀνὴρ, ἀνέρος ἀνδρὸς, ὁ, *a man*.

ἀνθῆω, ὦ, f. ἀνθήσω, p. ἤνθηκα, verb, *I bloom, I blossom, I flourish.* (ἀνθος, *a bud, a flower*.)

ἀνθ-ος, εος, ους, τὸ, subst. *a bud, a flower*.

ἀνθρώπιν-ος, η, ον, adj. *of or belonging to man, human.* (ἄνθρωπος, *a person*.)

ἄνθρωπ-ος, ου, ὁ, ἡ, subst. *a person, human being, a man; a woman.* (As if from ἀνὰ, up; τρέπω, *I turn*; ὦψ, *the face*.)

ἀνίστημι, f. ἀναστήσω, 1. aor. ἀνέστησα, *I make to stand up, I raise up, set up, also I overthrow*; p. ἀνέστηκα (as present), *I stand up*; pluperf. ἀνείστηκεν (as imperf.), *I stood, or was standing up*; 2 aor. ἀνίστην, *I stood up*. This verb is transitive in the present, imperf., 1 fut., and 1 aor., and intransitive in the perf., pluperf., and 2 aor. in the active voice. Pass. ἀνίσταμαι, p. ἀνέσταμαι, 1 aor. ἀνέσταθην, 1 fut. ἀνασταθήσομαι, *I am made to stand up, I stand up, I rise*: Mid. ἀνίσταμαι, f. ἀναστήσομαι, *I stand up myself*; 1 aor. ἀνέστησαῦμην, *I raise up for myself*. (ἀνὰ, up; ἵστημι, *I place*.)

\*Ἀννίβ-ας, ου, ὁ, subst. *Annibal, or Hannibal*: celebrated Carthaginian general, who invaded Italy.

ἀνοίγω and ἀνοίγνυμι, imperf. ἀνέφγων, f. ἀνοίξω, p. ἀνέφχα, verb, *I open, undo*: Pass. ἀνοίγομαι and ἀνοίγνυμαι, p. ἀν-

έφγωμαι, 1 aor. ἀνέφχθην, 1 f. ἀνοιχθήσομαι, *I lie open, stand open, am open*: Mid. ἀνοίγομαι and ἀνοίγνυμαι, f. ἀνοίξομαι, p. ἀνέφγα, *I open myself, or for myself*. (ἀνὰ, back; οἶγω or οἶγνυμι, *I undo*.)

ἀντιγράφω, imperf. ἀντέγραφον. f. ἀντιγράψω, p. ἀντιγέγραφα, verb, *I write in return or in answer*: Mid. ἀντιγράφομαι, f. ἀντιγράφομαι, takes the perf. pass. ἀντιγέγραμμαι, *I plead against*. (ἀντι, in return; γράφω, *I write*.)

ἄντρον, ου, τὸ, subst. *a cave*.

Ἀντωνί-ος, ου, ὁ, subst. *Antony*: the celebrated Roman Triumvir.

ἄνω, adv. *upwards*.

ἄξι-ος, α, ον, adj. *worthy*; *worth*.

Comp. ἀξιώτερος, superl. ἀξιωτάτος. (ἄξω, fut. of ἄγω, *I weigh*.)

ἀπαγγέλλω, f. ἀπαγγελῶ, p. ἀπήγγελκα, 1 aor. ἀπήγγειλα, *I bring tidings, announce, report, carry word away*: Mid. ἀπαγγέλλομαι, f. ἀπαγγελοῦμαι, *I myself bring tidings, &c.* (ἀπὸ, from; ἀγγέλλω, *I carry a message*.)

ἀπάθ-ης, ἐς, adj. *without suffering, not having suffered*; also *without feeling, unfeeling, apathetic*. Comp. ἀπαθέστερος, superl. ἀπαθέστατος. (ἀ, not; πάθος, *suffering*.)

ἀπαιδεύτ-ος, ον, adj. *untaught, uninstructed, ignorant*. Comp. ἀπαιδευτότερος, superl. ἀπαιδευτότατος. (ἀ, not; παιδεύω, *I instruct*.)

ἅπ-ας, ἅσα, αν, adj. *all together, all, every one*. (ἅμα, together; πᾶς, *all*.)

ἀπειμι, f. ἀπέισομαι, *I am away from, I am absent.* (ἀπό, *from*; εἰμι, *I am.*)

ἀπεκρίθη. See ἀποκρίνω.

ἀπεκρίνατο. See ἀποκρίνω.

ἀπέρχομαι, f. ἀπελεύσομαι, p. ἀπήλυθα, Att. ἀπελήλυθα, Ion. ἀπειλήλουθα, 2 aor. ἀπήλυθον, Att. ἀπῆλθον, *I go away, I depart.* (ἀπό, *from*; ἔρχομαι, *I come or go.*)

ἀπέσταλκα. See ἀποστέλλω.

ἀπέστειλα. See ἀποστέλλω.

ἀπέχω, f. ἀφέξω, ἀποσχίσω, p. ἀπέσχηκα, verb, *I hold off, keep off*: Mid. ἀπέχομαι, f. ἀφέξομαι, ἀποσχίσομαι, 2 aor. ἀπεσχόμην, *I hold myself off from; I forbear, abstain.* (ἀπό, *from*; ἔχω, *I have.*)

ἀπῆλθον. See ἀπέρχομαι.

ἀπιστέω, ὦ, f. ἀπιστήσω, p. ἠπίστηκα, verb, *I disbelieve, mistrust.* (ἀπιστος, *faithless*: and that from ἀ, *not*; πίστις, *faith.*)

ἀπλετ-ος, ον, adj. *unapproachable*; hence *immense, very great.* (ἀ, *not*; πελάω, *I approach.*)

ἀπλούστερ-ος, α, ον, adj. *more simple.* Comp. of ἀπλός, ἀπλούς, superl. ἀπλούστατος. (Probably from ἅμα, *together.*)

ἀπό, prep. gov. gen. *from.* In composition it denotes separation, privation, return.

ἀποβάλλω, f. ἀποβάλλω, p. ἀποβέβηκα, 2 aor. ἀπέβαλον, *I throw away, cast off, reject*: Pass. ἀποβάλλομαι, p. ἀποβέβημαι, 1 aor. ἀπεβλήθην, 1 fut. ἀποβληθήσομαι, *I am thrown away, &c.*: Mid. ἀποβάλλομαι, f. ἀποβαλοῦμαι, p. ἀποβέβολα, *I*

*throw away from myself; I lose.* (ἀπό, *from*; βάλλω, *I throw.*)

ἀπογεύομαι, f. ἀπογεύσομαι, *I taste of a thing.* The act. form occurs only in late writers. (ἀπό, *from*; γεύομαι, *I taste.*)

ἀποδέχομαι, f. ἀποδέξομαι, p. ἀποδέδεγμαι, 1 aor. ἀπεδέξαμην, verb mid. without act. form, *I receive from, I receive.* (ἀπό, *from*; δέχομαι, *I receive.*)

ἀποδίδωμι, f. ἀποδώσω, p. ἀποδédωκα, 1 aor. ἀπέδωκα, verb *I give away or back; I repay*: Pass. ἀποδίδομαι, p. ἀποδέδομαι, 1 aor. ἀπεδόθην, 1 fut. ἀποδοθήσομαι, *I am given away, &c.*: Mid. ἀποδίδομαι, f. ἀποδώσομαι, 1 aor. ἀπεδώκαμην, *I give away from myself, I sell.* (ἀπό, *from*; δίδωμι, *I give.*)

ἀποθάνειν. See ἀποθνήσκω.

ἀποθνήσκω, f. ἀποθνήξω, ἀποτεθνήξω, 2 fut. mid. ἀποθανοῦμαι, verb, *I die*; p. ἀποτέθνηκα, *I am dead*, 2 aor. ἀπέθανον, *I died, I am put to death.* (ἀπό, *from*; θνήσκω, *I die.*)

ἀποκλείω, f. ἀποκλείσω, p. ἀποκέκλεικα, verb, *I shut out*: Pass. ἀποκλείομαι, p. ἀποκέκλειμαι, ἀποκέκλεισμαι, 1 aor. ἀπεκλείσθην, 1 fut. ἀποκλεισθήσομαι, *I am shut out.* (ἀπό, *from*; κλείω, *I shut.*)

ἀποκόπτω, f. ἀποκόψω, p. ἀποκέκοφα, verb, *I cut off, I hew off*: Pass. ἀποκόπτομαι, p. ἀποκέκομαι, 1 aor. ἀπεκόφθην, 1 fut. ἀποκοφθήσομαι, 2 aor. ἀπεκόπην, *I am cut off, &c.*: Mid. ἀποκόπτομαι, f. ἀποκόψομαι, 1 aor. ἀπεκοψάμην, p. ἀποκέκοπα, *I myself cut off;*



*I smite myself; I mourn.* (ἀπό, *from*; κόπτω, *I cut*.)

ἀποκρίνω, f. ἀποκρίνῳ, p. ἀποκρίκρια, 1 aor. ἀπέκρινα, 2 aor. ἀπέκρινον, verb, *I pick out from, I select, I separate*: Pass. ἀποκρίνομαι, p. ἀποκρίμαι, 1 aor. ἀπεκρίθην (in Scripture *I answered*), 1 fut. ἀποκριθήσομαι, *I am separated, &c.*: Mid. ἀποκρίνομαι, f. ἀποκρινούμαι, 1 aor. ἀπεκρινάμην, *I pass sentence on a thing; I reply.* (ἀπό, *from*; κρίνω, *I separate*.)

ἀποκρύπτω, f. ἀποκρύψω, p. ἀποκέρυφα, 2 aor. ἀπέκρυβον, verb, *I hide or conceal from, I hide*: Pass. ἀποκρύπτομαι, p. ἀποκέρυμμαι, 1 aor. ἀπεκρύφθην, 1 fut. ἀποκρυφθήσομαι, *I am hidden, &c.*: Mid. ἀποκρύπτομαι, f. ἀποκρύψομαι, 1 aor. ἀπεκρυψάμην, *I hide myself.* (ἀπό, *from*; κρύπτω, *I hide*.)

ἀποκτείνω, f. ἀποκτενῳ, p. ἀπέκτακα, 1 aor. ἀπέκτεινα, 2 aor. ἀπέκτανον, verb, *I kill, I slay*: Pass. ἀποκτείνομαι, p. ἀπέκταμαι, 1 aor. ἀπεκτάθην, 1 fut. ἀποκταθήσομαι, *I am killed, &c.*: Mid. ἀποκτείνομαι, f. ἀποκτενούμαι, 1 aor. ἀπεκτεινάμην, p. ἀπέκτονα, *I myself kill.* (ἀπό augmentative; κτείνω, *I kill*.)

ἀποκωλύω, f. ἀποκωλύσω, p. ἀποκεκώλυκα, verb, *I hinder or prevent from, I hinder*: Pass. ἀποκωλύομαι, p. ἀποκεκωλύμαι, 1 aor. ἀπεκωλύθην, 1 fut. ἀποκωλυθήσομαι, *I am hindered.* (ἀπό, *from*; κωλύω, *I hinder*.)

ἀπολαμβάνω, f. ἀπολήψομαι, p. ἀπολέληφα, Att. ἀπέιληφα, 2

aor. ἀπέλαβον, verb, *I take or receive from, I receive*: Pass. ἀπολαμβάνομαι, p. ἀπολέλημαι, Att. ἀπέιλημαι, 1 aor. ἀπέιληφθην, 1 fut. ἀποληφθήσομαι, *I am taken from, &c.* (ἀπό, *from*; λαμβάνω, *I take*.)

ἀπολλύμι and ἀπολλῶ, f. ἀπολέσω, Att. ἀπολῶ, p. ἀπώλεκα, Att. ἀπολώλεκα, 2 aor. ἀπῶλον, Att. ἀπολῶλον, verb, *I destroy, demolish, lay waste, slay*: Mid. ἀπόλλυμαι, f. ἀπολέσομαι, Att. ἀπολοῦμαι, p. ἄπωλα, Att. ἀπόλωλα, 2 aor. ἀπωλόμην, Att. ἀπολωλόμην. *I perish, am lost, am undone, die.* (ἀπό augmentative; ὄλλυμι, *I destroy*.)

Ἀπόλλ-ων, ωνος, ὁ, subst. *Apollo*: one of the heathen gods, the son of Jupiter and Latona; the same as Phœbus, or the Sun.

ἀπολύω, f. ἀπολύσω, p. ἀπολέλυκα, verb, *I set free, restore, release*: Pass. ἀπολύομαι, p. ἀπολέλυμαι, 1 aor. ἀπελύθην, 1 fut. ἀπολυθήσομαι, *I am released from, &c.*; *I get away, go free*: Mid. ἀπολύομαι, f. ἀπολύσομαι, p. ἀπολέλυα, *I myself loose; I release for myself; I ransom, redeem.* (ἀπό, *from*; λύω, *I loose*.)

ἀποστέλλω, f. ἀποστελῶ, p. ἀπέσταλκα, 1 aor. ἀπέστειλα, verb, *I send away from*: Pass. ἀποστέλλομαι, p. ἀπέσταλμαι, 1 aor. ἀπεστάλθην, 1 f. ἀποσταλθήσομαι, 2 aor. ἀπεστάλην, *I am sent away*: Mid. ἀποστέλλομαι, f. ἀποστελοῦμαι, 1 aor. ἀπεστείλαμην, p. ἀπέστολα, *I send myself away, I*



depart. (ἀπό, from; στέλλω, I send.)  
 ἀποτίθηναι, f. ἀποθήσω, p. ἀπο-  
 τέθεικα, 1 aor. ἀπέθηκα, I put  
 away from: Pass. ἀποτί-  
 θεμαι, p. ἀποτέθειμαι, 1 aor.  
 ἀπετέθην, 1 f. ἀποτεθήσομαι, I  
 am put away from: Mid. ἀπο-  
 τίθεμαι, f. ἀποθήσομαι, I put  
 away for myself, I lay aside.  
 (ἀπό, from; τίθηναι, I put.)  
 ἀποτίκτω, f. ἀποτέξω, usually ἀπο-  
 τέξομαι, p. ἀποτέτοκα, 2 aor.  
 ἀπέτεκεν, verb, I produce,  
 bring forth. (ἀπό, from; τί-  
 κτω, I produce.)  
 ἀποφαίνω, f. ἀποφανῶ, p. ἀπο-  
 πέφαγκα, 1 aor. ἀπέφηνα, 2  
 aor. ἀπέφῃνον, verb, I show  
 forth, display, explain: Pass.  
 ἀποφαίνομαι, p. ἀποπέφασμαι,  
 ἀποπέφασμαι, 1 aor. ἀπεφάν-  
 θην, 1 f. ἀποφανθήσομαι, I am  
 shown forth, &c.: Mid. ἀπο-  
 φαίνομαι, f. ἀποφανοῦμαι, 1 aor.  
 ἀπεφηνᾶμην, p. ἀποπέφηνα, I  
 show forth, display, some-  
 thing of my own; I declare.  
 (ἀπό, from; φαίνω, I show.)  
 ἀπροσδόκητος, ου, adj. unex-  
 pected. Comp. ἀπροσδοκητότε-  
 ρος, superl. ἀπροσδοκητότατος.  
 (ἀ, not; προσδοκάω, I expect.)  
 ἄπτω, f. ἄψω, p. ἤψα, verb, I fasten  
 or bind; I kindle, I set on  
 fire, I light: Pass. ἄπτομαι,  
 p. ἤμμαι, part. ἡμένος, 1 aor.  
 ἤφθην, 1 f. ἀφθήσομαι, I am set  
 on fire, I take fire: Mid. ἄπ-  
 τομαι, f. ἄψομαι, 1 aor. ἤψαμην,  
 I lay hold, I grasp, I touch.  
 ἄρα, adv. therefore, truly, so.  
 ἄρα, interrogative adv. Is it so?  
 ἀργυρος, ου, ὁ, subst. silver.  
 (ἀργός, white.)

ἀρετή, ἥς, ἡ, subst. virtue, ex-  
 cellence, goodness.  
 Ἀρίμνηστ-ος, ου, ὁ, subst. Arim-  
 nestus.  
 Ἀριστείδ-ης, ου, ὁ, subst. Ari-  
 stides.  
 ἄριστ-ον, ου, τὸ, subst. morning  
 meal, breakfast, luncheon.  
 ἄριστ-ος, η, ου, adj. best, most  
 excellent; irregular superl. of  
 ἀγαθός. Comp. ἀρείων.  
 Ἀριστοτέλ-ης, ου, ὁ, subst. Ari-  
 stotle.  
 ἄρμ-α, ἄτος, τὸ, subst. a chariot.  
 (ἄρω, I fit.)  
 ἀρμόττω, and ἀρμόζω, f. ἀρμόσω,  
 p. ἤρμοκα, I fit, adapt: Pass.  
 ἀρμόττομαι, ἀρμόζομαι, p. ἤρ-  
 μοσμαι, 1 aor. ἤρμόσθην, 1 f.  
 ἀρμοσθήσομαι, I am fitted, &c.:  
 Mid. ἀρμόττομαι, ἀρμόζομαι, f.  
 ἀρμόσομαι, I join, fit, put toge-  
 ther, for myself. (ἀρμός, a fit-  
 ting or joint.)  
 ἄρξω, fut. ind. of ἄρχω.  
 ἀρπάζω, f. ἀρπάσω, ἀρπάξω, p. ἤρ-  
 πάκα, I tear or snatch away,  
 I carry off by force: Pass.  
 ἀρπάζομαι, p. ἤρπασμαι, 1 aor.  
 ἤρπασθην, 1 f. ἀρπασθήσομαι,  
 I am torn away, &c.: Mid.  
 ἀρπάζομαι, f. ἀρπάσομαι, ἀρ-  
 πάξομαι, p. ἤρπαξα, I snatch  
 for myself.  
 ἄρτ-ος, ου, ὁ, subst. bread; a  
 loaf.  
 ἀρχ-ή, ἥς, ἡ, subst. a beginning.  
 ἀρχω, f. ἄρξω, p. ἤρχα, I begin,  
 I am the first to do a thing; I  
 command or rule: Pass. ἀρχο-  
 μαι, p. ἤρχμαι, 1 aor. ἤρχθην,  
 1 f. ἀρχθήσομαι, I am ruled, I  
 am subject to: Mid. ἀρχομαι,  
 1 f. ἄρξομαι, 1 aor. ἤρξαμην, I  
 begin. (ἀρχή, a beginning.)

ἄρχων, οντος, ὁ, subst. *a ruler, commander.* (ἄρχω, *I rule.*)

ἀσθένει-α, ας, ἡ, subst. *want of strength, weakness, feebleness.* (ἀσθενής, *weak*; and that from ἀ, *not*; σθένος, *strength.*)

ἀσελγ-ής, ἐς, adj. *outrageous, insolent, violent.* Comp. ἀσελγέστερος, superl. ἀσελγέστατος. (ἀ, *not*; Ξέλγω, *I soothe*; by changing θ into σ.)

ἀσθενέω, ὦ, f. ἀσθενήσω, p. ἡσθένηκα, verb, *I am weak, feeble, ill, sick.* (ἀσθενής, *weak.*)

Ἀσί-α, ας, ἡ, subst. *Asia.*

ἀσκέω, ὦ, f. ἀσκήσω, p. ἡσκηκα, verb, *I exercise, I practise; I adorn*: Pass. ἀσκέομαι, οὔμαι, p. ἡσκημαι, 1 aor. ἡσκήθην, 1 f. ἀσκηθήσομαι, *I am exercised, adorned, &c.*: Mid. ἀσκέομαι, οὔμαι, 1 f. ἀσκήσομαι, 1 aor. ἡσκησάμην, *I exercise, I adorn, for myself.*

Ἀσκληπιάδ-ης, ου, ὁ, subst. *Asclepiades*; i. e. son of Asclepius or Æsculapius: a name applied, generally, to physicians: hence, *a physician.*

ἀσπάζομαι, f. ἀσπάζομαι, p. ἡσπασμαι, verb, *I welcome, bid welcome, greet, salute* (probably from ἀμφι, *around*; σπάομαι, *I draw to myself.*)

ἀσπ-ις, ἴδος, ἡ, subst. *a shield.*

ἀστράπτω, f. ἀστράψω, p. ἡστράφα, verb, *I lighten or hurl lightning.* (ἀστράπη, *lightning.*)

ἄστρ-ον, ου, τὸ, subst. *a star.* Mostly used in plural.

ἄστ-υ, εος ους, τὸ, subst. *a city.*

Ἀστυάγ-ης, εος ους, ὁ, subst. *Astyages*: a king of Media.

ἀσφαλέστερ-ος, α, ον, adj. *safer.*

Comp. of ἀσφάλῃς, superl. ἀ-

σφαλέστατος. (ἀ, *not*; σφάλλομαι, *I stumble.*)

ἅτε, adv. *just as.* Strictly the adverbial neut. acc. plur. of ὅστε.

ἀτείχιστ-ος, ον, adj. *unwalled, unfortified.* Comp. ἀτειχιστότερος, superl. ἀτειχιστότατος (ἀ, *not*; τειχίζω, *I wall, fortify.*)

ἄτερ, adv. *without.* Governs genitive case.

ἀτέχνως, adv. *unartificially, unskilfully, without art.* (ἄτεχνος, *without art*; and that from ἀ, *not*; τέχνη, *art.*)

ἀτίω, f. ἀτίσω, p. ἡτίκα, verb, *I do not honour, I neglect.* (ἀ, *not*; τίω, *I honour.*)

ἄτοπ-ος, ον, adj. *out of place, strange, absurd.* Comp. ἀτοπώτερος, superl. ἀτοπώτατος. (ἀ, *not*; τόπος, *a place.*)

ἀτράπ-ος, οὔ, ἡ, subst. *a path, a way, a road.* (ἀ, *not*; τρέπω, *I turn.*)

ἀτυχί-α, ας, ἡ, subst. *misfortune.* (ἀ, *not*; τύχη, *fortune.*)

αἰλίζομαι, f. αἰλίσομαι, 1 aor. ἡύλισάμην, verb mid. *I live in an αὐλή, i. e. a court-yard*; hence, generally, *I lodge, I bivouac, I take up my quarters.* The pass. is used in the same force: pres. αἰλίζομαι, perf. ἡύλισμαι, 1 aor. ἡύλισθην, 1 f. αἰλίσθήσομαι. (αὐλή, *a court-yard.*)

αὐξᾶνω, and αὐξω, f. αὐξήσω, p. ἡὔξηκα, verb, *I make to grow, I increase*: Pass. αὐξάνομαι, perf. ἡὔξημαι, 1 aor. ἡὔξήθην, 1 f. αὐξηθήσομαι, *I grow, increase.*

αὐξησ-ις, εος, Att. εως, ἡ, subst. *increase.* (αὐξάνω, *I increase.*)

αὔρο-α, ας, ἡ, subst. *a breeze*. (αἷ-  
μι, *I blow*.)

αὔριον, adv. *to-morrow*; ἡ αὔριον,  
supply ἡμέρα, *to-morrow*.

αὔτη, fem. of οὗτος.

αὐτ-ός, ἡ, ὁ, pron. adj. *he, she, it* :  
added to a personal pronoun  
it imparts to it the additional  
meaning of *self*; as ἐγὼ αὐτός,  
*I myself*: ὁ αὐτός, *the same*,  
in all genders and cases.

ἀφ', before an aspirated vowel  
for ἀπό.

ἀφ᾽αν-ής, ἐς, adj. *unseen, invisible*.  
Comp. ἀφανέστερος, superl.  
ἀφανέστατος. (ἀ, *not*; φαίνω, *I*  
*show*.)

ἀφανίζω, f. ἀφανίσω, Att. ἀφανῖω,  
p. ἡφάνικα, *I make to disap-  
pear*; *I hide or conceal*; *I de-  
stroy*: Pass. ἀφανίζομαι, p.  
ἡφάνισμαι, 1 aor. ἡφάνισθην, 1  
f. ἀφανισθήσομαι, *I am made to*  
*disappear*, *I become unseen*, *I*  
*disappear*. (ἀ, *not*; φαίνω, *I*  
*show*.)

ἀφ-ή, ἡς, ἡ, subst. *a fastening*; *a*  
*touch*; *touch*, i. e. the sense of  
touching. (ἄπτω, *I fasten*, *I*  
*touch*.)

ἀφικνέομαι, οὔμαι, f. ἀφίζομαι, p.  
ἀφίγμαι, 2 aor. ἀφίκομην, verb  
mid. irr. *I arrive at*, *I come*  
*to*, from a place or person.  
(ἀπό, *from*; ἵκνέομαι, *I come*.)

Ἀχαι-ός, ἁ, ὁ, adj. *Grecian*.

ἀχαριστί-α, ας, ἡ, subst. *ingrati-  
tude*. (ἀ, *not*; χάρις, *thanks*.)

ἀχάριστ-ος, ον, adj., *ungrateful*,  
*thankless*. Comp. ἀχαριστότε-  
ρος, superl. ἀχαριστότατος. (ἀ,  
*not*; χάρις, *thanks*.)

Αχιλλ-εύς, ἐός, Att. ἐώς, ὁ, *Achilles*:  
a son of Peleus, king of  
Phthiōtes, in Thessaly, and

one of the Greek chieftains at  
the siege of Troy.

## B.

βαίνω, f. βήσομαι, p. βέηκα, 2  
aor. ἔβην, verb, *I go*.

βαι-ός, ἁ, ὁ, adj. *little, small*.  
Comp. βαιότερος, superl. βαιό-  
τατος.

βακτηρί-α, ας, ἡ, subst. *a stick*,  
*a staff*.

βάλλω, f. βαλῶ, later βαλλήσω, p.  
βέβηκα, 2 aor. ἔβαλον, *I throw*  
*at*; *I throw, cast, hurl*: Pass.  
βάλλομαι, p. βέβημαι, 1 aor.  
ἐβλήθην, 1 f. βληθήσομαι, *I am*  
*struck, thrown, &c.*: Mid. βάλ-  
λομαι, f. βαλοῦμαι, p. βέβολα,  
2 aor. ἐβαλόμην, *I myself throw*,  
*&c.*

βάρβαρ-ος, ον, adj. *foreign, bar-  
barian*. Comp. βαρβαρώτερος,  
superl. βαρβαρώτατος.

βάρδ-ος, ον, ὁ, subst. *a bard*.

βασίλει-α, ας, ἡ, subst. *a king-  
dom*. (βασιλεύς, *a king*.)

βασιλ-εύς, ἐός, Att. ἐώς, *a king*.

βασιλεύω, f. βασιλεύσω, p. βεβασί-  
λευκα, *I am king*; *I am a king*  
*over*, *I rule*: Pass. βασιλεύομαι,  
p. βεβασίλευμαι, 1 aor. ἐβασι-  
λεύθην, 1 f. βασιλευθήσομαι, *I*  
*am governed*. (βασιλεύς, *a*  
*king*.)

βασιλικῶς, adv. *royally*; *as, or*  
*like, a king*. (βασιλικός, *royal* :  
βασιλεύς, *a king*.)

βάτ-ος, ον, ἡ, subst. *a briar or*  
*bramble*.

βάτρυχ-ος, ον, ὁ, subst. *a frog*.

βέλ-ος, εος ονς, τὸ, *a missile, a*  
*dart*. (βάλλω, *I throw*.)

βιάζω, f. βιάσω, p. βεβιάκα, verb,  
*I force, constrain, compel* :



Pass. βιάζομαι, p. βεβίασμαι, 1 aor. ἐβιάσθην, 1 f. βιασθήσομαι, *I am forced, &c.*: Mid. βιάζομαι, f. βιάσομαι, 1 aor. ἐβιασάμην, *I myself force; I force my way.* (βία, *force.*)

βιβλιοθήκ-η, ης, ἡ, subst. *a book-case, a library.* (βιβλίον, *a book; τίθημι, I put.*)

βί-ος, ου, ὁ, subst. *life.*

βιοτ-ή, ης, ἡ, subst. *life.* (βίος, *life.*)

βιώω, ὦ, f. βιώσω, p. βεβίωκα, 2 aor. ἐβίων: Mid. βιόομαι, οὔμαι, f. βιώσομαι, 1 aor. ἐβιωσάμην, *I live.* It is sometimes used impersonally in the third person in the passive voice, as βεβιώται μοι, *it has been lived by me, i. e. I have lived.* (βίος, *life.*)

βιώσεται, 3 pers. sing. of βιώσομαι, f. mid. of βιόω.

βλάπτω, f. βλάψω, p. βέβλαφα, 2 aor. ἐβλάβον, verb, *I hurt, injure, harm*: Pass. βλάπτομαι, p. βέβλαμμαι, 1 aor. ἐβλάβθην, 1 f. βλαφθήσομαι, 2 aor. ἐβλάβην, *I am hurt, &c.*: Mid. βλάπτομαι, f. βλάβομαι, 1 aor. ἐβλαψάμην, *I myself hurt, or I hurt myself.*

βλάσφημ-ος, ου, adj. *foul-mouthed, evil-speaking.* Comp. βλασφημότερος, superl. βλασφημότατος. (βλάπτω, *I hurt; φημι, I say.*)

βλέπω, f. βλέψω, p. βέβλεφα, verb, *I see*: Pass. βλέπομαι, p. βέβλεμμαι, 1 aor. ἐβλέφθην, 1 f. βλεφθήσομαι, *I am seen.*

βοάς, acc. plur. of βοῦς.

βοάω, ὦ, f. βοήσω, p. βεβόηκα, verb, *I utter a cry, I call out*: Pass. βοάομαι, ὦμαι, p. βεβόη-

μαι, 1 aor. ἐβοήθην, 1 f. βοηθήσομαι. (βοή, *a cry.*)

Βοιωτῖ-α, ας, ἡ, subst. *Bœotia*: a country of northern Greece. (Probably from βοῦς, *an ox*, as it was celebrated for its rich pastures.)

βομβέω, ὦ, f. βομβήσω, p. βεβόμβηκα, *I buzz, I hum.* (βόμβος, *a buzzing.*)

Βορέ-ας, ου, ὁ, subst. *Boreas*, the deity presiding over the north wind: hence, *the north wind.*

βουλεύω, f. βουλεύσω, p. βεβούλευκα, *I take counsel, I deliberate, I consult*: Pass. βουλεύομαι, p. βεβούλευμαι, 1 aor. ἐβουλεύθην, 1 f. βουλεύθήσομαι, *I am consulted, &c.*: Mid. βουλεύομαι, f. βουλεύσομαι, *I take counsel with myself, I resolve on, I deliberate upon.* (βουλή, *counsel.*)

βουλευφόρ-ος, ου, adj. *bringing advice; consulting, advising*: also, βουλευφόρος, ὁ, used as subst. *a counsellor.* (βουλή, *counsel; φέρω, I bring.*)

βούλομαι, f. βουλήσομαι, p. βέβουλα, verb mid. irr. *I wish, I am willing*: Pass. βούλομαι, p. βεβούλημαι, 1 aor. ἐβουλήθην, 1 f. βουληθήσομαι.

βοῦς, βοδς, ὁ, ἡ, subst. *an ox, a cow*; in plural, *cattle.*

βραδέως, adv. *slowly.* (βραδύς, *slow.*)

βραδύνω, f. βραδύνω, p. βεβράδυνκα, verb, *I make slow*: also, *I delay, linger.* (βραδύς, *slow.*)

βραχ-ύς, εἰα, ὃ, adj. *short.* Comp. βραχυότερος, βραχίων, superl. βραχυότατος, βράχιστος.

Βρεττάν-ος, οῦ, ὁ, subst. *a Briton.*



βρέφ-ος, εος ους, τὸ, subst. *a babe, a young child.*

βροντάω, ᾧ, f. βροντήσω, p. βέ-  
ξρόντηκα, *I thunder.* (βρον-  
τη, *thunder.*)

βροτ-ὸς, οὔ, ὁ, subst. *a mortal.*

βρύχω, f. βρύζω, p. βέβρυχα,  
verb, *I roar.*

βρύω, imperf. ἐβρύον (not used  
in other tenses), verb, *I cause  
to burst forth.*

βρω-α, ἄτος, τὸ, subst. *food.*  
(βιρώσκω, *I eat.*)

βρώμ-η, ης, ἡ, subst. *food.* (βι-  
ερώσκω, *I eat.*)

βωμ-ὸς, οὔ, ὁ, subst. *any raised  
place; an altar.* (βαίνω, *I  
go.*)

## Γ.

Γάγγ-ης, ου, ὁ, subst. *Ganges :*  
*a river in India.*

γαῖ-α, ας, ἡ, subst. *the earth.*

Γαῖ-ος, ου, ὁ, subst. *Gaius.*

Γαλᾶτ-ης, ου, ὁ, subst. *a Gaul.*

γαμέω, ᾧ, f. γαμήσω, p. γεγάμηκα,  
1 aor. ἐγημα, verb, *I marry, I  
take to wife* (of the man):  
Pass. γαμέομαι, οὔμαι, p. γεγά-  
μημαι, 1 aor. ἐγαμήθην, 1 fut.  
γαμηθήσομαι, *I am married,  
I am taken to wife* (of the  
woman): Mid. γαμέομαι, οὔμαι,  
f. γαμήσομαι, 1 aor. ἐγημαῖμην,  
*I give in marriage* (used both  
of a woman, and also of pa-  
rents.)

γάρ, conj. *for.*

γέ, an enclitic particle, *at least,  
indeed, at any rate.*

γέγονα, perf. mid. of γίγνομαι.

γελᾶω, ᾧ, f. γελάσω p. γεγέλακα,  
verb, *I laugh.*

γελοῖως, adv. *ridiculously.* (γε-  
λάω, *I laugh.*)

γέλ-ως, ωτος, ὁ, subst. *laughter.*  
(γελᾶω, *I laugh.*)

γενε-ὰ, ᾧς, ἡ, subst. *a generation.*  
(γίγνομαι, *I become.*)

γενέσθαι, 2 aor. inf. of γίγνομαι.

γενήσομαι, 1 f. ind. of γίγνο-  
μαι.

γεννάω, ᾧ, f. γεννήσω, p. γεγέννη-  
κα, verb, *I beget; produce :*  
Pass. γεννάομαι, ᾧμαι, p. γε-  
γέννημαι, 1 aor. ἐγεννήθην, 1  
fut. γεννηθήσομαι, *I am be-  
gotten, &c.* (γένος, *descent.*)

γέν-ος, εος ους, τὸ, subst. *a race ;  
offspring; descent.* (γίγνο-  
μαι, *I become.*)

γεραιτέρ-ος, α, ου, adj. *older.*  
Comp. of γεραιός, superl. γε-  
ραιτάτος.

γέρ-ας, ἄτος ἄος ως, τὸ, subst. *a  
gift, a reward.*

γέρ-ων, οντος, ὁ, subst. *an old  
man.*

γεύσ-ις, εος, Att. εως, *taste.*  
(γεύω, *I make to taste.*)

γεύω, f. γεύσω, p. γέγευκα, verb,  
*I make to taste, I give to taste :*  
Pass. γεύομαι, p. γέγευμαι, 1  
aor. ἐγεύθην, 1 f. γευθήσομαι.  
*I am made to taste :* Mid. γεύ-  
ομαι, f. γεύσομαι, 1 aor. ἐγευ-  
σάμην, p. γέγευα, *I make my-  
self to taste, I taste.*

γῆ, γῆς, ἡ, subst. *the earth ;* con-  
tracted from γέα, γέας.

γῆρ-ας, ἄτος ἄος ως, τὸ, subst.  
*old age.*

γηράσκω, f. γηράσω, more gene-  
rally γηράσσομαι, p. γεγήρακα,  
intransitive verb, *I grow old ;*  
1 aor. ἐγήρασα (transitive), *I  
bring to old age.* (γῆρας, *old  
age.*)

γίγ-ας, αντος, ὁ, subst. *a giant*; usually found in plural. The Giants derived their name from the goddess Γαῖα, i. e. *the earth*, whose sons they were said to be; hence the meaning of the word is *earth-born*.

γίγνομαι, f. γενήσομαι, p. γέγονα, 2 aor. ἐγενόμην, verb mid. irr.: Pass. γίγνομαι, p. γεγένημαι, 1 aor. ἐγενήθην, 1 f. γενηθήσομαι, *I become, take place, am*.

γινώσκω, f. γνώσω, γνώσομαι, p. ἔγνωκα, 2 aor. ἔγνω, imperat. γνῶθι, opt. γνοίην, subj. γνῶ, ᾤς, ᾤ, inf. γνῶναι, part. γνούς, *I know, perceive, learn*: Pass. γινώσκομαι, p. ἔγνωσμαι, 1 aor. ἐγνώσθην, 1 f. γνωσθήσομαι, *I am known, &c.*

γίνομαι, another form of γίγνομαι.

γινώσκω, another form of γινώσκω.

γλυκερώτερος, α, ον, adj. *sweeter*. Comp. of γλυκερός, superl. γλυκερώτατος. (γλυκός, *sweet*.)

γλυκῖ-ων, ον, adj. *sweeter*. Comp. of γλυκός, *sweet*.

γλυκ-ύς, εἶα, ὦ, adj. *sweet*. Comp. γλυκύτερος, γλυκῖων, superl. γλυκύτατος, γλυκίστος.

γλῶσσ-α, ης, ἡ, subst. *a tongue*.

γλῶττα, Attic for γλῶσσα.

γνῶθι, know (thou), 2 aor. imper. of γινώσκω.

γνώμη, ης, ἡ, subst. *mind*. (γνώ-ναι. (See γινώσκω.)

γονεύς, ἑός, Att. ἑώς, ὁ, subst. *a parent*. (γονεύω, *I beget*; γίγνομαι, *I become*.)

γράμμα, ἄτος, τὸ, subst. *a letter, a thing written*; plur.

τὰ γράμματα, *the letters of the alphabet*. (γέγραμμαι, perf. pass. of γράφω, *I write*.)

γραφ-ή, ῆς, ἡ, subst. *a writing, drawing, painting*; also ἡ γραφή, αἱ γραφαί, *the Scriptures*. (γράφω, *I write*.)

γράφω, f. γράψω, p. γέγραφα, *I write, I paint, I draw*: Pass. γράβομαι, p. γέγραμμαι, 1 aor. ἐγράβην, 1 f. γραβήσομαι, *I am drawn, painted, written, &c.*: Mid. γράβομαι, f. γράψομαι, 1 aor. ἐγραψάμην, *I write for myself, I note down*: in law. *I indict a person*.

γυμνᾶζω, f. γύμνασω, p. γεγύμνακα, verb, *I train naked*; *I practise*; *I exercise*: Pass. γυμνάζομαι, p. γεγύμνασμαι, 1 aor. ἐγυμνάσθην, 1 f. γυμνασθήσομαι: Mid. γυμνάζομαι, f. γυμνάσομαι. (γυμνός, *naked*.)

γυμνώω, ὦ, f. γυμνώσω, p. γεγύμνωκα, verb, *I make naked or bare*. (γυμνός, *naked*.)

γυν-ή, αἰκός, ἡ, subst. *a woman, a wife*.

#### Δ.

Δαίμ-ων, ονος, ὁ, subst. *a deity, genius, tutelary demon*.

δάκνω, f. δήξω, δήξομαι, p. δέδηχα, 2 aor. ἐδάκον, verb, *I bite*: Pass. δάκνομαι, p. δέδηγμαι, 1 aor. ἐδήχθην, 1 f. δηχθήσομαι, *I am bitten, I am stung*.

δάκρ-υ, ὕος, τὸ, and δακρύ-ον, ον, τὸ, subst. *a tear*.

δακρῶω, f. δακρῶσω, p. δεδάκρῶκα, verb, *I weep, I shed tears*. Pass. δακρύομαι, p. δεδάκρῶμαι, 1 aor. ἐδακρύθην, 1 f. δακρυθήσομαι, *I am wept for*. (δάκρυ, *a tear*.)

δάκτυλ-ος, ου, ὁ, subst. *a finger* of the hand; *a toe* of the foot; also *a dactyl* in scanning.

δαμάω, ὦ, f. δαμάσω, p. δέδμηκα, 2 aor. ἔδᾱμον, verb, *I conquer, overpower, subdue*: Pass. δαμάομαι, ὦμαι, p. δέδμημαι, 1 aor. ἔδμήθην, 1 f. δμηθήσομαι, 2 aor. ἐδᾱμην, *I am conquered*, &c.

Δαρει-ος, ου, ὁ, subst. *Darius*: a king of Persia.

δέ, conj. *and*; after μέν, *but*.

δεῖ, opt. δέοι, subj. δέη, inf. δεῖν, part. δέον, f. δέησει, 1 aor. ἐδέησε, impers. verb, *it is necessary*. (δέω, *I bind*.)

δεῖδω, f. δέισω, δέισομαι, p. δέδοικα, δέδοικα, δέδιθα, inf. δεδιέναι, part. δεδιώς, verb, *I fear*.

δείκνυμι, δεικνύω, f. δείξω, p. δείξα, verb, *I show; I point out, I indicate*: Pass. δεικνύμαι, p. δέδειγμαι, 1 aor. ἐδείχθην, 1 f. δειχθήσομαι, *I am shown*, &c.: Mid. δεικνύμαι, f. δειζομαι, 1 aor. ἐδειξάμην, *I myself display, set forth*.

δειλ-ός, η, ὄν, adj. *timid, fearful, cowardly*. Comp. δειλότερος, superl. δειλότατος. (δέος, *fear*.)

δειν-ός, η, ὄν, adj. *terrible; also wonderful, skilful, clever*.

Comp. δεινότερος, superl. δεινότατος. (δέος, *fear*.)

δείξω, fut. of δεικνύμι.

δειπνέω, ὦ, f. δειπνήσω, δειπνήσομαι, p. δεδείπνηκα, Att. δέδειπνα, verb, *I take a meal, I dine, I sup*. (δείπνον, *dinner*.)

δείπν-ον, ου, τὸ, subst. *dinner, supper*; the principal meal, whenever taken: also *a meal* generally.

δεῖσθαι, pres. inf. of δέομαι.

δένδρε-ον, ου, τὸ, subst. *a tree*.

δένδρ-ον, ου, τὸ, subst. *a tree*.

δένδρ-ος, εος ους, τὸ, subst. *a tree*.

δεξάμενοι, 1 aor. part. of δέχομαι.

δεξι-ός, ἄ, ὄν, adj. *right*, i. e. on the right hand.

δέομαι, f. δέησομαι, p. δεδέημαι, verb mid. irr. *I need, I want; I beg, I pray, I ask*.

δε-όν, ὄντος, neut. part. of δεῖ, *proper, fit*.

δεσπότ-ης, ου, ὁ, subst. *a master, a lord*.

Δευκαλῖ-ων, ωνος, ὁ, subst. *Deucalion*: a king of Thessaly. He and his wife Pyrrha were the only persons saved from the deluge called "Deucalion's deluge."

δεῦρο, adv. *hither*.

δεύτερ-ος, α, ον, adj. *second*.

δέχομαι, f. δέξομαι, 1 aor. ἐδέξαμην, p. pass. ἐδέεγμαι, 1 aor. ἐδέχθην, 1 f. δεχθήσομαι, *I receive, accept*.

δέω, f. δήσω, p. δέδεκα, verb, *I bind*: Pass. δέομαι, p. δέδεμαι, 1 aor. ἐδέθην, 1 f. δεθήσομαι, seldom, generally δεδήτομαι, *I am bound*.

δη, adv. *now, just now; in truth, in fact, surely; then*.

Δημοσθέν-ης, εος οὗς, ὁ, subst. *Demosthenes*: a celebrated Athenian orator. The name means *strength of the people*. (δῆμος, *people*; σθένος, *strength*.)

δηχθεις, 1 aor. pass. part. of δάκνω.

διὰ, prep. with gen. *through*; with acc. *on account of*. In composition it denotes separation, or else increases the signification.

Δία, acc. of Ζεύς, *Jove*.



διαβαίνω, f. διαβήσομαι, p. διαβέηκα, 2 aor. διέξην, *I go or pass through or over; I cross.* (διά, through; βαίνω, *I go.*)

διαγιγνώσκω, διαγιγνώσκω, f. διαγνώσομαι, p. διέγνωκα, 2 aor. διέγνω, verb, *I distinguish*: Pass. διαγιγνώσκομαι, διαγιγνώσκομαι, p. διέγνωσμαι, 1 aor. διέγνωσθην, f. διαγνωσθήσομαι, *I am distinguished.* (διά, through; γιγνώσκω, *I perceive.*)

διαδίδωμι, f. διαδώσω, p. διαδέδωκα, 1 aor. διέδωκα, 2 aor. διέδων, verb, *I distribute*: Pass. διαδίδομαι, p. διαδέδομαι, 1 aor. διεδόθην, 1 f. διαδοθήσομαι, *I am distributed.* (διά, through; δίδωμι, *I give.*)

διαμένω, f. διαμενῶ, p. διαμεμένηκα, 1 aor. διέμεινα, 2 aor. διέμενον, verb, *I remain, continue.* (διά, through; μένω, *I remain.*)

διάνοι-α, ας, ἡ, subst. *thought, understanding, mind.* (διά, through; νοῦς, *mind.*)

διαπράσσω, διαπράττω, f. διαπράξω, p. διαπέπραχα, verb, *I accomplish, perform, effect*: Pass. διαπράσσομαι, διαπράττομαι, p. διαπέπραγμαι, 1 aor. διεπράχθην, 1 f. διαπραχθήσομαι, *I am accomplished; I am undone, killed*: Mid. διαπράσσομαι, διαπράττομαι, 1 f. διαπράξομαι, 1 aor. διεπραξάμην, p. διαπέπραγα, *I effect for myself.* (διά, through; πράσσω, *I do.*)

διαπρέπω, verb, *I appear prominent, I am conspicuous, I stand forth; I am eminent.* (διά, through; πρέπω, *I am conspicuous.*)

διατάσσω, διατάττω, f. διατάξω, p. διατέταχα, 2 aor. διέταγον, verb, *I arrange, set in order, draw up*: Pass. διατάσσομαι, διατάττομαι, p. διατέταγμαι, 1 aor. διετάχθην, 1 f. διαταχθήσομαι, *I am set in order*: Mid. διατάσσομαι, f. διατάζομαι, 1 aor. διεταξάμην, *I draw myself up in order; I post myself in order of battle.* (διά, through; τάσσω, *I set in order.*)

διατείνω, f. διατενῶ, p. διατέτακα, verb, *I stretch out, I stretch*: Pass. διατείνομαι, p. διατέταμαι, 1 aor. διετάθην, 1 f. διαταθήσομαι, *I am stretched out, &c., i. e. I exert myself, I labour, toil, &c.*: Mid. διατείνομαι, f. διατενοῦμαι, 1 aor. διετεινάμην, *I stretch myself out; I exert myself, I labour with might and main.* (διά, through; τείνω, *I bend.*)

διατελέω, ὦ, f. διατελέσω, Att. διατελῶ, p. διατετέλεκα, verb, *I bring quite to an end, I accomplish*: Pass. διατελέομαι, οὔμαι, p. διατετέλεσμαι, 1 aor. διετελέσθην, 1 f. διατελεσθήσομαι, *I am brought quite to an end, &c.* (διά, through; τελέω, *I end.*)

διαφέρω, f. διοίσω, διοίσομαι, p. διήνοχα, Att. διενήνοχα, 1 aor. διήνεγκα, 2 aor. διήνεγκον, verb, *I carry across or over or different ways; hence I differ*: Pass. διαφέρομαι, p. διηνέγμαι, Att. διενηνέγμαι, 1 aor. διηνέχθην, Att. διενηνέχθην, 1 f. διανεχθήσομαι, *I am carried different ways; I am dispersed, &c.* (διά, apart; φέρω, *I carry.*)



διαφεύγω, f. διαφεύξω, διαφεύξομαι, p. διαπέφευχα, 2 aor. διέφυγον, verb, *I flee through, get away from, escape.* (διά, through; φεύγω, *I flee.*)

διαφθάρῃ, 3 pers. sing. 2 aor. subj. pass. of διαφθείρω.

διαφθείρω, f. διαφθερῶ, p. διέφθαγκα, 2 aor. διέφθαρων, verb, *I destroy utterly*: Pass. διαφθείρομαι, p. διέφθαρμαι, 1 aor. διεφθάρθην, 1 f. διαφθαρθήσομαι, *I am destroyed utterly.* (διά augmentative; φθείρω, *I destroy.*)

διδάσκαλ-ος, ου, ὁ, subst. a teacher. (διδάσκω, *I teach.*)

διδάσκω, f. διδάξω, διδασκήσω, p. δεδιδάχα, 1 aor. ἐδίδαξα, verb, *I teach*: Pass. διδάσκομαι, p. δεδίδαγμαι, 1 aor. ἐδίδαχθην, 1 f. διδαχθήσομαι, *I am taught*: Mid. διδάσκομαι, 1 f. διδάξομαι, 1 aor. ἐδιδάξαμην, *I have myself taught, I teach myself; I learn.*

δίδωμι, f. δῶσω, p. δέδωκα, 1 aor. ἔδωκα, 2 aor. ἔδων, verb, *I give*: Pass. δίδομαι, p. δέδομαι, 1 aor. ἐδόθην, 1 f. δοθήσομαι, *I am given*: Mid. δίδομαι, f. δώσομαι, 1 aor. ἔδωκαμην, *I myself give.*

διέβην, 2 aor. of διαβαίνω.

δικαι-ος, α, ου, adj. just. Comp. δικαιότερος, superl. δικαιοτάτος. (δικη, justice.)

δικ-η, ης, ἡ, justice.

δίμορφ-ος, ου, adj. having two shapes or forms, two-formed. (δὶς, twice; μορφή, shape.)

Διογέ-νης, εος ους, ὁ, subst. Diogenes: a Cynic philosopher. (δῖος, divine; γένος, birth.)

Διόνῡς-ος, ου, ὁ, subst. Dionysus, or Bacchus.

διορίζω, f. διορίσω, Att. διορίῶ, p. διώριχα, verb, *I divide, separate*: Pass. διορίζομαι, p. διώρισμαι, 1 aor. διωρίσθην, 1 f. διωρισθήσομαι, *I am separated, &c.* (διά, apart; ὀρίζω, *I bound.*)

διорύσσω, διорύττω, f. διорύξω, p. διώρυχα, *I dig through*: Pass. διорύσσομαι, διорύττομαι, p. διώρυγμαι, 1 aor. διωρύχθην, 1 f. διωρυχθήσομαι, *I am dug through.* (διά, through; ὀρύσσω, *I dig.*)

Διός, genitive of Ζεύς.

διότι, adv. because.

δίπ-ους, ουν, adj. two-footed. (δὶς, twice; ποῦς, a foot.)

δὶς, adv. twice. (δύο, two.)

διψᾶω, ᾶ, f. διψήσω, p. δεδιψηκα, verb, *I thirst.* (δίψα, thirst.)

διώκω, f. διώξω, p. δεδίωχα, verb, *I pursue*: Pass. διώκομαι, p. δεδίωγμαι, 1 aor. ἐδίωχθην, 1 f. διωχθήσομαι, *I am pursued*: Mid. διώκομαι, f. διώξομαι, 1 aor. ἐδιώξαμην, *I myself pursue; I hunt, I chase.*

δοκέω, ᾶ, f. δόξω, δοκήσω, p. δεδόκηκα, verb, *I think; I seem, appear*: Pass. δοκέομαι, οὔμαι, p. δέδογμαι, 1 aor. ἐδοκήθην, 1 f. δοκηθήσομαι, *I am thought, I am accounted, &c.*

δοκιμάζω, f. δοκιᾶσω, p. δεδοκιμάκα, verb, *I try, prove, assay, metals; hence I try, I prove, generally*: Pass. δοκιμάζομαι, p. δεδοκιμασμαι, 1 aor. ἐδοκιμάσθην, 1 f. δοκιμασθήσομαι, *I am proved, I am approved of.* (δόκιμος, tried, approved.)

δολιχ-ός, ἡ, ὄν, adj. long Comp.

δολιχώτερος, superl. δολιχώτατος.  
 δόμος, ου, ό, subst. *a house*. (δέμω, *I build*.)  
 δόξα, ης, ή, subst. *expectation; fame, glory*. (δοκέω, *I think*.)  
 δόρυ, ατος, τό, subst. *a spear*.  
 δουλεύω, f. δουλεύσω, p. δεδούλευκα, *I am a slave to; I obey*. (δοῦλος, *a slave*.)  
 δοῦλος, ου, ό, subst. *a slave*. (δέω, *I bind*.)  
 δράκων, οντος, ό, subst. *a dragon*. (εδράκον, 2 aor. of δέρω, *I see*.)  
 δράω, ω, f. δράσω, p. δέδρακα, verb, *I do*.  
 δρῦς, δρυός, ή, *an oak*.  
 δύνάμαι, f. δυνήσομαι, p. pass. δεδύνημαι, 1 aor. ἐδυνήθην, ἐδυνάσθην, *I am able*.  
 δύναμις, ιως, Att. εως, ή, subst. *power*. (δύναμαι, *I am able*.)  
 δυνατός, ή, όν, adj. *able, possible, powerful*. Comp. δυνατότερος, superl. δυνατώτατος. (δύνᾱμαι, *I am able*.)  
 δύο, or δύω, adj. *two*.  
 δώδεκα, adj. indecl. *twelve*. (δύω, *two*; δέκα, *ten*.)  
 δῶμα, ατος, τό, subst. *a house*. (δέμω, *I build*.)  
 δωρεά, ας, ή, subst. *a gift, a present*. (δῶρον, *a gift*.)  
 δῶρον, ου, τό, subst. *a gift*. (δίδωμι, *I give*.)

## E.

ἐάν, conj. *if*: joined to subj. mood.  
 ἐαρ, ἔαρος, τό, subst. *spring*.  
 ἐαυτ-ού, ης, οῦ, comp. pron. *of himself, herself, itself*.  
 εἶω, ω, f. εἶσω, p. εἶακα, *I let, suffer, allow, I leave alone*:

Pass. εἶομαι, ὦμαι, *I am let alone; also, I am hindered*:  
 Mid. εἶομαι, ὦμαι, f. εἶσομαι, *I myself leave alone; I give up to another*.  
 ἔβεν-ος, ου, ό, subst. *the ebony-tree; ebony*.  
 ἐγγύς, adv. *near*, followed sometimes by a genitive. Comp. ἐγγυτέρω, superl. ἐγγυτάτω, and ἐγγύτατά.  
 ἐγείρω, f. ἐγερῶ, p. ἤγερκα, Att. ἐγήγερκα, verb, *I arouse, awaken, stir up; I raise from the dead*: Pass. ἐγείρομαι, p. ἤγερμαι, Att. ἐγήγερμαι, 1 aor. ἤγέρθην, Att. ἐγηγέρθην, 1 f. ἐγερθήσομαι, *I am aroused; I wake*: Mid. ἐγίρομαι, f. ἐγερούμαι, p. ἐγρήγορα, *I rouse myself*.  
 ἐγκατατίθημι, f. ἐγκαταθήσω, p. ἐγκατατίθεικα, verb, *I lay up in, I deposit in*: Pass. ἐγκατατίθεται, p. ἐγκατατίθεται, 1 aor. ἐγκατετέθην, 1 f. ἐγκατατεθήσομαι, *I am laid in, I am deposited in*: Mid. ἐγκατατίθεται, f. ἐγκαταθήσομαι, 2 aor. ἐγκατεθέμην, *I myself lay up in*. (ἐν, *in*; κατὰ, *down*; τίθημι, *I put*.)  
 ἐγχέω, f. ἐγχεύσω, p. ἐγκέχυκα, 1 aor. ἐνέχευσα, ἐνέχευα, ἐνεχέα, verb, *I pour in*: Mid. ἐγχέομαι, f. ἐγχέυσομαι, 1 aor. ἐνεχευᾶμην, ἐνεχεῖσθην, *I myself pour in*. (ἐν, *in*; χέω, *I pour*.)  
 ἐγχ-ος, εος ους, τό, subst. *a sword*.  
 ἐγώ, ἐμοῦ, pers. pron. *I*.  
 ἐγωγε, *I at least; I for my part*. (Formed from ἐγώ, pers. pron. and the enclitic γε.)  
 ἐθέλω. See θέλω.

ἔθν-ος, εὐς ους, τὸ, subst. *a nation.*

εἰ, conj. *if.*

εἴγε, conj. *if at least.* (εἰ, *if*; γε, *at least.*)

εἶδ-ος, εὐς ους, τὸ, subst. *an appearance.* (εἶδω.)

εἶδω, verb (pres. not in use), fut.

εἶσομαι, seldom εἰδήσω, *I know,*

2 aor. εἶδον, *I saw*; imper. ἴδε,

opt. ἴδοιμι, subj. ἴδω, γς, η,

inf. ἴδειν, part. ἴδων, perf.

mid. οἶδα (used as present), *I*

*know*; 2 pers. οἶδας, οἶδασθα,

οἶσθα, 1 plur. ἴδμεν for οἶδα-

μεν, opt. εἰδείην, subj. εἶδω,

inf. εἰδέναι, part. εἰδώς, plu-

perf. ᾔδειν, *I did know, or I*

*knew* (used as imperfect); 2

aor. mid. εἰδόμην.

εἰκάζω, f. εἰκάσω, p. εἰκάκα, verb,

*I liken, make like, represent by*

*a figure*: Pass. εἰκάζομαι, p.

εἰκασμαι, Att. ᾗκασμαι, 1 aor.

εἰκάσθην, 1 f. εἰκασθήσομαι, *I*

*am likened, I am like, I resem-*

*ble.* (εἰκω, *I am like.*)

εἰλικρῖν-ης, ες, adj. *examined by*

*the sun's light*; hence *clear,*

*manifest.* Comp. εἰλικρινέστερος,

superl. εἰλικρινέστατος. (εἶλη,

*the sun's light*; κρίνω, *I judge.*)

εἰμί, f. ἔσομαι, verb subst. *I am.*

εἶπε, 3 pers. sing. ind. of εἶπον.

εἶπε, imperat. of εἶπον.

εἶπεν, inf. of εἶπον.

εἶπον, verb, *I said*, 2 aor. with-

out a present, f. ἐρῶ, p. εἶρηκα.

εἶπῃ, 3 pers. sing. 2 aor. subj. of

εἶπον.

εἰρήν-η, ης, ἡ, subst. *peace.* (εἰ-

ρω, *I bind.*)

εἶρω, f. ἐρῶ, p. εἶρηκα, *I say.*

εἰς, Att. ες, prep. gov. acc.

only, *to, into.* In composition

it has the same meanings.

εἷς, μία, ἓν, num. adj. *one.*

εἰσβαίνω, f. εἰσθήσομαι, p. εἰσέ-

βηκα, 2 aor. εἰσέβην, verb, *I*

*go into, I enter.* (εἰς, *into*;

βαίνω, *I go.*)

εἰσδύνω, εἰσδύνω, f. εἰσδύσω, p. εἰσ-

δέδυνκα, 2 aor. εἰσέδυν, verb, *I*

*enter into*; *I go under.* (εἰς,

*into*; δύνω, *I go under.*)

εἴσω, adv. *within.* (εἰς, *into.*)

εἴτα, adv. *then.*

εἶχον, imperf. of ἔχω.

ἐκ, prep. gov. gen. only, *from,*

*out of, by.* (ἐκ before a con-

sonant; ἐξ before a vowel.)

ἕκαστ-ος, η, ον, pron. adj. *each*:

ἑκάτερ-ος, α, ον, adj. *each of two*;

*each singly*; *either, both.*

ἑκατόν, num. adj. indecl. *a hun-*

*dred.*

ἑκατοστ-ός, η, ὄν, adj. *hundredth.*

(ἑκατόν, *a hundred.*)

ἐκβαίνω, f. ἐκθήσομαι, p. ἐκέβη-

κα, 2 aor. ἐξέβην, *I go out.*

(ἐκ, *out*; βαίνω, *I go.*)

ἐκβάλλω, f. ἐκβαλῶ, ἐκβαλλήσω,

p. ἐκέβληκα, 2 aor. ἐξέβαλον,

verb, *I throw out, I cast out*:

Pass. ἐκβάλλομαι, p. ἐκέβλη-

μαι, 1 aor. ἐξεβλήθην, 1 f. ἐκ-

εβλήθην, *I am thrown out,*

g.c.: Mid. ἐκβάλλομαι, f. ἐκ-

εβαλοῦμαι, p. ἐκέβετο, 2 aor.

ἐξεβαλόμην, *I myself throw*

*out, g.c.* (ἐκ, *out of*; βάλλω,

*I throw.*)

ἐκγον-ος, ον, adj. *sprung from*;

*born of*: τὰ ἐκγονα, *the young,*

*the offspring.* (ἐκ, *from*; γί-

γνομαι, *I am.*)

ἐκεῖν-ος, η, ο, pron. dem. *that*

person or thing; *he, she, it.*

ἐκκόπτω, f. ἐκκόψω, p. ἐκκέκοφα,

verb, *I cut off*: Pass. ἐκκόπτο-

μαι, p. ἐκκέκομμαι, 1 aor. ἐξε-



κόφθην, 1 f. ἐκκοφθήσομαι, 2 aor. ἐξεκόπην, *I am cut off.*

(ἐκ, *from*; κόπτω, *I cut.*)

ἐκλέγω, f. ἐκλέξω, p. ἐκλέλεχα, verb, *I pick or choose out*: Pass. ἐκλέγομαι, p. ἐκλέλεγμαι, 1 aor. ἐξελέχθην, 1 f. ἐκλεχθήσομαι, *I am picked out*: Mid. ἐκλέγομαι, f. ἐκλέξομαι, 1 aor. ἐξελεξάμην, p. ἐκλέλογα, *I pick out for myself.* (ἐκ, *out of*; λέγω, *I choose.*)

ἐκπίνω, f. ἐκπιῶμαι and ἐκπίομαι, p. ἐκπέπωκα, 2 aor. ἐξέπιον, verb, *I drink out of*; *I quaff.* (ἐκ, *out of*; πίνω, *I drink.*)

ἐκπίπτω, f. ἐκπεσοῦμαι, p. ἐκπέπτωκα, 2 aor. ἐξέπεσον, verb, *I fall out from.* (ἐκ, *out of*; πίπτω, *I fall.*)

ἐκπώμ-α, ἄτος, τὸ, subst. *a drinking-cup.* (ἐκ, *out of*; πίνω, *I drink.*)

Ἑκτ-ωρ, ὁρος, ὁ, subst. *Hector*: son of Priam, king of Troy, and principal defender of his native city against the combined Greek forces.

ἐκχέω, f. ἐκχεύσω, p. ἐκκέχῃκα, 1 aor. ἐξέχευσα, ἐξέχευα, ἐξέχεα, verb, *I pour out from*: Pass. ἐκχέομαι, p. ἐκκέχῃμαι, 1 aor. ἐξεχῃθην, 1 f. ἐκχυθήσομαι, *I am poured out, I stream forth.* (ἐκ, *out of*; χέω, *I pour.*)

ἐλαί-α, ας, ἡ, subst. *an olive-tree, an olive.*

ἐλάφ-ος, ου, ὁ, ἡ, subst. *a stag*; *a deer*; *a hind.*

ἐλάχιστ-ος, η, ου, adj. *smallest*; superl. of μικρός.

Ἑλέν-η, ης, ἡ, subst. *Helen*: wife of Menelaus, king of Sparta. Her abduction by

Paris led to the siege of Troy.

ἐλευθερί-α, ας, ἡ, subst. *freedom.* (ἐλεύθερος, *free.*)

ἐλεύθερ-ος, α, ου, adj. *free.* Comp. ἐλευθερώτερος, superl. ἐλευθερώτατος.

ἐλέφ-ας, αντος, ὁ, subst. *an elephant.*

ἐλιγμ-ός, οὔ, ὁ, subst. *a winding.* (ἐλίσσω, *I roll.*)

Ἑλλ-ας, ἄδος, ἡ, subst. *Greece.*

Ἑλλ-ην, ηνος, ὁ, subst. *a Greek.*

Ἑλληνικ-ός, ἡ, ου, adj. *Grecian.* ("Ἕλλην, *a Greek.*)

Ἑλλήσποντ-ος, ου, ὁ, subst. *the Hellespont*; i. e. *the sea of Helle*: so called from *Helle* having been drowned in it. Now *the Dardanelles.*

ἐλπ-ις, ἴδος, ἡ, subst. *hope.*

ἐμάθον, 2 aor. ind. of μαθαῖνω.

ἐμαυτ-οῦ, ἧς, οὔ, comp. pron. of *myself.*

ἐμβάλλω, f. ἐμβαλῶ, ἐμβαλλήσω, p. ἐμβέληκα, 2 aor. ἐνέβαλον, verb, *I throw in*; also, *I enter*: Pass. ἐμβάλλομαι, p. ἐμβέλημαι, 1 aor. ἐνεβλήθην, 1 f. ἐμβεληθήσομαι, *I am thrown in*: Mid. ἐμβάλλομαι, f. ἐμβαλοῦμαι, p. ἐμβέβολα, 2 aor. ἐνεβαλόμην, *I myself throw in.* (ἐν, *in*; βάλλω, *I throw.*)

ἐμβαμμ-α, ἄτος, τὸ, sauce. (ἐν, *in*; βάπτω, *I dip.*)

ἐμβλέπω, f. ἐμβλέψω, p. ἐμβέλεφα, verb, *I look in, on, or at*: Pass. ἐμβλέπομαι, p. ἐμβέλεμμαι, 1 aor. ἐνεβλέφθην, 1 f. ἐμβελεφθήσομαι. (ἐν, *in*; βλέπω, *I see.*)

ἐμέ, acc. of ἐγώ.

ἐμ-ός, ἡ, ου, poss. pron. *mine.* (ἐγώ, *I.*)



ἐμπεδ-ος, ον, adj. *firm*. (ἐν, in ; πέδον, the ground.)  
 ἐμπίπλημι, f. ἐμπλήσω, p. ἐμπέ-  
 πληκα, 1 aor. ἐνέπλησα, verb, *I fill quite full, I fill up* : Pass. ἐμπίπλᾶμαι, p. ἐμπέπλησμαι, 1 aor. ἐνεπλήσθην, 1 f. ἐμπλησθήσομαι, *I am filled with* : Mid. ἐμπιπλάμαι, f. ἐμπιπλήσομαι, 1 aor. ἐνεπλησάμην, *I fill myself with*. (ἐν, in ; πίμπλημι, *I fill*.)  
 ἐμπίπτω, f. ἐμπεσοῦμαι, p. ἐμπέπτωκα, 2 aor. ἐνέπεσον, verb, *I fall in*. (ἐν, in ; πίπτω, *I fall*.)  
 ἐμφῶω, f. ἐμφύσω, verb, *I implant*, p. ἐμπεφύκα (as present), *I grow in, I spring up in*, 2 aor. ἐνέφυν : Pass. ἐμφύομαι, *I am implanted, I grow in*. (ἐν, in ; φύω, *I put forth*.)  
 ἐν, prep. gov. dat. only, *in, with, among*. In composition, *in*.  
 ἐν, neuter of εἷς, *one*.  
 ἕνα, acc. mas. of εἷς, *one*.  
 ἐνδον, adv. *within*.  
 ἐνδοξ-ος, ον, adj. *glorious*. Comp. ἐνδοξότερος, sup. ἐνδοξοτάτος. (ἐν, in ; δόξα, *glory*.)  
 ἐνδύω, f. ἐνδύσω, p. ἐνδεδῦκα, 1 aor. ἐνέδυσσα, *I put on*, 2 aor. ἐνέδυν, in mid. force : Mid. ἐνδύομαι, f. ἐνδύσομαι, 1 aor. ἐνεδυσάμην, *I put on myself, I wear*. (ἐν, in ; δύω, *I go under*.)  
 ἐνεμι, f. ἐνέσομαι, comp. verb sub. *I am in*. (ἐν, in ; εἰμι, *I am*.)  
 ἕνεκα, or ἕνεκεν, adv. gov. gen. *for the sake of*.  
 ἐνέπεσον, 2 aor. of ἐμπίπτω.  
 ἐνθάδε, adv. *here*.  
 ἐνθουσιᾶω, ὦ, f. ἐνθουσιάσω, p.

ἐντεθουσιάκα, *I am inspired*. (ἐν, in ; Θεός, *God*.)  
 ἐνῖ-οι, αι, α, adj. *some*.  
 ἐννέα, num. adj. indec. *nine*.  
 ἐνοικέω, ὦ, f. ἐνοικήσω, p. ἐνώκηκα, *I inhabit*. (ἐν, in ; οἰκέω, *I dwell*.)  
 ἐνός, gen. of εἷς, *one*.  
 ἐνταῦθα, adv. *here*.  
 ἐντίθημι, f. ἐνθήσω, p. ἐντέθεικα, 1 aor. ἐνέθηκα, *I put in* : Pass. ἐντίθεμαι, p. ἐντέθειμαι, 1 aor. ἐνετέθην, 1 f. ἐντεθήσομαι, *I am put in* : Mid. ἐντίθεμαι, f. ἐνθήσομαι, 1 aor. ἐνεθηκάμην, *I myself put in*. (ἐν, in ; τίθημι, *I put*.)  
 ἐνύπνιον, ον, τὸ, subst. *a dream, a vision*. (ἐν, in ; ὕπνος, *sleep*.)  
 ἐξ, prep. gov. gen. only, *out of, from*. In composition, *from, out of*. See ἐκ.  
 ἐξαμαρτάνω, f. ἐξαμαρτήσω, p. ἐξημάρτηκα, 2 aor. ἐξήμαρτον, *I mistake greatly ; I sin greatly* : Pass. ἐξαμαρτάνομαι, p. ἐξημάρτημαι, 1 aor. ἐξημαρτήθην, 1 f. ἐξαμαρτηθήσομαι, *I am mismanaged*. (ἐκ, from ; ἀμαρτάνω, *I err*.)  
 ἔξειμι, f. ἐξείσομαι, p. ἔξεια, *I go out from*. (ἐκ, from ; εἶμι, *I go*.)  
 ἐξεπιστάμαι, f. ἐξεπιστήσομαι, *I know thoroughly*. (ἐκ, from ; ἐπίστάμαι, *I know*.)  
 ἔξοχα, adv. gov. gen. *pre-eminently above, far above*. Strictly this word is the adverbial neut. acc. pl. of ἔξοχ-ος, ον, *distinguished, &c*. (ἐκ, out of ; ἔχω, *I have*.)  
 ἐπαθλ-ον, ον, τὸ, subst. *a prize*. (ἐπὶ, upon ; ἄθλον, *a prize*.)  
 ἐπαινέω, ὦ, f. ἐπαινέσω, ἐπαινέ-

σομαι, p. ἐπῆνεκα, 1 aor. ἐπῆ-  
νησα, verb, *I praise*. (ἐπαινος,  
*praise*.)  
ἐπαιν-ος, ου, ὁ, subst. *praise*.  
(ἐπὶ, *upon*; αῖνος, *a tale*.)  
Ἐπαμινώνδ-ας, ου, ὁ, subst. *Epa-*  
*minondas*: a Theban general.  
ἐπεί, adv. *when*; conj. *since*.  
ἐπειτα, adv. *then*.  
ἐπελθών, 2 aor. part. of ἐπέ-  
ρχομαι.  
ἐπέρχομαι, f. ἐπελεύσομαι, p. ἐπῆ-  
λύθα, Att. ἐπελήλυθα, Ion.  
ἐπελήλουθα, verb, *I come on*  
*or upon*; *I attack*. (ἐπὶ, *upon*;  
ἐρχομαι, *I come*.)  
ἐπὶ, prep. with gen. *upon*: with  
dat. *on account of, in quest*  
*of, for, at, beside*: with acc.  
*towards, against*. In compo-  
sition, *against, in addition,*  
*upon*.  
ἐπιβάτ-ης, ου, ὁ, subst. *a passen-*  
*ger*. (ἐπὶ, *upon*; βαίνω, *I go*.)  
ἐπιγέγραπται, 3 pers. sing. of  
perf. pass. of ἐπιγράφω.  
ἐπιγράψ-ῃ, ῃς, ἡ, subst. *an in-*  
*scription*. (ἐπιγράφω, *I write*  
*upon*.)  
ἐπιγράψω, f. ἐπιγράψω, p. ἐπιγέ-  
γραφα, verb, *I write upon*;  
*I inscribe*: Pass. ἐπιγράφομαι,  
p. ἐπιγέγραμμαι, 1 aor. ἐπε-  
γράφη, 1 f. ἐπιγραφθήσομαι,  
*I am written upon*: Mid. ἐπι-  
γράφομαι, f. ἐπιγράψομαι, 1 aor.  
ἐπεγραψάμην, *I myself write*  
*upon, &c.* (ἐπὶ, *upon*; γράφω,  
*I write*.)  
ἐπιδεικνύμι, f. ἐπιδείξω, p. ἐπιδέ-  
δειχα, verb, *I exhibit, show*  
*forth, display*: Pass. ἐπιδεικνύ-  
μαι, p. ἐπιδέδειγμαι, 1 aor. ἐπε-  
δείχην, 1 f. ἐπιδειχθήσομαι,  
*I am exhibited, &c.*: Mid. ἐπι-

δεικνύμαι, f. ἐπιδείξομαι, 1 aor.  
ἐπεδείξαμην, *I exhibit myself,*  
*&c.* (ἐπὶ, *upon*; δεικνύμι, *I*  
*show*)  
ἐπιζητέω, ὦ, f. ἐπιζητήσω, p. ἐπε-  
ζήτηκα, verb, *I seek after*;  
*I inquire for*: Pass. ἐπιζη-  
τέομαι, οὔμαι, p. ἐπεζήτημαι,  
1 aor. ἐπεζητήην, 1 f. ἐπιζη-  
τηθήσομαι, *I am sought after,*  
*&c.* (ἐπὶ, *upon*; ζητέω, ὦ, *I*  
*seek*.)  
ἐπιθυμέω, ὦ, f. ἐπιθυμήσω, p. ἐπι-  
τεθύμηκα, verb, *I set my mind*  
*upon, I long for, I desire,*  
*I covet*. (ἐπὶ, *upon*; θυμός,  
*mind*.)  
ἐπικαλέω, ὦ, f. ἐπικαλέσω, p. ἐπι-  
κέκληκα, verb, *I call upon,*  
*call to, invoke*: Pass. ἐπικα-  
λέομαι, οὔμαι, p. ἐπικέκλημαι,  
1 aor. ἐπεκλήθην, 1 f. ἐπικλη-  
θήσομαι, *I am called by a sur-*  
*name, nickname, &c.*: Mid.  
ἐπικαλέομαι, οὔμαι, f. ἐπικαλέ-  
σομαι, *I call on, in, or upon*;  
*I call before or summon*. (ἐπὶ,  
*upon*; καλέω, *I call*.)  
ἐπιλανθάνω, f. ἐπιλήσω, p. ἐπι-  
λέληκα, 2 aor. ἐπελᾶθον, *I*  
*make to forget*: Pass. ἐπιλαν-  
θάνομαι, p. ἐπιλέλθω, 1 aor.  
ἐπελήσθην, 1 f. ἐπιλησθήσομαι,  
*I am made to forget, I forget*:  
Mid. ἐπιλανθάνομαι, f. ἐπιλή-  
σομαι, p. ἐπιλέλθω, 2 aor. ἐπε-  
λαθόμην, *I forget*. (ἐπὶ, *upon*;  
λανθάνω, *I escape notice*.)  
ἐπιλέγω, f. ἐπιλέξω, p. ἐπιλέλεχα,  
verb, *I say besides or more-*  
*over; also, I select*: Mid. ἐπι-  
λέγομαι, f. ἐπιλέξομαι, 1 aor.  
ἐπελέξαμην, p. ἐπιλέλογα, *I*  
*choose out; I read through*.  
(ἐπὶ, *besides*; λέγω, *I say, &c.*)

ἐπιμέλει-α, ας, ἡ, subst. *care, attention, diligence.* (ἐπιμελής, *careful.*)

ἐπισκιάζω, f. ἐπισκιάσω, p. ἐπεσκιᾶκα, *I cast a shade upon or over; I overshadow, I shade:* Pass. ἐπισκιάζομαι, p. ἐπεσκιάσμαι, 1 aor. ἐπεσκιάσθην, 1 f. ἐπισκιάσθησομαι, *I am shaded, &c.* (ἐπί, upon; σκιά, *shade.*)  
ἐπιστολ-ῆ, ἥς, ἡ, subst. *a letter.* (ἐπί, to; στέλλω, *I send.*)

ἐπιστρέφω, f. ἐπιστρέψω, p. ἐπέστροφα, verb, *I turn about or towards, I turn:* Pass. ἐπιστρέφομαι, p. ἐπέστραμμαι, 1 aor. ἐπεστρέφθην, 1 f. ἐπιστρέφθῆσομαι, 2 aor. ἐπεστράφην, *I am turned about, &c.:* Mid. ἐπιστρέφομαι, f. ἐπιστρέφομαι, 1 aor. ἐπεστρεψάμην, *I turn myself round or about.* (ἐπί, upon; στρέφω, *I turn.*)

ἐπιτείνω, f. ἐπιτενῶ, p. ἐπιτέτακα, verb, *I stretch upon, over, or out:* Pass. ἐπιτείνομαι, p. ἐπιτέταμαι, 1 aor. ἐπετάθην, 1 f. ἐπιταθήσομαι, *I am stretched out, &c.:* also hence, *I last, endure, continue.*

ἐπιτελέω, ὦ, f. ἐπιτελέσω, p. ἐπιτετέλεκα, verb, *I complete, accomplish, finish, bring to pass:* Pass. ἐπιτελέομαι, οὔμαι, p. ἐπιτετέλεσμαι, 1 aor. ἐπετετέλεσθην, 1 f. ἐπιτετελεσθήσομαι, *I am finished, &c.:* Mid. ἐπιτελέομαι, οὔμαι, f. ἐπιτελέσομαι, 1 aor. ἐπετελεσάμην, *I myself accomplish.* (ἐπί, upon; τελέω, *I end.*)

ἐπιτήδει-ος, ον, adj. *fit, convenient, suitable, necessary:* τὰ ἐπιτήδεια, *the necessities of life, i. e. provisions, food.*

Comp. ἐπιτηδέιότερος, superl. ἐπιτηδέιοτατος. (ἐπιτηδές, *as much as serves the purpose.*)

ἐπιτιμάω, ὦ, f. ἐπιτιμήσω, p. ἐπιτετίμηκα, verb, *I set a value on; also, I blame, find fault with, reprove:* Pass. ἐπιτιμάομαι, ὦμαι, p. ἐπιτετίμημαι, 1 aor. ἐπετιμήθην, 1 f. ἐπιτιμηθήσομαι, *I am blamed, &c.* (ἐπί, upon; τιμάω, *I value.*)

ἐπιτίμι-ον, ον, τὸ, subst. *the estimate set upon a thing; assessment of damages:* hence, *a penalty, punishment.* (ἐπί, upon; τιμάω, *I value.*)

ἐπιτρέπω, f. ἐπιτρέψω, p. ἐπιτρέπροφα, 2 aor. ἐπέτράπον, verb, *I turn over or towards:* hence *I permit:* Pass. ἐπιτρέπομαι, p. ἐπιτέτραμμαι, 1 aor. ἐπέτρέφθην, 1 f. ἐπιτρεφθῆσομαι, *I am entrusted with, &c.:* Mid. ἐπιτρέπομαι, f. ἐπιτρέφομαι, 1 aor. ἐπετρεψάμην, 2 aor. ἐπετραπόμην, *I turn, lean, incline towards.* (ἐπί, upon; τρέπω, *I turn.*)

ἐπ-ος, εος ους, τὸ, *a word; a verse; a poem.* (εἶπον, *I said.*)

ἐράω, ὦ, imper. ἤραον, ων, verb, *I love:* found only in present and imperfect.

ἐργ-ον, ον, τὸ, subst. *a work:* ἐργον, *in deed, in reality.* (ἐρῶ, *I do.*)

ἐρίζω, f. ἐρίσω, Dor. ἐρίζω, p. ἦρίκα: Mid. ἐρίζομαι, f. ἐρίσομαι, verb, *I strive, quarrel, contend with.* (ἐρίς, *contention.*)

Ἑρμ-ῆς, οὔ, ὁ, subst. *Hermes:* the Mercury of the Roman mythology.

ἐρυθρ-ός, ἄ, ὄν, adj. *red.*



έρχομαι, f. ἐλεύσομαι, p. ἡλύθα, Att. ἐλήλυθα, Ion. εἰλέλουθα, 2 aor. ἡλύθον, Att. ἦλθον, verb mid. irr. *I come, or go.*

ἐρ-ως, ωτος, ὁ, subst. *love.* (ἐραμαι, *I love.*)

ἐρωτάω, ὦ, f. ἐρωτήσω, p. ἠρώτηκα, verb, *I ask*: Pass. ἐρωτάομαι, ὦμαι, p. ἠρώτημαι, 1 aor. ἠρωτήθην, 1 f. ἐρωτηθήσομαι, *I am asked.*

εἶς. See εἰς.

ἔσθ, 2 pers. sing. of ἔσομαι, fut. of εἶμι.

ἔσθιω, imperf. ἥσθιον, f. ἔδομαι, ἐδοῦμαι, rarely ἐδέσω, p. ἐδήδωκα, 2 aor. ἔφαγον, inf. φαγεῖν, part. φαγών, *I eat*: Pass. ἐσθίομαι, p. ἐδήδεσμαι, *I am eaten up*; hence *destroyed, wasted, &c.*

ἔσθλ-υς, ἡ, ὄν, adj. *good, excellent, virtuous.* Comp. λῶτων, λῶων, superl. λῶιστος, λῶστος.

ἔσοράω, ὦ, f. ἐσόψομαι, p. ἐσεώρῃκα, 2 aor. ἐσεῖδον, *I see into, I behold.* (εἰς, *into*; ὁράω, *I see.*)

Ἑσπερίδ-ες, ων, αἱ, subst. *the Hesperides*, i. e. daughters of Hesperus.

ἐστιᾶω, ὦ, f. ἐστιᾶσω, p. ἐστιᾶκα, verb, *I receive at my hearth, or into my house*; *I entertain, I feast*: Pass. ἐστιάομαι, ὦμαι, p. ἐστιᾶμαι, 1 aor. ἐστιᾶθην, 1 f. ἐστιαθήσομαι, *I am entertained, &c.* (ἐστία, *a hearth.*)

ἕτερ-ος, α, ον, adj. *the other*; *one of two*: οἱ ἕτεροι, *the rest.*

ἔτι, adv. *yet.*

ἐτοιμάζω, f. ἐτοιμάσω, p. ἡτοιμάκα, verb, *I prepare*: Pass. ἐτοιμάζομαι, p. ἡτοιμασμαι, 1 aor. ἡτοιμάσθην, 1 f. ἐτοιμασθή-

σομαι, *I am prepared with*: Mid. ἐτοιμάζομαι, 1 f. ἐτοιμάσομαι, 1 aor. ἡτοιμασάμην, *I prepare something for myself*; *I make arrangement for.* (ἐτοιμος, *ready.*)

ἐτοῖμ-ος, ον, adj. *ready*; also ἐτοῖμ-ος, η, ον. Comp. ἐτοιμοτερος, superl. ἐτοιμοτάτος.

ἔτ-ος, εος ους, τὸ, subst. *a year.*

εὔ, adv. *well.*

εὐγεν-ής, ἐς, adj. *well-born, well-descended, noble.* Comp. εὐγενέστερος, superl. εὐγενέστατος. (εὔ, *well*; γένος, *a race.*)

εὐδαιμονέω, ὦ, f. εὐδαιμονήσω, verb, *I have a favourable genius*; *I am prosperous, fortunate, happy.* (εὔ, *well*; δαίμων, *a tutelary genius.*)

εὐδω, imp. ηὔδον, f. εὐδήσω, verb, *I sleep.*

εὐεργετέω, ὦ, f. εὐεργετήσω, p. εὐηργέτηκα, *I do well, or good*; *I show a kindness to*; *I benefit*: Pass. εὐεργετέομαι, οὔμαι, p. εὐηργέτημαι, 1 aor. εὐηργετήθην, 1 f. εὐεργετηθήσομαι, *I am benefited.* (εὔ, *well*; ἔργον, *a work.*)

εὐθύς, adv. *straightway, immediately.*

εὐθύτερ-ος, α, ον, adj. *straighter.* Comp of εὐθ-ύς, εῖα, ὅ, *straight*, superl. εὐθύτατος.

εὐκλε-ής, ἐς, adj. *glorious, famous.* Comp. εὐκλεέστερος, superl. εὐκλεέστατος. (εὔ, *well*; κλέος, *glory.*)

εὐλαβέομαι, οὔμαι, f. εὐλαβήσομαι, 1 aor. ηὐλαβήθην, verb mid. irr. *I am cautious*; *I shun, I avoid.* (εὔ, *well*; λαβεῖν, 2 aor. inf. of λαμβάνω, *I take.*)

εὔρετ-ής, οὔ, ὁ, subst. *an inventor,*



*a discoverer, a finder.* (εὑρον, 2 aor. of εὐρίσκω, *I find*.)  
 Εὐριπίδ-ης, ον, ό, subst. *Euripides*: a Greek poet.  
 εὐρίσκω, f. εὐρήσω, p. εὔρηκα, 2 aor. εὔρον, verb irr. *I find*: Pass. εὐρίσκομαι, p. εὔρημαι, 1 aor. εὐρέθην and ηὐρέθην, 1 f. εὐρεθήσομαι, *I am found*: Mid. εὐρίσκομαι, f. εὐρήσομαι, 1 aor. εὐρησάμην, 2 aor. εὐρόμην, *I find for myself*; *I procure*.  
 εὔρον, 2 aor. of εὐρίσκω.  
 Εὐρ-ος, ον, ό, subst. *Eurus*: the god presiding over the East wind; hence *the East wind*.  
 Εὐρυδικ-η, ης, ή, subst. *Eurydice*: the wife of Orpheus.  
 εὐρ-υς, εἶα, ύ, adj. *wide, broad, spacious*. Comp. εὐρύτερος, εὐρῶν, superl. εὐρύτατος, εὐριστος.  
 Εὐρυσθ-υς, έος, Att. έως, ό, subst. *Eurystheus*: a king of Mycenæ, who imposed upon Hercules his twelve labours.  
 Εὐρώπ-η, ης, ή, subst. *Europe*: so named from *Europa*, whom Jupiter carried off when he had assumed the form of a bull; also *Europa*.  
 εὐσεβέω, ω, f. εὐσεβήσω, p. ηὐσέβηκα, verb, *I live piously*: also, *I reverence, I worship*. (εὐσεβής, *pious*.)  
 εὐσεβ-ής, ές, adj. *pious*. Comp. εὐσεβέστερος, superl. εὐσεβέστατος. (εὖ, *well*; σέβω, *I worship*.)  
 εὐσεβει-α, ας, ή, subst. *piety*. (εὐσεβής, *pious*.)  
 εὐσχημόνως, adv. *gracefully, with dignity*. (εὐσχημων, *graceful*: εὖ, *well*; σχῆμα, *a form*.)  
 εὐτυχέω, ω, f. εὐτυχήσω, p. ηὐτύ-

χηκα, verb, *I am prosperous, fortunate, lucky*. (εὐτυχής, *fortunate*; εὖ, *well*; τύχη, *fortune*.)  
 εὔχομαι, f. εὕξομαι, p. εὔγμαι, pluperf. ηὔγμην, 1 aor. ηὕξάμην, verb mid. irr. *I pray, I wish*.  
 εὐώνυμ-ος, ον, adj. *of good name*: and hence, in order to avoid the use of an ill-omened word, *left*, i. e. on the left hand. (εὖ, *well*; ὄνομα, *a name*.)  
 ἐφ' for ἐπὶ before an aspirate.  
 ἐφορᾶω, ω, f. ἐπόσομαι, p. ἐφεώρακα, verb, *I look over, I inspect*. (ἐπὶ, *upon*; ὁράω, *I see*.)  
 ἔχθρ-α, ας, ή, subst. *enmity, hatred*. (ἐχθρός, *hostile*.)  
 ἐχθρ-ός, ά, όν, adj. *hostile*. Comp. ἐχθίων, superl. ἐχθιστος. (ἐχθος, *hatred*.)  
 ἐχθρ-ός, οῦ, ό, subst. *an enemy*. (ἐχθος, *hatred*.)  
 ἐχρησάμην, 1 aor. mid. of χρᾶομαι.  
 ἔχω, imp. εἶχον, f. ἔξω, σχήσω, p. ἔσχηκα, 2 aor. ἔσχον, imperat. σχέε, opt. σχοίην, subj. σχώ, inf. σχεῖν, part. σχών, *I have*: Pass. ἔχομαι, imp. εἰχόμεν, p. ἔσχημαι, 1 aor. ἐσχέθην, 1 f. σχεθήσομαι, *I am had or possessed*; *I belong to*: Mid. ἔχομαι, imp. εἰχόμεν, f. ἔξομαι, σχήσομαι, 2 aor. ἐσχόμην, inf. σχέσθαι, part. σχόμενος, *I myself have*.  
 ἕως, adv. *until, as far as*.

## Z.

Ζάω, ω, imperf. ἔζην, imperat. ζή, ζήθι, opt. ζαίην, ζώην, subj. ζώ, inf. ζῆν, part. ζών, f. ζήσω, ζήσομαι, 1 aor. ἔζησα, verb, *I live*.

ζεύγνῦμι, ζευγνύω, f. ζεύξω, 1 aor. *ἔζευξα*, verb, *I join or unite together; I yoke*: Pass. ζεύγνυμαι, p. *ἔζευγμαι*, 1 aor. *ἔζεύχθην*, 1 f. *ζευχθήσομαι*, 2 aor. *ἔζυγην*, *I am yoked, &c.*: Mid. ζευγνύμαι, f. *ζεύξομαι*, 1 aor. *ἔζευξάμην*, *I yoke for myself*.

Ζεύξ-ις, εος, Att. εως, ὁ, subst. *Zeuxis*: a celebrated painter of Cos.

Ζεφύρ-ος, ου, ὁ, subst. *Zephyrus*: god of the west wind: hence, *the west wind; a zephyr, a breeze*.

Ζεύς, Ζηνὸς and Διὸς, ὁ, subst. *Jove*: the king of the fabled inhabitants of heaven.

ζηῖν, pres. inf. of *ζάω*.

ζητέω, ὦ, f. *ζητήσω*, p. *ἐζήτηκα*, 1 aor. *ἐζήτησα*, verb, *I seek*: Pass. *ζητέομαι*, οὔμαι, p. *ἐζήτημαι*, 1 aor. *ἐζητήθην*, 1 f. *ζητηθήσομαι*, *I am sought*: Mid. *ζητέομαι*, οὔμαι, f. *ζητήσομαι*, 1 aor. *ἐζητησάμην*, *I myself seek, I seek for myself*.

ζύθ-ος, εος ους, τὸ, subst. *beer* made by the Egyptians: *zythus*.

ζωγραφῖ-α, ας, ἡ, subst. *the art of a ζωγράφος; painting*. (*ζωγράφος*, a painter.)

ζωγράφ-ος, ου, ὁ, subst. *a painter*. (*ζῶον*, a living creature; *γράφω*, *I paint*.)

ζω-ή, ἥς, ἡ, subst. *life*. (*ζάω*.)

ζών-η, ης, ἡ, subst. *a girdle*. (*ζώννυμι*, *I gird*.)

ζώννυμι, ζωννύω, f. *ζώσω*, p. *ἔζωκα*, 1 aor. *ἔζωσα*, verb, *I gird*: Pass. *ζωννύμαι*, p. *ἔζωσμαι*, 1 aor. *ἔζώσθην*, 1 f. *ζωσθήσομαι*, *I am girded*: Mid. *ζωννύμαι*,

f. *ζώσομαι*, 1 aor. *ἔζωσάμην*, *I gird myself*.

ζῶντος, gen. of *ζῶν*, part. pres. of *ζάω*.

ζῶ-ον, ου, τὸ, subst. *a living creature, an animal*. (*ζάω*, *I live*.)

ζῶσι, 3 pers. plur. pres. of *ζάω*.

ζωστ-ήρ, ἥρος, ὁ, subst. *a belt, a girdle*. (*ζώννυμι*, *I gird*.)

## H.

ἢ, conj. *than, either, or*: ἢ . . ἢ, *either . . or*.

ἡ, fem. of ὁ.

ἡ, fem. of ὅς.

ἡγείρα, 1 aor. of *ἡγείρω*.

ἡγέομαι, οὔμαι, f. *ἡγήσομαι*, 1 aor.

*ἡγησάμην*, perf. pass. *ἡγήμαι*, *I think*: also, *I lead*. (*ἄγω*, *I lead*.)

ἡδὲ, conj. *and*.

ἡδιστα, adv. *most sweetly*. (*ἡδύς*, *sweet*.)

ἡδιστ-ος, η, ου, adj. *most sweet*, superl. of *ἡδύς*.

ἡδι-ων, ου, adj. *more sweet*, comp. of *ἡδύς*, *sweet*.

ἡδομαι, p. ἡσμαι, 1 aor. ἡσθην, fut. ἡσθήσομαι, verb irr. *I enjoy, take delight in, am pleased*.

ἡδον-ή, ῆς, ἡ, subst. *pleasure*. (*ἡδύς*, *sweet*.)

ἡδ-ύς, εἶα, ὃ, adj. *sweet*. Comp. *ἡδιων*, superl. *ἡδιστος*.

ἡθέλησα, 1 aor. of *θέλω*. See *θέλω*.

ἥθ-ος, εος ους, τὸ, subst. *custom, manners, habit*. (*ἔθος*, *custom*.)

ἦκω, f. ἦξω, *I am come, I am here*.

ἦλθον, 2 aor. of *ἔρχομαι*.

ἡλι-ος, ου, ό, subst. *the sun*.  
 ἡλύθον, 2 aor. of ἔρχομαι.  
 ἡμαρ, ἡμαρτος, τό, subst. *day*.  
 ἡμεῖς, *we*, nom. plur. of ἐγώ.  
 ἡμέρ-α, ας, ἡ, subst. *day*.  
 ἡμερῖν-ος, ἡ, ὄν, adj. *daily*. (ἡμέρα, *day*.)  
 ἡμμένος, perf. pass. part. of ἄπ-  
 τω, *set on fire, lighted*.  
 ἢν, conj. *if*.  
 ἦν, imperf. of εἰμί.  
 ἡνάγκασα, 1 aor. of ἀναγκάζω.  
 ἡνίοχ-ος, ου, ό, subst. *one who holds the reins, a charioteer*. (ἡνία, *the reins*; ἔχω, *I have or hold*.)  
 ἦξω, fut. of ἦκω.  
 ἡπειρ-ος, ου, ἡ, subst. *a mainland, a continent*. (For ἄπειρος, with γῆ supplied; so that it is really *endless or boundless land*. ἄ, *not*; πέρας, *an end*.)  
 ἦρ, ἦρος, τό, subst. *spring*.  
 Ἥρ-α, ας, ἡ, subst. *Hera: the Juno of the Roman mythology; the wife of Zeus or Jove*.  
 Ἡρακλῆς, ἦς, gen. Ἡρακλέος, έους, and Ἡρακλεις, οὔς, *Heracles: the Roman Hercules, the son of Jupiter and Alcmena, celebrated especially for his twelve labours*.  
 ἦρξάτο, 3 pers. sing. of 1 aor. mid. of ἄρχω.  
 ἦψάτο, 3 pers. sing. of 1 aor. mid. of ἄπτω.  
 Ἡρόδοτ-ος, ου, ό, subst. *Herodotus: a celebrated Greek historian, styled the "father of history"*.  
 ἦρ-ως, ωος, ό, subst. *a hero*.  
 ἦρώτα, 3 pers. sing. imperf. of ἔρωτάω.

ἦτις, nom. sing. fem. of ὅστις.

Θ.

Θάλασσ-α, ης, ἡ, subst. *sea*, sometimes also written θά-  
 λαττα.  
 Θαλ-ῆς, οὔ, and θάλ-ης, ητος, ό, subst. *Thales: a philosopher of Miletus; one of the seven wise men of Greece*.  
 Θάνᾱτ-ος, ου, ό, subst. *death*. (ἐθάνον, 2 aor. of θνήσκω, *I die*.)  
 Θαν-ών, οὔσα, ὄν, 2 aor. part. of θνήσκω.  
 Θανμάζω, f. θαυμασσω, usually θαυμάσομαι, p. τεθαύμακα, verb, *I wonder, I wonder at, I admire*.  
 Θε-ά, ᾱς, ἡ, subst. *a goddess, a female divinity*. (Θεός, *a god*.)  
 Θεάομαι, ὦμαι, f. θεάσομαι, p. τεθέαμαι, 1 aor. ἐθεάθην, verb mid. irr. *I view, see, behold, gaze at*.  
 Θέλω and θέλω, f. θελήσω, ἐθέλη-  
 σω, p. τεθέληκα, 1 aor. ἐθέλησα, ἠθέλησα, *I am willing, I wish*.  
 Θέμις, gen. Θέμιδος, Θέμιτος, Θέμιστος, ἡ, subst. *Themis: the goddess of right and justice; also, hence, right, justice*.  
 Θε-ός, οὔ, ό, subst. *God, a deity*.  
 Θεραπευτ-ῆς, οὔ, ό, subst. *an attendant, a servant*. (θερα-  
 πεύω, *I serve*.)  
 Θεραπεύω, f. θεραπεύσω, p. τεθε-  
 ράπενκα, verb, *I serve; I heal*. (θεράπων, *an attendant*.)  
 Θεριζω, f. θερισω, Att. θεριῶ, p. τε-  
 θέρικα, verb, *I gather-in the harvest, I reap*. (ἔρος, *summer*.)  
 Θερμόπυλ-αι, ων, αι, subst. *Thermopylae, i.e. the 'gates' or*



'pass of the hot springs.' A pass in Locris, famous for the stand made by 300 Spartans against the forces of Xerxes. (Θερμός, *hot*; πύλη, *a gate or pass*.)

Ξέρ-ος, εος ους, τὸ, subst. *summer*. (Ξέρω, *I warm*.)

Θέτ-ις, ἰδος, ἡ, subst. *Thetis*: a sea-goddess, mother of Achilles.

Θῆβ-αι, ὦν, αἱ, subst. *Thebes*: the capital of Bœotia.

Θῆρ, θηρός, ὁ, subst. *a wild beast*.

Θῆρ-α, ας, ἡ, subst. *hunting game, the chase*. (Θῆρ, *a wild beast*.)

Θηρεύω, f. θηρεύσω, p. τεθήρευκα, verb, *I hunt*: Pass. θηρεύομαι, p. τεθήρευμαι, 1 aor. ἐθηρεύθην, 1 f. θηρευθήσομαι, *I am hunted*. (Θῆρ, *a wild beast*.)

Θηρί-ον, ου, τὸ, subst. *a wild beast*, diminutive of Θῆρ.

Θησαυρ-ός, οῦ, ὁ, subst. *treasure*. (τίθημι, *I place*.)

Θνήσκω, f. θνήξω, θνήξομαι, p. τέθνηκα, whence come the futures τεθνήξω, τεθνήξομαι, 2 aor. ἐθάνον, 2 fut. mid. θανοῦμαι, *I die, am dying*. The perfect is used in a present force, *I am dead*.

Θνητ-ός, ἡ, ὄν, adj. *mortal, subject to death*. (Θνήσκω, *I die*.)

Θουκυδίδ-ης, ου, ὁ, *Thucydides*: an Athenian general and historian, best known for his account of the Peloponnesian war.

Θυγάτηρ, gen. θυγατέρος, θυγατρός, ἡ, subst. *a daughter*.

Θυμ-ός, οῦ, ὁ, subst. *soul, life, breath; mind, thought, will*. (θύω, *I rush*.)

Θύρ-α, ας, ἡ, subst. *a door*.

Θύω, f. θύσω, p. τέθυκα, 1 aor. ἐθύσα, verb, *I sacrifice, I slay a victim*: Pass. θύομαι, perf. τέθυμαι, 1 aor. ἐθύθην, *I am offered*, &c.: Mid. θύομαι, f. θύσομαι, 1 aor. ἐθυσάμην, p. τέθυα, *I have a victim slain for myself*; hence, *I take the auspices*.

## I.

Ἰᾶσ-ων, ὄνος, ὁ, subst. *Jason*, chief of the Argonauts.

ἰατρῆ-ον, ου, τὸ, subst. *a surgeon's shop; a doctor's fee*; also, *a medicine*. (ἰατρός, *a surgeon*, &c.)

ἰατρ-ός, οῦ, ὁ, subst. *a surgeon, a physician*. (ἰᾶομαι, *I heal*.)

Ἰβηρί-α, ας, ἡ, subst. *Iberia; Spain*.

ιδέσθαι, inf. 2 aor. mid. of εἶδω.

ἰδί-ος, α, ου, adj. *one's own; peculiar, proper*. Comp. ἰδιώτερος, superl. ἰδιωτάτος and ἰδιαίτατος.

ἰδοῦ, adv. *behold*; but ἰδοῦ, 2 aor. imperat. mid. of εἶδω.

ιδών, 2 aor. part. of εἶδω.

ἱερ-εύς, έος, Att. έως, ὁ, subst. *a priest*. (ἱερός, *sacred*.)

Ἰησ-οῦς, οῦ, ὁ, subst. *Jesus*.

ἱκᾶν-ός and ἱκᾶν-ός, ἡ, ὄν, adj. *befitting, becoming, suitable, fit*. Comp. ἱκανότερος, ἱκανώτερος, superl. ἱκανότατος, ἱκάνωτάτος. (ἱκᾶνω, *I come*.)

Ἰλιάκ-ός, ἡ, ὄν, adj. *of or belonging to Ilium or Troy; Trojan*. (Ἰλίον, *Ilium*.)

Ἰλῖ-ον, ου, τὸ, subst. *Ilium, i. e. the city of Ilus; Troy*. (Ἰλος, *Ilus*.)



ἱμάτι-ον, ου, τὸ, subst. *a garment.* (εἶμα, *a dress.*)

ἵνα, adv. *in order that.*

Ἰνδῆ-ος, ἡ, ὄν, adj. *of or belonging to India; Indian:* ἡ Ἰνδική γῆ, *India.* (Ἰνδος, *Indus*: *a river.*)

Ἰοκάστ-η, ης, ἡ, subst. *Jocasta*: *mother and wife of Œdipus.*

ἵππεύω, f. ἵππεύσω, p. ἵππευκα, verb, *I ride.* (ἵππος, *a horse.*)

ἵππ-ος, ου, ὁ, ἡ, subst. *a horse, a mare;* but ἡ ἵππος often signifies *a body of cavalry.*

Ἴρ-ις, ἴδος, ἡ, subst. *Iris*: *a goddess, messenger of Juno, and also of the gods generally amongst themselves; also a rainbow.*

ἴσῃμι, verb, *I know.*

ἴσθι, imperat. of εἶμι, *I am.*

ἴσθι, for ἴσᾱθι, imperat. of ἴσῃμι.

ἴσ-ος and ἴσος, η, ου, adj. *equal.*

ἵστημι, f. στήσω, 1 aor. ἔστησα, *I set, I make to stand, I place, I erect*, p. (as present) ἔστηκα, *I stand*, pluperf. (as imperf.) εἰστήκειν, *I was standing*, 2 aor. ἔστην, *I stood*: Pass. ἵσᾱμαι, perf. ἑσᾱμαι, 1 aor. ἑσᾱθην, 1 f. σταθήσομαι, *I am set, I stand*: Mid. ἵσᾱμαι, f. στήσομαι, 1 aor. ἐστησάμην, *I set for myself.* The present, imperf., 1 fut., 1 aor. active are used transitively; the perf., pluperf., and 2 aor. are used intransitively, both in ἵστημι and its compounds.

ἱστορί-α, ας, ἡ, subst. *history.*

ἰσχυρ-ός, ὁ, ὄν, adj. *strong.* Comp. ἰσχυρότερος, superl. ἰσχυρότατος. (ἰσχύς, *strength.*)

ἰσχυρότερ-ος, α, ου, adj. *stronger.* See ἰσχυρός.

ἰσχύω, f. ἰσχύσω, p. ἰσχύκα, verb, *I am strong, I am exceedingly mighty, I am able.* (ἰσχύς, *strength.*)

ἴσως, adv. *in like manner, equally; according to appearances; probably, perhaps.* (ἴσος, *equal.*)

Ἰταλί-α, ας, ἡ, subst. *Italy.*

Ἰωάνν-ης, ου, ὁ, subst. *John.*

## K.

Κάδμ-ος, ου, ὁ, subst. *Cadmus.*

καθάπερ, adv. *just as.* (κατά, *according to*; ἃ, *which things*; περ, *indeed.*)

καθίστημι, f. καταστήσω, 1 aor. κατέστησα, *I set down, I set in order, I appoint*, p. καθέστηκα, pluperf. καθειστήκειν, 2 aor. κατέστην, *I am set, I set myself down, I settle.* Thus, also, in Pass. καθίσταμαι, p. καθεστάμαι, 1 aor. κατεστάθην, 1 f. κατασταθήσομαι: Mid. καθίσταμαι, f. καταστήσομαι, 2 aor. κατεστάμην, *I set myself down.* (κατά, *down*; ἵστημι, *I set.*) See ἵστημι, at end.

καθοράω, ὤ, f. κατόψομαι, p. καθεώρακα, verb, *I look down*; also, *I look down upon.* (κατά, *down*; ὀράω, *I see.*)

καί, conj. *and, also*: καί . . καί, *both . . and.*

καιν-ός, ἡ, ὄν, adj. *new.* Comp. καινότερος, superl. καινότατος.

Καῖσ-αρ, ἄρος, ὁ, subst. *Cæsar.*

κακί-α, ας, ἡ, subst. *wickedness, vice.* (κακός, *bad.*)

κάκιστ-ος, η, ου, adj. *worst*, superl. of κακός.

κακ-όν, οὔ, τὸ, subst. *an evil, misfortune.* (κακός, *bad.*)

κακ-ός, ἡ, ὄν, adj. *bad*. Comp. κακῶν, superl. *κάκιστος*.

κακῶς, adv. *in a bad way, badly, wickedly, dishonestly*. (κακός, *bad*.)

καλέω, ὦ, f. καλέσω, Att. καλῶ, p. κέκληκα, 1 aor. ἐκάλεσα, verb, *I call, I call on*: Pass. καλέομαι, οὔμαι, p. κέκλημαι, 1 aor. ἐκλήθην, 1 f. κληθήσομαι, *I am called; I receive a name*: Mid. καλέομαι, οὔμαι, f. καλέσομαι, Att. καλοῦμαι, 1 aor. ἐκαλεσάμην, *I myself call*.

κάλλιστ-ός, η, ὄν, adj. *most beautiful, superl. of καλός*.

καλλί-ων, ὄν, adj. *more beautiful*, Comp. of καλός.

κάλλ-ος, εος οὖς, τὸ, subst. *beauty*. (καλός, *beautiful*.)

καλ-ός, ἡ, ὄν, adj. *beautiful; honourable, virtuous, good*. Comp.

καλλίων, superl. *κάλλιστος*.

καλύπτω, f. καλύψω, p. κεκάλυφα, 2 aor. ἐκάλυβον, verb, *I cover, conceal, or hide*: Pass. καλύπτομαι, p. κεκάλυμμαι, 1 aor. ἐκαλύφθην, 1 f. καλυφθήσομαι, 2 aor. ἐκαλύβην, *I am covered*, &c.: Mid. καλύπτομαι, f. καλύψομαι, 1 aor. ἐκαλυψάμην, *I myself cover*: also, *I cover myself*.

καλῶς, adv. *in a good manner, well, virtuously, honourably*. (καλός, *good*.)

Καμβῦσ-ης, ου, ὁ, subst. *Cambyses*: the father of Cyrus the Great.

καὶν, for καὶ ἂν, conj. *even if, although*.

καπν-ός, οὔ, ὁ, subst. *smoke*.

καρπ-ός, οὔ, ὁ, subst. *fruit*.

καρποφορέω, ὦ, f. καρποφορήσω, p. κεκαρποφόρηκα, *I bear fruit*. (καρπός, *fruit*; φορέω, *I bear*.)

Καρχηδόνι-ος, ου, ὁ, subst. *a Carthaginian*. (Καρχηδών, *Carthage*.)

Καρχηδ-ών, όνος, ἡ, subst. *Carthage*.

κατά, prep. with gen. *down from, towards, at, against*: with acc. *down, on, throughout, among, about, by*. In composition, *down, over against, against; increase, completion*.

καταβάλλω, f. καταβάλῶ, καταβάλλῃσω, p. καταβέβληκα, 2 aor. κατέβαλον, *I throw down*: Pass. καταβάλλομαι, p. καταβέβλημαι, 1 aor. κατεβλήθην, 1 f. καταβληθήσομαι, *I am thrown down*: Mid. καταβάλλομαι, f. καταβαλόμην, 2 aor. κατεβαλόμην, *I myself throw down, I lay down*. (κατά, *down*; βάλλω, *I throw*.)

καταγεῶω, ὦ, f. καταγεῶσω, p. καταγεγέῶκα, verb, *I laugh scornfully, I laugh at, I deride*: Pass. καταγελάομαι, ὦμαι, p. καταγεγέλασμαι, 1 aor. κατεγέλασθην, 1 f. καταγελασθήσομαι, *I am laughed down*, &c.: Mid. καταγελάομαι, ὦμαι, f. καταγελάσομαι, 1 aor. κατεγελασάμην, *I myself laugh down*, &c. (κατά, *down*; γελάω, *I laugh*.)

καταγιγνώσκω, καταγιγνώσκω, f. καταγινώσκω, καταγινώσκειν, p. κατέγνων, 2 aor. κατέγνων, verb, *I remark, I find out, discover; I lay a charge against, I charge with, I accuse; I understand*: Pass. καταγιγνώσκομαι, καταγιγνώσκομαι, p. κατέγνων, 1 aor. κατεγνώσθην, 1 f. καταγνώσθήσομαι, *I am thought or suspected; I am condemned*,

- sentenced, &c.* (κατά, against; γινώσκω, *I know*.)
- καταθνήσκω, f. καταθνήξω, καταθνήσκει, *I am dying away*, p. κατατέθνηκα, *I am dead*, 2 aor. κατέθανον, *I died*. See θνήσκω. (κατά, signifying completion; θνήσκω, *I die*.)
- κατακλύζω, f. κατακλύσω, p. κατακέκλυκα, verb, *I wash over; I flood, inundate, deluge*: Pass. κατακλύζομαι, p. κατακέκλυμαι, 1 aor. κατέκλυσθην, 1 f. κατακλυσθήσομαι, *I am deluged, overwhelmed, &c.* (κατά, signifying completion; κλύζω, *I wash*.)
- κατακλυσμός, οὔ, ὁ, subst. *a flood, a deluge*. (κατακλύζω, *I wash over, &c.*)
- καταλείπω, f. καταλείψω, p. καταλείψω, 2 aor. κατέλιπον, *I leave behind*: Pass. καταλείπομαι, p. καταλέλειμμαι, 1 aor. κατέλειφθην, 1 f. καταλειφθήσομαι, *I am left behind*: Mid. καταλείπομαι, f. καταλείβομαι, 1 aor. κατέλειψάμην, p. καταλείλοιπα, *I myself leave behind*. (κατά, down; λείπω, *I leave*.)
- καταλογίζομαι, f. καταλογίσομαι, Att. καταλογιοῦμαι, p. καταλελόγισμαι, verb mid. *I reckon, count up, number*. (κατά, down; λογίζομαι, *I count*.)
- καταμανθάνω, f. καταμαθήσω, p. καταμεμάθηκα, 2 aor. κατέμαθον, *I learn accurately; I observe well or thoroughly*. (κατά, denoting increase; μανθάνω, *I learn*.)
- καταντάω, ὦ, f. καταντήσω, p. κατήντηκα, 1 aor. κατήντησα, verb, *I come or arrive at; I meet*. (κατά, over against; ἀντάω, *I meet*.)
- καταπολεμέω, ὦ, f. καταπολεμήσω, p. καταπεπολέμηκα, verb, *I war down, i. e. I utterly vanquish or subdue*: Pass. καταπολεμέομαι, οὔμαι, p. καταπεπολέμηναι, 1 aor. κατεπολεμήθην, 1 f. καταπολεμηθήσομαι, *I am utterly conquered*: Mid. καταπολεμέομαι, οὔμαι, f. καταπολεμήσομαι, 1 aor. κατεπολεμησάμην, *I myself utterly conquer*. (κατά, down; πολεμέω, *I war*.)
- κατασκευάζω, f. κατασκευᾶσω, p. κατασκευᾶκα, 1 aor. κατεσκευᾶσα, *I prepare*: Pass. κατασκευάζομαι, p. κατεσκευάσμαι, 1 aor. κατεσκευασθην, 1 f. κατασκευασθήσομαι, *I am prepared*: Mid. κατασκευάζομαι, f. κατασκευάσομαι, 1 aor. κατεσκευασάμην (κατά, denoting completion; σκευάζω, *I prepare*.)
- καταστρέφω, 1 f. καταστρέψω, p. κατέστροφα, verb, *I overturn, overthrow, reduce*: Pass. καταστρέφομαι, p. κατέστραμμαι, 1 aor. κατεστρέφθην, 1 f. καταστρεφθήσομαι, *I am overthrown, &c.*: Mid. καταστρέφομαι, 1 f. καταστρέψομαι, 1 aor. κατεστρεψάμην, *I overturn for myself; I subject to myself, subdue, conquer*. (κατά, down; στρέφω, *I turn*.)
- καταφρονέω, ὦ, f. καταφρονήσω, p. καταπεφρόνηκα, verb, strictly, *I think down upon, i. e. I despise, scorn, disdain*: Pass. καταφρονέομαι, οὔμαι, p. καταπεφρόνημαι, 1 aor. κατεφρονήθην, 1 f. καταφρονηθήσομαι, *I am despised, &c.* (κατά, down; φρονέω, *I think*.)



κατέλιπε, 3 pers. sing. 2 aor. ind. of καταλείπω.

κατέρχομαι, f. κατελεύσομαι, p. κατήλυθα, Att. κατελήλυθα, Ion. κατειλήλουθα, 2 aor. κατήλυθον, Att. κατήλθον, verb, *I go down, I descend.* (κατά, down; ἔρχομαι, *I come.*)

κατέχω, imp. κατεῖχον, f. καθέξω, κατασχίσω, p. κατέσχηκα, 2 aor. κατέσχον, verb, *I hold or keep back; I restrain*: also, *I hold, I keep, I possess*: Pass. κατέχομαι, p. κατέσχημαι, 1 aor. κατεσχέθην, 1 f. κατασχηθήσομαι, *I am held, I am occupied, possessed; hence, covered*; also, *inspired*: Mid. κατέχομαι, f. καθέξομαι, κατασχίσομαι, 2 aor. κατεσχόμην, *I keep back for myself, &c.* (κατά, down; ἔχω, *I have or hold.*)

κατήλθον, 2 aor. of κατέρχομαι. καταθάνοντα, for καταθανόντα, acc. masc. sing. of καταθάνων, 2 aor. part. of καταθνήσκω.

κάτω, adv. downwards, below. (κατά, down.)

κίεσθαι, perf. pass. of κρύπτω. κέκτημαι, *I possess*; perf. of κτάομαι, used in a present meaning. Literally, *I have acquired*; hence, as above.

κελεύω, f. κελεύσω, p. κεκέλευκα, 1 aor. ἐκέλευσα, verb, *I order, bid, command*: Pass. κελεύομαι, p. κεκέλευμαι, κεκέλευμαι, 1 aor. ἐκελεύσθην, 1 f. κελευσθήσομαι, *I am ordered, &c.*: Mid. κελεύομαι, f. κελεύσομαι, 1 aor. ἐκελεύσάμην, *I myself order.* (κέλλω or κέλομαι, *I urge on.*)

κεν, enclitic particle, used by the poets for ἄν.

κέρ-ας, ἄτος ἄος ως, τὸ, subst. a horn; a wing of an army.

κεραυν-ός, οὔ, ὁ, subst. a thunderbolt, thunder generally, i. e. thunder and lightning together.

κέρδ-ος, εος ους, τὸ, gain.

κεφαλ-ή, ἥς, ἡ, subst. a head.

κεκρῆσθαι, inf. perfect of χράσμαι.

κῆρ, κηρὸς, ἡ, subst. fate.

Κικέρ-ων, ωνος, ὁ, subst. Cicero: a celebrated Roman orator.

κινδύν-ος, ου, ὁ, subst. danger.

Κινέ-ας, ου, ὁ, subst. Cineas.

κινέω, ὦ, f. κινήσω, p. κέκίνηκα, verb, *I set going, I move*: Pass. κινέομαι, οὔμαι, p. κέκίνημαι, 1 aor. ἐκινήθην, 1 f. κινήθήσομαι, *I am moved*: Mid. κινέομαι, οὔμαι, f. κινήσομαι, 1 aor. ἐκινήσάμην, *I myself move.* (κίω, *I go.*)

κισσ-ός, οὔ, ὁ, subst. ivy.

Κλεᾶν-ωρ, ορος, ὁ, subst. Cleonor; i. e. glory of man. (κλέος, glory; ἀνὴρ, a man.)

κλέπτω, f. κλέψω, p. κέκλοφα, 1 aor. ἔκλεψα, *I steal*: Pass. κλέπτομαι, p. κέκλεμμαι and κέκλαμμαι, 1 aor. ἐκλέφθην, 1 f. κλεφθήσομαι, *I am stolen*: Mid. κλέπτομαι, f. κλέψομαι, 1 aor. ἐκλεψάμην, *I myself steal.*

κληρονομί-α, ας, ἡ, subst. an inheritance. (κληρονομός, an heir.)

κληρονομ-ός, οὔ, ὁ, subst. an heir. (κλήρος, a lot; νέμω, *I distribute.*)

κοιμάω, ὦ, f. κοιμήσω, p. κεκοίμηκα, verb, *I lull, hush, or put*



*to sleep, I lull, calm, hush to rest*: Pass. κοιμάμαι, ὦμαι, p. κοιμήμαι, 1 aor. ἐκοιμήθην, 1 f. κοιμηθήσομαι: Mid. κοιμάομαι, ὦμαι, f. κοιμήσομαι, 1 aor. ἐκοιμησάμην, *I fall asleep, go to bed, lie in bed, sleep.*

κοιν-ός, ἡ, ὄν, adj. common. Comp. κοινότερος, superl. κοινότερος.

κοιρᾶν-ος, ου, ὁ, subst. a ruler, leader, commander.

κόλπ-ος, ου, ὁ, subst. a bosom.

κομίζω, f. κομίσω, Att. κομῶ, p. κέκομικα, verb, *I carry, bring, convey*: Pass. κομίζομαι, p. κέκομισμαι, 1 aor. ἐκομίσθην, 1 f. κομισθήσομαι, *I am carried, &c.*: Mid. κομίζομαι, f. κομίσομαι, Att. κομιούμαι, 1 aor. ἐκομισάμην, *I carry, &c., for myself.*

κόπτω, f. κόψω, p. κέκοφα, 2 aor. ἔκοπον, *I strike, beat, knock at*: Pass. κόπτομαι, p. κέκομμαι, 1 aor. ἐκόφθην, 1 f. κοφθήσομαι, 2 aor. ἐκόπην, *I am struck, &c.*: Mid. κόπτομαι, f. κόψομαι, 1 aor. ἐκοψάμην, p. κέκοπα, *I strike or beat myself.*

κόρ-αζ, ἄκος, ὁ, subst. a raven. (Probably from κράζω, *I cry out.*)

κόρ-ος, ου, ὁ, subst. satiety, surfeit.

κοσμέω, ὦ, f. κοσμήσω, p. κέκοσμηκα, verb. *I set in order; I adorn*: Pass. κοσμέομαι, οὔμαι, p. κέκοσμημαι, 1 aor. ἐκοσμήθην, 1 f. κοσμηθήσομαι, *I am set in order, &c.*: Mid. κοσμέομαι, οὔμαι, f. κοσμήσομαι, 1 aor. ἐκοσμησάμην, *I set in order for myself, &c.* (κόσμος, order.)

κόσμ-ος, ου, ὁ, subst. order; ornament; the world.

κραδί-α, ας, ἡ, subst. the heart, Dor. for κραδίη, same as καρδία.

κράζω, f. κεκράζομαι, p. κέκραγα, 2 aor. ἐκράγον, verb, *I scream or cry out.*

κράς, κρατός, ὁ, subst. a head.

κρατέω, ὦ, f. κρατήσω, p. κεκράτηκα, 1 aor. ἐκράτησα, verb, *I am strong; hence, I rule; I command, I conquer*: Pass. κρατέομαι, οὔμαι, p. κεκράτημαι, 1 aor. ἐκρατήθην, 1 f. κρατηθήσομαι, *I am conquered*: Mid. κρατέομαι, οὔμαι, f. κρατήσομαι, 1 aor. ἐκρατησάμην, *I conquer for myself, &c.* (κράτος, strength.)

κρατ-ήρ, ἦρος, ὁ, subst. a mixing-bowl, a cup, a goblet, a bowl. (κεράννῦμι, *I mix.*)

κράτιστ-ος, η, ου, adj. strongest, best; irregular superl. from ἀγαθός. Comp. κρείστων, κρείττων, κάρρων. (κράτος, strength.)

κράτ-ος, εος ους, τὸ, strength.

κρατῦνω, f. κρατύνω, p. κεκράτυγκα, verb, *I strengthen.* (κράτος, strength.)

κρέ-ας, ἄτος ἄος ως, τὸ, subst. meat.

κρείσσ-ων, ου, adj. stronger, better; irregular comp. of ἀγαθός, with superl. κράτιστος.

κριθ-ή, ἡς, ἡ, subst. barley.

κρίνω, f. κρίνω, p. κέκρικα, 1 aor. ἐκρίνα, verb, *I separate, I arrange, I distinguish, I judge*: Pass. κρίνομαι, p. κέκριμαι, 1 aor. ἐκρίθην, 1 f. κριθήσομαι, *I am judged, I quarrel, &c.*: Mid. κρίνομαι, f. κρινούμαι, 1 aor. ἐκρινάμην, *I myself judge;*

also, *I separate for myself, I pick out.*  
 κροκόδειλ-ος, ου, ό, subst. *a crocodile.*  
 κρύπτω, f. κρύψω, p. κέκρυφα, 2 aor. ἐκρύβον, verb, *I conceal*: Pass. κρύπτομαι, p. κέκρυμαι, 1 aor. ἐκρύφθην, 1 f. κρυφθήσομαι, 2 aor. ἐκρύβην, *I am concealed*: Mid. κρύπτομαι, f. κρύβομαι, 1 aor. ἐκρυψάμην, *I conceal myself, I hide myself.*  
 κτάομαι, ὦμαι, f. κτήσομαι, 1 aor. ἐκτησάμην, verb, *I acquire*, p. κέκτημαι (used as a present), *I have acquired*, i. e. *I possess.*  
 κτείνω, f. κτενῶ, p. ἔκτακα, 1 aor. ἔκτεινα, verb, *I kill, slay, destroy*: Pass. κτείνομαι, p. ἔκταμαι, 1 aor. ἐκτάθην, 1 f. κταθήσομαι, *I am killed*, &c.: Mid. κτείνομαι, f. κτανοῦμαι, 1 aor. ἐκτεινάμην, p. ἔκτονα, *I myself kill.*  
 κτήμ-α, ἄτος, τὸ, subst. *a possession.* (κέκτημαι, *I possess*; perf. of κτάομαι.)  
 κτίζω, f. κτίσω, p. ἔκτικα, verb, *I build*; *I found a city*: Pass. κτίζομαι, p. ἐκτισμαι, 1 aor. ἐκτίσθην, 1 f. κτισθήσομαι, *I am built*, &c.: Mid. κτίζομαι, f. κτίσομαι, 1 aor. ἐκτισάμην, *I build for myself.*  
 κυβερνήτ-ης, ου, ό, subst. *a steersman, a pilot.* (κυβερνάω, *I steer.*)  
 κῦδ-ος, εος ους, τὸ, subst. *glory.*  
 κύμ-α, ἄτος, τὸ, subst. *a wave.*  
 κύνας, acc. plur. of κύων.  
 κύρι-ος, ου, ό, subst. *lord, master, sir.*  
 Κῦρ-ος, ου, ό, subst. *Cyrus*: surnamed "the Great."

κύρω, f. κύρσω, 1 aor. ἐκυρσα, verb, *I fall upon, I am.*  
 κύ-ων, νος, ό, ή, subst. *a dog.*  
 κώμ-η, ης, ή, subst. *a village.*

Λ.

λᾶς, ό, subst. *a stone*, gen. λᾶος, dat. λᾶϊ, acc. λᾶαν, gen. pl. λᾶων, dat. λάεσι.  
 λαβέ, 2 aor. imperat. of λαμβάνω.  
 Λάγ-ος, ου, ό, Lagus, i. e. *the hare*: a surname of a king of Egypt.  
 λαγχάνω, f. λήξομαι, p. εἴληχα, poet. λέλογχα, 2 aor. ἐλάχον, verb, *I obtain by lot, I obtain.*  
 λαῖλ-αφ, ἄπος, ή, subst. *a hurricane, a tempest, a storm.*  
 Λάκαινα, ης, ή, subst. *a Lacedæmonian woman.*  
 Λακεδαιμόνιος, ου, ό, subst. *a Lacedæmonian.*  
 λακτίζω, f. λακτίσω, p. λελακτικά, verb, *I kick.* Pass. λακτίζομαι, p. λελάκτισμαι, 1 aor. ἐλακτίσθην, 1 f. λακτισθήσομαι. (λάξ, *with the heel.*) [conian.  
 Λάκ-ων, ωνος, ό, subst. *a Lalaew*, ὦ, f. λαλήσω, p. λελάληκα, verb, *I talk, I speak.*  
 λαμβάνω, f. λήψομαι, p. λέληφα, Att. εἴληφα, 2 aor. ἐλάβον, verb. *I take*: Pass. λαμβάνομαι, p. λέλημαι, Att. εἴλημαι, 1 aor. ἐλήφθην, 1 f. ληφθήσομαι, *I am taken*: Mid. λαμβάνομαι, 2 aor. ἐλαβόμην, *I myself take, I lay hold of, I seize.*  
 λαμπρ-ός, ἂ, δν, adj. *bright, brilliant, shining.* Comp. λαμπρότερος, superl. λαμπρότατος. (λάμπω, *I shine.*)  
 λάμπω, f. λάμψω and λάμφομαι, p. λέλαμπα, verb, *I give light*: also, *I shine*; *I am famous*: Pass. λάμπομαι, p. λέλαμμαι,

1 aor. ἐλάμφθην, 1 f. λαμφθή-  
σονται, *I shine.*  
λανθάνω, f. λήσω, p. λέληθα, 2 aor.  
ἐλᾶθον, verb, *I escape notice,*  
*I lie hid*: Pass. λανθάνομαι,  
p. λέλησμαι, 1 aor. ἐλήσθην,  
1 f. λησθήσονται, *I am hid, &c.*:  
Mid. λανθάνομαι, f. λήσομαι,  
2 aor. ἐλαθόμην, *I forget.*  
λα-ός, οὔ, ὁ, subst. *people.*  
λάρν-αξ, ἄκος, ἡ, subst. *a chest*:  
also, *a vessel, a boat, an ark.*  
λέγω, f. λέξω, p. λέλεχα, verb, *I*  
*say, I speak, I speak of*: also,  
*I choose*: Pass. λέγομαι, p.  
λέλεγμαι, 1 aor. ἐλέχθην, 1 f.  
λεχθήσονται, *I am said, &c.*:  
Mid. λέγομαι, f. λέξομαι, 1 aor.  
ἐλεξάμην, p. λέλογα, *I myself*  
*say; I choose for myself.*  
λείπω, f. λείψω, p. λείψα, 2 aor.  
ἐλίπον, verb, *I leave, I cease,*  
*I fail*: Pass.λείπομαι, p. λέ-  
λειμμαι, 1 aor. ἐλείφθην, 1 f.  
λειφθήσονται, *I am left*: Mid.  
λείπομαι, f. λείψομαι, 1 aor.  
ἐλειψάμην, p. λέλοιπα, *I myself*  
*leave, I leave behind me.*  
λεκάνη-ον, ου, τὸ, subst. *a dish.*  
(λέκος, *a dish.*)  
λέξον, 1 aor. imp. of λέγω.  
λέ-ων, οντος, ὁ, subst. *a lion.*  
Λεωνίδ-ας, ου, ὁ, subst. *Leonidas*:  
a Spartan king, who, with  
300 of his countrymen, fell at  
Thermopylæ, while defending  
that pass against the hosts of  
Xerxes.  
λήθ-η, ης, ἡ, subst. *forgetfulness,*  
*oblivion.* (ἐλᾶθον, 2 aor. of  
λανθάνω, *I lie hid.*)  
λήσω, fut. of λανθάνω.  
Λιβυ-η, ης, ἡ, subst. *Libya*:  
*Africa.*  
λίθ-ος, ου, ὁ, subst. *a stone.*

λιμ-ήν, ἐνος, ὁ, subst. *a harbour.*  
λιμ-ός, οὔ, ὁ, subst. *famine.*  
Λιν-ος, ου, ὁ, subst. *Linus.*  
λόγ-ος, ου, ὁ, subst. *a word, a say-*  
*ing, a discussion.* (λέγω, *I say.*)  
λόγχ-η, ης, ἡ, subst. *a spear-*  
*head, a spear, a lance.*  
λοιμ-ός, οὔ, ὁ, subst. *pestilence,*  
*plague.*  
λούω, f. λούσω, p. λέλουκα, verb,  
*I wash*: Pass. λούομαι, p. λέ-  
λουμαι, 1 aor. ἐλούθην, 1 f.  
λουθήσονται, *I am washed*: Mid.  
λούομαι, f. λούσομαι, p. λέλουα,  
*I wash myself, I bathe.*  
λόφ-ος, ου, ὁ, subst. *the back of*  
*the neck of draught cattle*:  
hence, *the ridge of a hill, a*  
*hill; a crest.* (λέπω, *I strip*  
*off the bark.*)  
λύκ-ος, ου, ὁ, subst. *a wolf.*  
Λυκοῦργ-ος, ου, ὁ, subst. *Lycur-*  
*gus*: the great Spartan law-  
giver. (λύκος, *a wolf*; ἔργον,  
*a work.*)  
λυπέω, ὦ, f. λυπήσω, p. λελύπηκα,  
verb, *I grieve*: Pass. λυπέο-  
μαι, οὔμαι, p. λελύπημαι, 1 aor.  
ἐλυπήθην, 1 f. λυπηθήσονται, *I*  
*am grieved, I am sad*: Mid.  
λυπέομαι, οὔμαι, f. λυπήσομαι,  
1 aor. ἐλυπησάμην, *I grieve for*  
*myself, I mourn.* (λύπη, *grief.*)  
λύπ-η, ης, ἡ, subst. *grief, sor-*  
*row, affliction.*  
λύρ-α, ας, ἡ, subst. *a harp, a*  
*lyre.*  
Λύσανδρ-ος, ου, ὁ, subst. *Lysan-*  
*der.* (λύω, *I set loose*; ἀνὴρ,  
*a man.*)  
λύω, f. λῦσω, p. λελύκα, 1 aor.  
ἐλύσα, verb, *I set loose, I re-*  
*lease, set free*; hence, *I pay*:  
Pass. λύομαι, p. λέλύμαι, 1 aor.  
ἐλύθην, 1 f. λυθήσονται, *I am*



set loose, &c. : Mid. λύομαι, f. λύσομαι, 1 aor. ἐλύσαμην, I set loose for myself; hence, I ransom, I redeem.

## M.

Μά, adv. gov. an acc. by.

μάγειρ-ος, ου, ό, subst. a cook, a butcher. (μάσσω, I knead.)

μαθητ-ής, ου, ό, subst. a disciple. (ἐμάθον, 2 aor. of μανθάνω, I learn.)

μάκ-αρ, ό, ή, genitive μάκᾰρος, adj. happy, blessed. Comp. μακάρτερος, superl. μακάρτατος. The neuter is found only in the oblique cases. The feminine μάκαιρα is used occasionally in poetry.

μακαρίζω, f. μακαρίσω, Att. μακαρίω, p. μεμακάρικα, verb, I bless, I pronounce happy or blessed; I congratulate : Pass. μακαρίζομαι, p. μεμακάρισμαι, 1 aor. ἐμακαρίσθην, 1 f. μακαρισθήσομαι, I am deemed happy: Mid. μακαρίζομαι, f. μακαρίσομαι, 1 aor. ἐμακαρίσαμην, I deem myself happy, I congratulate myself. (μάκαρ, happy.)

μακάρι-ος, α, ον, adj. happy, blessed. Comp. μακαριώτερος, superl. μακαριώτατος. (μάκαρ, happy.)

μακρόβι-ος, ον, adj. long-lived. Comp. μακροβιώτερος, superl. μακροβιώτατος. (μακρός, long; βίος, life.)

μακρ-ός, α, όν, adj. long. Comp. μακρότερος, μάσσων, superl. μακρότατος, μήκιστος.

μάλα, adv. very, very much, exceedingly. Comp. μάλλον, superl. μάλιστα.

μαλακ-ός, ή, όν, adj. soft. Comp. μαλακώτερος, superl. μαλακώτατος.

μαλάσσω, f. μαλάζω, p. μεμάλᾰχα, verb, I soften : Pass. μαλάσσομαι, p. μεμάλαγμαι, 1 aor. ἐμαλάχθην, 1 f. μαλαχθήσομαι, I am softened, &c. (μαλακός, soft.)

μάλιστα, adv. chiefly, particularly, mostly. See μάλα.

μᾰλλον, adv. rather, more. See μάλα.

Μανδᾰν-η, ης, ή, subst. Mandāne : the mother of Cyrus the Great.

μανθάνω, f. μαθήσομαι, p. μεμάθηκα, 2 aor. ἐμάθον, verb, I learn.

μανι-α, ας, ή, subst. madness. (μαίνομαι, I am mad.)

μανικ-ός, ή, όν, adj. mad. Comp. μανικώτερος, superl. μανικώτατος. (μανία, madness.)

μαραίνω, f. μαράνω, p. μεμάραγκα, 1 aor. ἐμάρηνα, Att. ἐμάρᾰνα, verb, I put out, I quench; I make to pine away : Pass. μαραίνομαι, p. μεμάρασμαι, 1 aor. ἐμαράνθην, 1 f. μαρανθήσομαι, I am put out; I pine away, I waste away; I languish, I wither.

μάχ-η, ης, ή, subst. a fight or battle.

μάχομαι, f. μαχέσομαι, μαχήσομαι, μαχοῦμαι, p. μεμάχημαι, μεμάχεσμαι, 1 aor. ἐμαχεσάμην, I fight. (μάχη, a fight.)

μέ, acc. of ἐγώ.

μέγα, adv. greatly. (adverbial neuter acc. of μέγας.)

μεγᾰλως, adv. greatly. (μέγας, great.)

μεγᾰν-ωρ, ορ, adj. manly, heroic; also, making man great or



mighty. (μέγας, great; ἀνὴρ, a man.)

μέγας, μεγάλη, μέγα, adj. great.

Comp. μέζων, μέζων, superl.

μέγιστος.

μέγιστος, η, ον, adj. greatest.

See μέγας.

μεθ', before an aspirate, for μετά.

μεθύσκω, f. μεθύσω, p. μεμεθύκα, 1 aor. ἐμέθυσα, verb, I make drunk, I intoxicate: Pass. μεθύσκομαι, p. μεμέθυσμαι, 1 aor. ἐμέθυσθην, 1 fut. μεθυσθήσομαι, I am made drunk, I am intoxicated. (μέθυ, wine.)

μειδάω, ὦ, f. μειδήσω, p. μεμεΐδηκα, 1 aor. ἐμεΐδησα, verb, I smile, I laugh.

μεΐζων, ον, adj. greater. Comp. of μέγας.

μεϊράκιον, ον, τὸ, subst. a lad, a boy, a youth. (μεῖραξ, a young person.)

μέλας, αῖνα, αν, adj. black.

Comp. μελάντερος, superl. μελάντατος.

μελί-α, ας, ἡ, subst. an ash-tree, and, because spears were made of this wood, a spear.

μέλισσ-ορ μέλιττ-α, ης, ἡ, subst. a bee. (μέλι, honey.)

μελλω, imperf. ἐμελλον and ἡμελλον, f. μελλήσω, 1 aor. ἐμέλλησα and ἡμέλλησα, verb, I am on the point of; I intend or purpose to; I am about to.

μέλος, εος οὐς τὸ, subst. a song, strain, melody.

μύμνημαι, I remember, perf. of μνάομαι.

μύμνησο, remember, imperat. of μύμνημαι.

Μέμνων, ονος, ὁ, subst. Memnon.

μὲν, conj. indeed, on the one

hand. (Probably from ἐν, the neuter of εἷς, one.)

μενουν-η, ης, ἡ, subst. strength. (μῖνος, strength.)

μὲν-ος, εος οὐς, τὸ, subst. strength, force, violence.

μὲν-ω, f. μενῶ, p. μεμένηκα, 1 aor. ἔμεινα, verb, I remain, with acc. I wait for, expect.

μέρ-ος, εος οὐς, τὸ, subst. a part.

μέσ-ος, η, ον, adj. middle: τὸ μέσον, used substantively, the middle.

Comp. μεσαίτερος, superl. μεσαίτατος.

μετά, prep. with gen. and dat. with; with acc. among, after. In comp. change, participation, after, towards.

μεταβάλλω, f. μεταβαλῶ, p. μεταβέβηκα, 2 aor. μετέβαλον, verb, I turn round, I change: Pass.

μεταβάλλομαι, p. μεταβέβημαι, 1 aor. μετεβλήθην, 1 f. μεταβλήθίσομαι, I am turned, &c.: Mid.

μεταβάλλομαι, f. μεταβαλοῦμαι, p. μεταβέβηκα, 2 aor. μετέβαλόμην, I turn myself round, I turn, I change my purpose, &c. (μετά, change; βάλλω, I throw.)

μεταβολ-η, ης, ἡ, subst. change. (μεταβάλλω, I change.)

μεταπέμπω, f. μεταπέμψω, p. μεταπέπομφα, verb, I send after: Pass. μεταπέμπομαι, p.

μεταπέπεμμαι, 1 aor. μετεπέμφθην, 1 f. μεταπεμφθήσομαι, I am sent after: Mid.

μεταπέμπομαι, f. μεταπέμψομαι, 1 aor. μετεπεμψάμην, I send for to my self, I summon. (μετά, after; πέμπω, I send.)

μετέχω, imperf. μετέιχον, f. μεθέξω, μετασχίσω, p. μετέσχηκα, 2 aor. μετέσχον, I share in,

*I participate in, I partake of.*  
(μετά, *with*; έχω, *I have*.)

μέχρι, adv. *as far as*, governs a genitive case.

μή, adv. *not*; as conj. *lest*; after verbs of fearing, *that*.

μηδὲ, conj. *neither, not even*:

μηδὲ . . . μηδὲ, *neither . . . nor*.

Μήδει-α, ας, ἡ, subst. *Medēa*: a Colchian princess, skilled in magic, married to Jason, the Argonaut.

μηδ-εις, εἷς, ἐν, adj. *not one, no one, nobody*. (μηδὲ, *not even*; εἷς, *one*.)

μηδέποτε, adv. *never, not at any time*. (μηδὲ, *not even*; ποτέ, *at any time*.)

Μῆδ-ος, ου, ὁ, subst. *a Mede*.

μηλέ-α, ας, ἡ, subst. *an apple-tree*.

μῆλ-ον, ου, τὸ, subst. *an apple*: also, *a sheep*.

μῆν, μηνὸς, ὁ, subst. *a month*.

μῆν-ις, ιος, Att. ἰδος, ἡ, subst. *wrath, anger, malice*.

μήτ-ηρ, ἐρος ρός, ἡ, subst. *a mother*.

μία, fem. of εἷς, *one*.

μιαρῶτ-ος, η, ου, adj. *most wicked, stained, polluted*; superl. of μαρός. Comp. μιάρω-τερος.

μιγνῦμι, μιγνῦω, f. μίξω, p. μέ-

μίχα, verb, *I mix*: Pass.

μιγνῦμαι, p. μέμιγμαι, 1 aor.

ἐμίχθην, 1 f. μιχθήσομαι, 2 aor.

ἐμίγην, *I am mingled with*; *I am brought into contact with*: Mid. μιγνῦμαι, f. μίξομαι, *I mingle with*.

Μιδ-ας, ου, ὁ, subst. *Midas*: a king of Phrygia, whose ears were turned by Apollo into those of an ass, because he

called Pan a better musician than Apollo.

μικρ-ός, ἂ, ὄν, adj. *small*. Comp.

μικρότερος, μείων, ἐλάσσων, sup.

μικρότατος, μείστος, ἐλάχιστος.

μιμέομαι, οὔμαι, f. μιμήσομαι, p.

μεμίμημαι, verb, *I imitate*. The

perfect has a passive force.

(μῖμος, *an imitator*.)

μῖν, Att. νῖν, pron. for αὐτον,

αὐτήν, αὐτό, *him, her, it*.

μισέω, ὦ, f. μισήσω, p. μεμίσηκα,

verb, *I hate*: Pass. μισέομαι,

οὔμαι, p. μεμίσημαι, 1 aor. ἐμι-

σθήθην, 1 f. μισηθήσομαι, *I am*

*hated*. (μῖσος, *hatred*.)

μισθοφόρ-ος, ον, adj. *receiving*

*pay, hire, or wages*: also, μισ-

θοφόρ-ος, ου, ὁ, subst. *a hire-*

*ling, a mercenary*.

μνάομαι, ὦμαι, f. μνήσομαι, 1 aor.

ἐμνησάμην, *I make mention of,*

*I commemorate*, p. μέμνημαι,

*I remember*.

μνήμ-η, ης, ἡ, subst. *memory*.

(μέμνημαι, perf. of μνάομαι.)

μοί, for ἐμοί, dative of ἐγώ.

μοῖρ-α, ας, ἡ, subst. *fate*. (μει-

ρομαι, *I allot, I obtain by lot*.)

μόλις, adv. *with difficulty*.

μόλω, not used in present, p.

μέμλωκα, for μεμόλωκα, 2 aor.

ἐμολον, *I come, I go*.

μον-ή, ἧς, ἡ, subst. *a staying, a*

*stay*: also, *an abode, a dwell-*

*ing*. (μένω, *I remain*.)

μόνον, adv. *only*. (μόνος, *alone*.)

μόν-ος, η, ου, adj. *only, alone*.

μορφ-ή, ἧς, ἡ, subst. *a shape,*

*form, figure*.

μοῦ, for ἐμοῦ, gen. of ἐγώ.

μοῦσ-α, ης, ἡ, subst. *a muse*:

hence, *a song, music*.

μόχθ-ος, ου, ὁ, subst. *labour*. (μο-

γέω, *I labour*.)

μυθῆσθαι, οὔμαι, f. μυθήσθαι, *I speak, name, say, tell.* (μῦθος, *speech.*)

μῦθ-ος, ου, ὁ, subst. *a speech, a word.*

μυρί-ας, ἄδος, ἡ, subst. *ten thousand, a myriad.*

μυρί-ος, α, ου, adj. *numberless, infinite.*

μύρι-οι, αι, α, adj. *ten thousand.*

μῦς, μύς, ὁ, subst. *a mouse.*

Μωσ-ῆς, οὔ, ὁ, subst. *Moses.*

## N.

Ναίω, verb, *I dwell*; also, *I inhabit.*

ναυπηγέω, ὤ, f. ναυπηγήσω, p. *νεναυπήγηκα*, verb, *I build ships*: Mid. ναυπηγέομαι, οὔμαι, f. ναυπηγήσομαι, 1 aor. ἐναυπηγησάμην, *I build ships for myself.* (ναῦς, *a ship*; πηγνύμι, *I fasten.*)

ναῦς, νεώς, ἡ, subst. *a ship.* (νέω, *I swim.*)

ναύτ-ης, ου, ὁ, subst. *a sailor.* (ναῦς, *a ship.*)

νεανισκ-ός, οὔ, ὁ, subst. *a young man*; *a youth.* (νέος, *new.*)

Νεῖλ-ος, ου, ὁ, subst. *the Nile*: *a river of Egypt.*

νεκρ-ός, οὔ, ὁ, subst. *a dead person, a corpse.*

νέμω, f. νεμῶ, νεμήσω, p. *νενέμηκα*, 1 aor. ἐνειμα, verb, *I deal out, I distribute*; *I give*; *I feed*: Pass. νέμομαι, p. *νενέμημαι*, 1 aor. ἐνεμήθην, 1 f. *νεμηθήσομαι*, *I am distributed*, &c.: Mid. νέμομαι, f. *νεμοῦμαι*, 1 aor. ἐνεμησάμην, *I myself distribute*; *I have as my portion*; *I possess.*

νέ-ος, α, ου, adj. *new.* Comp. *νεώτερος*, superl. *νεώτατος.*

νεφέλ-η, ης, ἡ, subst. *a cloud.* (*νέφος*, *a cloud.*)

νῆ, a particle of affirmation, followed by an accusative, *yes, by*; as *νῆ Δία*, *yes, by Jove.*

νη, a privative particle prefixed, especially, to adjectives.

νήπι-ος, α, ου, and ος, ου, adj. *not speaking*; also, *νήπι-ος*, ου, ὁ, used substantively, *an infant.* (*νη, not*; *ἔπος*, *a word.*)

νησ-ός, οὔ, ἡ, subst. *an island.* (*νέω*, *I swim.*)

νικάω, ὤ, f. νικήσω, p. *νενίκηκα*, verb, *I conquer*: Pass. νικάομαι, ὤμαι, p. *νενίκημαι*, 1 aor. ἐνικήθην, 1 f. *νικηθήσομαι*, *I am conquered*: Mid. νικάομαι, ὤμαι, f. *νικήσομαι*, 1 aor. ἐνικησάμην, *I conquer for myself.*

νίπτω, f. νίψω, p. *νενίφα*, verb, *I wash*: Pass. νίπτομαι, p. *νένυμαι*, 1 aor. ἐνίφθην, 1 f. *νιφθήσομαι*, *I am washed*: Mid. νίπτομαι, f. *νίψομαι*, 1 aor. ἐνιψάμην, *I wash my hands.*

νομ-εύς, έως, ὁ, subst. *a shepherd* or *herdsman.* (νέμω, *I feed.*)

νομ-ῆ, ῆς, ἡ, subst. *pasture.* (νέμω, *I feed.*)

νομίζω, f. νομῖσω, Att. νομῖῶ, p. *νενόμικα*, verb, *I use as a custom, I use customarily, I think*: Pass. νομίζομαι, p. *νενόμισμαι*, 1 aor. ἐνομίσθην, 1 f. *νομισθήσομαι*, *I am thought*: Mid. νομίζομαι, f. *νομίσομαι*, Att. νομοῦμαι, 1 aor. ἐνομισάμην, *I myself think.* (νόμος, *a custom.*)

νόμ-ος, ου, ὁ, subst. *custom, law.*



νόος νοῦς, gen. νόου νοῦ, ὁ, subst. *mind*.

νοσ-ός, οὔ, ἡ, subst. *disease, sickness*.

νοστήω, ὦ, f. νοστήσω, p. νεόσθηκα, verb, *I return*.

Νότ-ος, ου, ὁ, subst. *Notus*: the god of the south wind: hence, *the south wind*.

νουθετέω, ὦ, f. νουθετήσω, p. νευουθέτηκα, verb, *I put in mind, I remind, I admonish, advise*. (νοῦς, *mind*; τίθημι, *I put*.)

Νουμ-ᾶς, οὔ, ὁ, subst. *Numa*: the second king of Rome.

νοῦς. See νόος.

νυκτοφύλ-αξ, ἄκος, ὁ, subst. *a night-sentinel*. (νύξ, *night*; φύλαξ, *a guard*.)

νύξ, νυκτός, ἡ, subst. *night*.

## Ξ.

Ξέν-ος, ου, ὁ, subst. *a guest*.

Ξενοφ-ών, ὦντος, ὁ, subst. *Xenophon*: an Athenian general, who wrote the *Anabasis*.

Ξέρξ-ης, ου, ὁ, subst. *Xerxes*: a king of Persia, who attempted to subjugate Greece.

ξίφ-ος, εος ους, τὸ, subst. *a sword*.

ξύλ-ον, ου, τὸ, subst. *wood*. (Probably from ξέω or ξύω, *I scrape*.)

## Ο.

Ὁ, ἡ, τὸ, definite article, *the*.

ὁ, neut. sing. of ὅς.

ὅδε, ἧδε, τόδε, demonstrative pronoun, *this, this one here*. (ὁ, the old demonstrative pronoun, and δέ, an enclitic particle.)

ὁδ-ός, οὔ, ἡ, subst. *a way*.

ὀδ-ούς, ὄντος, ὁ, subst. *a tooth*.

Ὀδυσσ-εύς, έως, ὁ, subst. *Ulysses*: a king of Ithaca, who was one of the Greek chieftains at the siege of Troy.

ὅθεν, adv. *whence*.

οἶδα, *I know*. See εἶδω.

Οἰδίπ-ους, ου and οδος, ὁ, subst.

*Œdipus*, i. e. *swollen-footed*: a king of Thebes. (οἰδέω, *I swell*; πούς, *a foot*.)

οἰκᾶδε, adv. *homewards, to one's home*. (οἶκος, *a house*; and οἶ, for πρὸς, *to*.)

οἰκέω, ὦ, f. οἰκήσω, p. ὤκηκα, verb, *I inhabit, I dwell*: Pass. οἰέομαι, οὔμαι, p. ὤκημαι, 1 aor. ὤκηθην, 1 f. οἰκηθήσομαι, *I am inhabited*: Mid. οἰέομαι, οὔμαι, f. οἰκήσομαι, 1 aor. ὤκησαῖμην, *I myself inhabit*. (οἶκος, *a house*.)

οικί-α, ας, ἡ subst. *a dwelling, a house*. (οἶκος, *a house*.)

οικοδομέω, ὦ, f. οἰκοδομήσω, p. ὠκοδόμηκα, verb, *I build a house, I build*: Pass. οἰκοδομέομαι, οὔμαι, p. ὠκοδομήμαι, 1 aor. ὠκοδομήθην, 1 f. οἰκοδομηθήσομαι, *I am built*: Mid. οἰκοδομέομαι, οὔμαι, f. οἰκοδομησομαι, 1 aor. ὠκοδομησαῖμην, *I build for myself*. (οἶκος, *a house*; δέμω, *I build*.)

οἶκοι, adv. *at home*. (οἶκος, *a house*.)

οἶκ-ος, ου, ὁ, subst. *a house*: nom. plur. οἶκοι.

οἶμαι and οἶομαι, imp. ὠόμην, f. οἶήσομαι, p. ὠήμαι, 1 aor. ὠήθην, verb mid. irr. *I think, I suppose*.

οἶνοπότ-ης, ου, ὁ, subst. *a wine-bibber, a drunkard*. (οἶνος *wine*; πίνω, *I drink*.)



οἶν-ος, ου, ὁ, subst. *wine*.

οἶνοχοέω, ὤ, f. οἶνοχοήσω, p. ῥύνο-  
χόηκα, verb, *I pour out wine*.  
(οἶνοχόος, a cup-bearer.)

οἶνοχό-ος, ου, ὁ, subst. a cup-  
bearer. (οἶνος, wine; χέω, I  
pour.)

οἷ-ος, α, ον, adj. *alone*.

οἷ-ος, α, ον, adj. *such as, of what  
sort*. οἷός τε εἰμί, *I am able* :  
οἷόν τε ἐστί, *it is possible*.

οῖς, οῖος, ὁ, ἡ, subst. *a sheep*,  
whether ram or ewe.

οἶσθα, 2 pers. of οἶδα. See εἶδω.

οἶχμαι, f. οἶχήσομαι, p. ῥήχημαι,  
verb, *I am gone, I have de-  
parted*.

ὀλῆι-ος, α, ον, adj. *happy*. Comp.  
ὀλβιώτερος, superl. ὀλβιώτατος.  
(ὀλβος, happiness.)

ὀλίγ-ος, η, ον, adj. *small, little*.  
Comp. ὀλίζων, superl. ὀλί-  
γιστος.

ὀλλῦμι and ὀλλῶ, f. ὀλέσω, Att.  
ὀλῶ, p. ὤλεκα, Att. ὀλώλεκα,  
verb, *I destroy, I consume* :  
Mid. ὀλλῦμαι, f. ὀλέσομαι, Att.  
ὀλοῦμαι, p. ὀλωλα, 2 aor. ὠλό-  
μην, *I perish, I come to an end*.

ὅλ-ος, η, ον, adj. *whole, entire*,  
*complete, all*.

Ὀλυμπ-ος, ου, ὁ, subst. *Olympus* :  
a mountain of Thessaly, fa-  
bled to have been the abode  
of the celestial deities.

ὄμβρ-ος, ου, ὁ, subst. *rain*.

Ομηρ-ος, ου, ὁ, subst. *Homer* :  
a Greek poet, writer of the  
Iliad and Odyssey.

ὀμίλι-α, ας, ἡ, subst. *a being or  
living together* : hence, inter-  
course, communication, conver-  
sation. (ὀμίλος, an assembled  
crowd; ὁμός, one of the same ;  
ἄλη, a crowd.)

ὄμμ-α, ἄτος, τὸ, subst. (From  
ὄμμαι, perf. of ὀπτομαι.).

ὁμόνοι-α, ας, ἡ, subst. *like-minded-  
ness, unanimity*. (ὁμός, one and  
the same; νοῦς, mind.)

ὁμοῦ, adv. *together*. (ὁμός, one  
and the same.)

ὁμῶς, adv. *equally, together with*.  
(ὁμός, one and the same.)

ὀνειδίζω, f. ὀνειδίσω, Att. ὀνειδίω,  
p. ὠνειδῖκα, verb, *I throw a  
reproach upon; I object or  
impute to as blame; I re-  
proach or upbraid* : Pass. ὀνει-  
δίζομαι, p. ὠνειδίσμαι, 1 aor.  
ὠνειδίσθην, 1 f. ὀνειδισθήσομαι,  
*I am reproached, &c.* : Mid.  
ὀνειδίζομαι, f. ὀνειδίσομαι, Att.  
ὀνειδιοῦμαι, *I reproach for my-  
self, &c.* (ὀνειδος, reproach.)

ὀνειδ-ος, εος ους, τὸ, subst. *strictly*,  
*a report*; also, *shame, dis-  
grace, reproach*.

ὄνομ-α, ἄτος, τὸ, subst. *a name*.

ὀνομάζω, f. ὀνομάσω, p. ὠνόμακα,  
*I name* : Pass. ὀνομάζομαι, p.  
ὠνόμασμαι, 1 aor. ὠνόμασθην, 1  
f. ὀνομασθήσομαι, *I am named* :  
Mid. ὀνομάζομαι, f. ὀνομάσομαι,  
1 aor. ὠνομασάμην, *I name  
for myself*. (ὄνομα, a name.)

ὄν-ος, ου, ὁ, ἡ, subst. *an ass*.

ὄντα, acc. masc. sing. and nom.  
and acc. neut. plur. of ὦν,  
pres. part. of εἰμί.

ὀξ-ὺς, εἶα, ἔ, adj. *sharp*. Comp.  
ὀξύτερος, superl. ὀξύτατος.

ὀπάζω, f. ὀπάσω, p. ὤπακα, 1 aor.  
ὤπάσα, verb, *I make to follow  
or accompany; I add, attach  
to; I present, I give* : Mid.  
ὀπάζομαι, f. ὀπάσομαι, 1 aor.  
ὤπασάμην, *I make another  
follow with me, I take to me*,  
or as my companion.

ὄπλ-ον, ου, τὸ, subst. *a tool, an implement*: pl. *weapons, arms.*

ὅποι, adv. *whither.*

ὅπου, adv. of place, *where, whither*; of time, *when*; of cause, *seeing then, because, since.*

ὄπτομαι, not found in present: instead of it, ὁράω is used, f. ὄψομαι, verb, *I see*: Perf. pass. ὤμμαι, 1 aor. ὤφθην, 1 f. ὀφθήσομαι, *I have been seen, &c.*

ὀπώρ-α, ας, ἡ, subst. *the end of summer.* This word is usually translated autumn; but it was not so late in the year as that; most likely it was about the dog-days.

ὅπως, adv. *how.*

ὀρᾶσ-ις, ιως, Att. εως, ἡ, subst. *seeing*; the sense of sight. (ὁράω, *I see.*)

ὁράω, ὦ, imperf. ἑώραον, ων, f. ὄψομαι, p. ὠρᾶκα, Att. ἑώρακα, *I see*: Pass. ὁράομαι, ὦμαι, p. ἑώραμαι, 1 aor. ἑωρᾶθην, 1 f. ὁραθήσομαι, *I am seen.*

ὀργ-ῆ, ῆς, ἡ, subst. *natural character*; *passion, rage, anger.* (ὀρέγω, *I stretch.*)

Ὀρέστ-ης, ου, ὁ, subst. *Orestes*. the son of Agamemnon.

ὀρθόω, ὦ, f. ὀρθώσω, p. ὠρθωκα, verb, *I set straight, I set upright, I raise*: Pass. ὀρθόομαι, ὠμαι, p. ὠρθῶμαι, 1 aor. ὠρθώθην, 1 f. ὀρθωθήσομαι, *I am set upright, I succeed, prosper.* (ὀρθός, *upright.*)

ὀρθῶς, adv. *uprightly, rightly, correctly.* (ὀρθός, *upright.*)

ὀρίζω, f. ὀρίσω, Att. ὀρίῶ, p. ὠρίκα, verb, *I divide or separate as a boundary, I bound*; *I determine, appoint, decree*: Pass.

ὀρίζομαι, p. ὠρίσμαι, 1 aor. ὠρίσθην, 1 f. ὀρισθήσομαι, *I am bounded, &c.* (ὄρος, *a boundary.*)

ὄρκ-ος, ου, ὁ, subst. *an oath.*

ὄρμ-ῆ, ῆς, ἡ, subst. *a violent pressure, a struggle, an effort, an endeavour.* (ὄρω or ὀρνῦμι, *I rouse.*)

ὄρν-ις, ιθος, ὁ, ἡ, subst. *a bird.*

ὄρ-ος, εος ους, τὸ, subst. *a mountain.*

Ὀρφ-εὺς, έος, Att. έως, ὁ, subst. *Orpheus*: a Thracian bard, whose music charmed not only the brute, but even the inanimate creation.

ὀρχέομαι, οῦμαι, f. ὀρχήσομαι, 1 aor. ὠρχήσᾶμην, verb mid. *I dance.* (ὄρχος, *a row, i. e. of dancers*; also, *a dance.*)

ὅς, ἧ, ὅ, pron rel. *who, which.*

ὅσ-ος, η, ου, adj. *as great as, as much as, as many as, as far as, as long as.*

ὅσσ-ος, η, ου, poetical form of ὅσ-ος, η, ου.

ὀστ-έον οὖν, έον οὔ, τὸ, subst. *a bone.*

ὅστις, ἥτις, ὅτι, comp. rel. pron. *whosoever, whichever, whatsoever*; *any one who, any thing which.* (ὅς, *who*; τις, *any one.*)

ὀσφρησ-ις, ιως, Att. εως, ἡ, subst. *smell, the sense of smelling.* (ὀσφραίνομαι, *I smell.*)

ὅταν, conj. *whenever, as soon as.* (ὅτε, *when*; ἄν, the indefinite particle.)

ὅτε, adv. *when.*

ὅτι, adv. *that*: conj. *because.*

ὀν before a consonant, οὐκ before a soft vowel, οὐχ before an aspirated vowel, adv. *not.*

οὔ-ας, ἄτος, τὸ, subst. *the ear.*

οὐδὲ, conj. *but not, and not, not even* : οὐδὲ . . οὐδὲ, *not even . . nor yet.* (οὐ, *not* ; δὲ, *and.*)

οὐδ-εις, εἷς, ἐν, adj. *not one, i.e. no one.* (οὐδὲ, *not even* ; εἷς, *one.*)

οὐδὲν, neut. of οὐδεῖς, *not any, nothing* : used adverbially, *not at all, in no respect.*

οὐδέπωποτε, adv. *and not yet, never yet at any time.* (οὐδέπω, *not yet* ; ποτέ, *at any time.*)

οὐκ. See οὐ.

οὐκουν, adv. in positive clauses, *not, therefore* ; so, *not* ; in interrogative clauses, *not therefore ? not then ?* (οὐκ, *not* ; οὐν, *therefore.*)

οὐκοῦν, adv. *therefore, then, so, accordingly.* In this way of writing the word the force of οὐκ appears to vanish, and that of οὐν alone to remain.

οὐν, adv. *then, therefore.*

οὐποτε, adv. *not at any time, never.* (οὐ, *not* ; ποτέ, *at any time.*)

οὐραν-ός, οὐ, ὁ, subst. *heaven.*

οὖς, ὠτός, τὸ, subst. *an ear.*

οὔσα, fem. of ὤν, pres. part. of εἶμι, *being.*

οὔτε, adv. *and not* : οὔτε . . οὔτε, *neither . . nor.* (οὐ, *not* ; τέ, *and.*)

οὐ-τις, τι, comp. indef. pron. *not any, no one, nobody, nothing.* (οὐ, *not* ; τις, *any one.*)

οὗτος, αὕτη, τοῦτο, dem. pron. *this.*

οὕτω before a consonant, οὕτως and οὕτωςιν before a vowel, adv. *in this way, thus, so.* (οὗτος, *this.*)

οὐχ. See οὐ.

οὐχι, a strengthened and Attic form of οὐχ.

ὀφείλω, f. ὀφειλήσω, p. ὠφείληκα, ὥφληκα, 2 aor. ὤφελον and ὄφελον, verb, *I owe* ; followed by an infinitive mood, *I ought* : Pass. ὀφείλομαι, p. ὠφλημαι, 1 aor. ὠφλήθην, 1 f. ὀφληθήσομαι, *I am owed* ; *I am bound.*

ὀφθαλμ-ός, οὐ, ὁ, subst. *an eye.* (ὀφθεῖς, 1 aor. pass. part. of ὀπτομαι.)

ὄφ-ις, ιος, Att. εως, ὁ, a *serpent, a snake.*

ὅφρα, conj. *that, in order that* : adv. *as long as.*

ὄψ-ις, ιος, Att. εως, ἡ, subst. *a face.* (ὄψομαι, fut. of ὀράω, *I see.*)

ὀψ-ον, ον, τό, subst. strictly, *boiled meat* : hence, *meat, flesh* ; hence again, *food.* (ἐψω, *I boil.*)

## II.

Πᾶ. See πῆ.

παιδεί-α, ας, ἡ, subst. *rearing or bringing up of a child, education.* (παῖς, *a child.*)

παιδεύω, f. παιδεύσω, p. πεπαίδευκα, verb, *I rear, bring up a child* ; *I educate, instruct* : Pass. παιδεύομαι, p. πεπαίδευσμαι, 1 aor. ἐπαιδεύθην, 1 f. παιδευθήσομαι, *I am instructed, &c.* : Mid. παιδεύομαι, 1 f. παιδεύσομαι, 1 aor. ἐπαιδευσάμην, *I teach for myself, I have one taught, educated, &c.* (παῖς, *a child.*)

παίζω, f. παίσω, παίζω, p. πέπαυκα, πέπαιχα, 1 aor. ἐπαισα, verb, *I play like a child, I sport, I play* ; also, *I delude, mock* : Pass. παίζομαι, p. πέπαισμαι, πέπαιγμα, 1 aor. ἐπαίχθην, 1 f. παυχθήσομαι, *I am*



made sport of, *I am mocked*,  
 &c.: Mid. παίζομαι, f. παίσο-  
 μαι, παίζομαι, παιζοῦμαι, 1 aor.  
 ἐπαισάμην, *I play, sport, jest,*  
*dance, &c.* (παῖς, a child.)  
 παῖς, παιῶς, ὁ, ἡ, subst. a child;  
 a slave, a servant.  
 πάλαι, adv. long ago.  
 παλαι-ός, ἄ, ὄν, adj. ancient.  
 Comp. παλαιότερος, superl. πα-  
 λαιότατος. (πάλαι, long ago.)  
 πάλιν, adv. again.  
 πάλλω, f. παλῶ, p. πέπαλκα, verb,  
*I brandish.* Pass. πάλλομαι,  
 p. πέπαλμαι, 1 aor. ἐπάλθην, 1  
 f. παλθήσομαι.  
 παλτ-ὄν, οὔ, τὸ, subst. any thing  
 brandished; a missile, a dart.  
 (πάλλω, *I brandish.*)  
 παννύχτι-ος, ον, and ος, η, ον, adj.  
 all night long or through. (πᾶς,  
 all; νύξ, night.)  
 παντάπῃσι, adv. altogether, en-  
 tirely. (πᾶς, all.)  
 πανταχοῦ, adv. everywhere, in  
 all places. (πᾶς, all.)  
 παντοῦ-ός, ἡ, ὄν, adj. of all  
 kinds, of every sort. Superl.  
 παντοδαπώτατος. (πᾶς, all;  
 δάπεδον, land.)  
 παντός, gen. of πᾶς.  
 πάνν, adv. altogether. (πᾶς, all.)  
 πάππ-ος, ον, ὁ, subst. a grand-  
 father.  
 παρ', before a vowel, for παρὰ.  
 παρὰ, prep. with gen. from; with  
 dat. with, near; with acc. at,  
 with, during, beside, near. In  
 composition, beyond, near, by  
 the side of, by, wrongly.  
 παραβαίνω, f. παραβήσομαι, p.  
 παραβίβηκα, 2 aor. παρέβην,  
 verb, *I go by the side of; I*  
*transgress.* (παρὰ, by the side  
 of; βαίνω, *I go.*)

παραγίγνομαι or παραγίνομαι, f.  
 παραγενήσομαι, p. παραγέγεννα,  
 2 aor. παρεγενόμην, verb, *I*  
*am by the side of, I am near*  
*at hand, I arrive, I am present.*  
 (παρὰ, by the side of; γίγνο-  
 μαι, *I become.*)  
 παράδειγμ-α, ἄτος, τὸ, subst. an  
 example. (παρὰ, by the side  
 of; δεκνῦμι, p. pass. δίδειγμαι,  
*I show.*)  
 παραδίδωμι, f. παραδώσω, p. πα-  
 ραδέδωκα, 1 aor. παρέδωκα,  
 2 aor. παρέδων, *I give or hand*  
*over, I deliver up:* hence, *I*  
*hand down, I record, &c.*:  
 Pass. παραδίδομαι, p. παραδέ-  
 δομαι, 1 aor. παρεδόθην, 1 f.  
 παραδοθήσομαι, *I am given*  
*over, &c.*: Mid. παραδίδομαι,  
 f. παραδώσομαι, 1 aor. παρεδω-  
 κάμην, *I myself deliver over, &c.*  
 (παρὰ, from; δίδωμι, *I give.*)  
 παραίνεσ-ις, ιος, Att. εως, ἡ, subst.  
 admonition, exhortation. (πα-  
 ραίνεω, *I admonish.*)  
 παραινέω, ὦ, f. παραινέσω, p. παρ-  
 ἤνεκα, *I admonish, I advise.*  
 (παρὰ, by; αἰνέω, *I tell.*)  
 παρατείνω, f. παρατενῶ, p. παρα-  
 τέτακα, verb, *I extend by the*  
*side of, I draw up alongside*  
*of:* Pass. παρατείνομαι, p.  
 παρατέταμαι, 1 aor. παρετά-  
 θην, 1 f. παραταθήσομαι, *I am*  
*extended alongside of, &c.*:  
 Mid. παρατείνομαι, f. παρα-  
 τενοῦμαι, 1 aor. παρετεινάμην,  
*I extend alongside of for my-*  
*self.* (παρὰ, by the side of;  
 τείνω, *I extend.*)  
 παρέβην, 2 aor. of παραβαίνω.  
 πάρεμι, f. παρέσομαι, comp. verb  
 subst. *I am by the side of,*  
*I am near, I am present.*

(παρά, *by the side of*; εἰμι, *I am*.)

παίρῃσθαι, f. παρελεύσομαι, p. παρήλυθα, Att. παρελίσθη, Ion. παρειλήλουθα, verb mid. irr. *I go by, I pass by*. (παρά, *by the side of*; ἔρχομαι, *I come*.)

παρέχω, imperf. παρέιχον, f. παρέξω, παρασχήσω, p. παρέσχηκα, 2 aor. παρέσχον, *I hold by the side of*: hence, *I offer, present, afford, supply*: Pass. παρέχομαι, p. παρέσχημαι, 1 aor. παρεσχέθην, 1 f. παρασχηθήσομαι, *I am afforded, &c.*: Mid. παρέχομαι, f. παρέξομαι, παρασχήσομαι, 2 aor. παρεσχόμην, *I myself supply, &c.* (παρά, *by the side of*; ἔχω, *I hold*.)

παρθένος, ου, ἡ, subst. *a maiden, a virgin*.

Πάρις, ἴδος, ὁ, subst. *Paris*: a son of Priam, who carried off Helen, the wife of Menelaus, king of Sparta: hence arose the Trojan war.

πάροδος, ου, ἡ, subst. *a road or way by*; also, *a passage*. (παρά, *by the side of*; ὁδός, *a way*.)

πᾶς, πᾶσα, πᾶν, adj. *all*.

πάσχω, f. πείσομαι, p. πέπονθα, 2 aor. ἔπαθον, verb irr. *I suffer, I endure, I am treated*.

πατάσσω, f. πατάξω, p. πεπάταχα, verb, *I beat, strike, smite, wound*: Pass. πατάσσομαι, p. πεπάταγμαι, 1 aor. ἐπατάχθην, 1 f. παταχθήσομαι, *I am struck, &c.*: Mid. πατάσσομαι, f. πατάξομαι, 1 aor. ἐπαταξάμην, *I strike for myself*.

πατὴρ, ἑρος ρός, ὁ, subst. *a father*.

πατρῷος, α, ου, adj. *paternal*: also, πάτριος, ου. (πατήρ, *father*.)

πατρ-ίς, ἴδος, ἡ, subst. *one's fatherland*. (πατήρ, *father*.)

παῦρος, α, ου, adj. *little, small*; in plural, *few*. Comp. παυρότερος, superl. παυρότατος.

Παυσανίας, ου, ὁ, subst. *Pausanias*.

παύω, f. παύσω, p. πέπαυκα, verb, *I make another to cease*: Pass. παύομαι, p. πέπαυμαι, 1 aor. ἐπαύθην, 1 f. παυθήσομαι, *I am made to cease*: Mid. παύομαι, f. παύσομαι, 1 aor. ἐπαυσάμην, *I make myself to cease, i. e. I cease, I leave off*.

πεδι-ον, ου, τό, subst. *a plain, a level ground*. (πέδον, *ground*.)

πείθω, f. πείσω, p. πέπεικα, verb, *I persuade*: Pass. πείθομαι, p. πέπεισμαι, 1 aor. ἐπείσθην, 1 f. πεισθήσομαι, *I am persuaded*: Mid. πείθομαι, f. πείσομαι, 1 aor. ἐπείσαμην, p. πέποιθα, *I persuade myself*; hence, *I believe, I trust, I obey*.

πειράω, ὦ, f. πειράσω, p. πεπείρακα, verb, *I attempt, I try*: Pass. πειράομαι, ὦμαι, p. πεπειράμαι, 1 aor. ἐπειράθην, 1 f. πειραθήσομαι, *I am tried*: Mid. πειράομαι, ὦμαι, f. πειράσομαι, 1 aor. ἐπειρασάμην, *I make trial of for myself, examine, question, &c.* (πείρα, *a trial*.)

πέλει-α, ας, ἡ, subst. *a dove*. (πελός or πελλός, *dark-coloured*.)

πέλει-ας, ἄδος, ἡ, subst. *a dove*. (πελός or πελλός, *dark-coloured*.)

Πελοπίδης, ου, ὁ, subst. *Pelopidas*: a Theban general.

πέμπω, f. πέμψω, p. πέπομφα, verb, *I send*: Pass. πέμπομαι,

- p. πέπεμμαι, 1 aor. ἐπέμφθην, 1 f. πεμφθήσομαι, *I am sent*: Mid. πέμπομαι, f. πέμψομαι, 1 aor. ἐπέμψαμην, *I myself send*; also, *I send for*.  
 πέν-ης, ητος, ὁ, subst. *one who works for his bread, a labourer, a poor man*; also used as adj. *poor, needy*. Comp. πενέστερος, superl. πενέστατος. (πένομαι, *I toil*.)  
 πενί-α, ας, ή, Ion. πενί-η, ης, ή, subst. *poverty*. (πένομαι, *I toil*.)  
 πενιχρ-ός, ὁ, ὄν, adj. *poor, destitute, needy*. Comp. πενιχρότερος, superl. πενιχρότατος. (πένομαι, *I toil, &c.*)  
 πένομαι, imperf. ἐπενόμην, verb, not used in other tenses, *I work for my living, I toil*; hence, *I am poor, needy*.  
 πέντε, num. adj. indecl. *five*.  
 περ, enclitic particle, adding force to the word to which it is affixed, or else it calls close attention.  
 περάω, ὦ, f. περᾶσω, p. πεπέρῃκα, 1 aor. ἐπέρῃσα, *I drive across*; also, *I pass*. (πέραν, *across*.)  
 περὶ, prep. with gen. *around, about, near, concerning, of*; with dat. *around, round about, hard by, near, for, on account of*; with acc. *around, about, near, by, with regard to*. In composition, *round, about, beyond, exceeding*.  
 περιᾶγω, f. περιᾶξω, p. περιῃχα, 2 aor. περιῃγον, Att. περιῃγαγον, verb, *I lead round or about*: Pass. περιάγομαι, p. περιῃγμαι, 1 aor. περιῃχθην, 1 f. περιαχθήσομαι, *I am led round*: Mid. περιάγομαι, f. περιᾶξομαι, 2 aor. περιηγόμην, *I lead about for myself or with myself*. (περί, *around*; ἄγω, *I lead*.)  
 Περιανδρ-ος, ου, ὁ, subst. *Periander*: a tyrant of Corinth.  
 περίεμι, f. περιέσομαι, comp. verb subst. *I am beyond*; hence, *I survive*. (περί, *beyond*; εἰμι, *I am*.)  
 Περικλ-ῆς, ἑος οὗς, ὁ, subst. *Pericles*: a famous Athenian statesman.  
 Περσεφόν-η, ης, ή, Persephōne: the Proserpine of the Romans; daughter of Ceres, and wife of Pluto.  
 Πέρσ-ης, ου, ὁ, subst. *a Persian*.  
 πέφυκα, perf. of φύμι.  
 πέτομαι, imperf. ἐπετόμην, f. πετήσομαι; 2 aor. ἔπτην in the active form, and ἐπτόμην in the middle form; *I fly*.  
 πέτρ-α, ας, ή, subst. *a stone*.  
 πεσών, 2 aor. part. of πίπτω.  
 πῆ, interrog. adv. *in what way? whither? how?*  
 πηδᾶω, ὦ, f. πηδήσω, πηδήσομαι, p. πεπήδηκα, verb, *I leap*.  
 πικρ-ός, ὁ, ον, adj. *bitter*. Comp. πικρότερος, superl. πικρότατος.  
 πίνω, f. πίομαι, πιῶμαι, 2 aor. ἐπίον, verb irr. *I drink*, p. πέπωκα, *I have drunk*; hence, *I am drunken*: Pass. πίνομαι, p. πέπομαι, 1 aor. ἐπόθην, 1 f. ποθήσομαι, *I am drunk*.  
 πίπτω, f. πεσοῦμαι, p. πέπτωκα, 2 aor. ἔπεσον, verb irr. *I fall*.  
 πιστεύω, f. πιστεύσω, p. πεπίστευκα, verb, *I believe, trust, rely on*: Pass. πιστεύομαι, p. πεπίστευμαι, 1 aor. ἐπιστεύθην, 1 f. πιστευθήσομαι, *I am believed, &c.*: Mid. πιστεύομαι, f. πιστεύσομαι, 1 aor. ἐπιστευ-



σαῦμην, *I trust myself, I trust for myself.* (πίστις, *faith.*)

πίστ-ις, ιος, Att. εως, ἡ, subst. *faith, fidelity.* (πείθω, *I persuade.*)

πιστ-ὺς, ἡ, ὄν, adj. *faithful, trustworthy.* Comp. πιστότερος, sup. πιστότατος. (πίστις, *faith.*)

πλανάω, ὦ, f. πλανήσω, p. πέπλῃκα, verb, *I make to wander, I lead astray* : Pass. πλανάομαι, ὦμαι, p. πεπλάνημαι, 1 aor. ἐπλανήθην, 1 f. πλανηθήσομαι, *I am made to wander, I roam, I stray* : Mid. πλανάομαι, ὦμαι, f. πλανήσομαι, *I myself wander, I roam, stray*; also, *I err.*

πλάσσω or πλάττω, f. πλάσω, p. πέπλῃκα, verb, *I mould, fashion, form, make* : Pass. πλάσσομαι or πλάττομαι, p. πέπλασμαι, 1 aor. ἐπλάσθην, 1 f. πλασθήσομαι, *I am moulded, &c.* : Mid. πλάσσομαι, πλάττομαι, f. πλάσομαι, 1 aor. ἐπλασάμην, *I mould for myself, &c.*

Πλάτ-ων, ωνος, ὁ, subst. *Plato* : a Greek philosopher.

πλεῖστ-ος, η, ον, adj. *most*, superl. of πολὺς.

πλεί-ων, ον, adj. *more*, comp. of πολὺς.

πλέκω, f. πλέξω, p. πέπλεχα, verb, *I twine, twist, plait, weave* : Pass. πλέκομαι, p. πέπλεγμαι, 1 aor. ἐπλέχθην, 1 f. πλεχθήσομαι, *I am twined, plaited, woven, &c.* : Mid. πλέκομαι, f. πλέξομαι, 1 aor. ἐπλεξάμην, *I myself twine, &c., I twine for myself, &c.*

πλεονέκτ-ης, ου, ὁ, subst. *a covetous man, a grasping man.* (πλέων, *more*; ἔχω, *I have.*)

πλεονεξί-α, ας, ἡ, subst. *covetousness, avarice.* (πλέων, *more*; ἔξω, fut. of ἔχω, *I have.*)

πλέ-ος, α, ον, adj. *full, filled.*

πληγείς, 2 aor. pass. part. of πλήγω.

πλήθω, f. πλήσω, p. πέπληκα, verb, *I fill* : Pass. πλήθομαι, p. πέπλησμαι, 1 aor. ἐπλήσθην, 1 f. πλησθήσομαι, *I am filled, I am full* : Mid. πλήθομαι, f. πλήσομαι, 1 aor. ἐπλησάμην, *I fill for myself.* (πλέος, *full.*)

πλήρ-ης, ες, adj. *full.* Comp. πληρέστερος, superl. πληρέστατος. (πλέος, *full.*)

πληρώω, ὦ, f. πληρώσω, p. πεπλήρωκα, verb, *I fill, make full*; also, *I fulfil* : Pass. πληρόομαι, οὔμαι, p. πεπλήρωμαι, 1 aor. ἐπλωρώθην, 1 f. πληρωθήσομαι, *I am filled, &c.* : Mid. πληρόομαι, οὔμαι, f. πληρώσομαι, 1 aor. ἐπληρωσάμην, *I fill for myself, &c.* (πλήρης, *full.*)

πλησίον, adv. *near.* (πλησίος, *near.*)

πλήσσω, πλήττω, f. πλήξω, p. πέπληχα, 2 aor. ἐπληγον and ἐπλάγον, *I strike* : Pass. πλήσσομαι, πλήττομαι, p. πέπληγμαι, 1 aor. ἐπλήχθην, 1 f. πληχθήσομαι, 2 aor. ἐπλήγην and ἐπλάγην, *I am struck* : Mid. πλήσσομαι, πλήττομαι, f. πλήξομαι, 1 aor. ἐπληξάμην, p. πέπληγα, *I strike myself*, especially in sign of grief; *I smite myself.*

πλόος οὖς, πλόου οὔ, ὁ, *a sailing, a voyage, a passage.* (πλέω, *I sail.*)

πλούσι-ος, α, ον, adj. *rich.* Comp. πλουσιώτερος, superl. πλουσιωτάτος. (πλούτος, *wealth.*)

πλουτέω, ὦ, f. πλουτήσω, p. πεπλούτηκα, verb, *I am rich.* (πλοῦτος, *wealth.*)

πλουτίζω, f. πλουτῖσω, Att. πλουτίζω, p. πεπλούτῖκα, verb, *I enrich, I make rich, I make happy, I gladden* : Pass. πλουτίζομαι, p. πεπλούτισμαι, 1 aor. ἐπλουτίσθην, 1 f. πλουτισθήσομαι, *I am enriched, &c.* : Mid. πλουτίζομαι, f. πλουτίσομαι, 1 aor. ἐπλουτισάμην, *I enrich myself.* (πλοῦτος, *wealth.*)

Πλοῦτ-ος, ου, ὁ, subst. *Plutus* : the god of wealth ; hence, *wealth, riches.*

Πλούτ-ων, ωνος, ὁ, subst. *Pluto* : god of the infernal world.

πνεῦμ-α, ἄτος, τὸ, subst. *wind, breath, spirit* : τὸ Πνεῦμα, or τὸ ἅγιον Πνεῦμα, the *Holy Spirit* : the Third Person of the Trinity. (πνέω, *I breathe.*)

πό-α, ας, ἡ, subst. *grass, herbage, a meadow.*

ποδός, gen. of ποῦς.

ποιέω, ὦ, f. ποιήσω, p. πεποίηκα, verb, *I make* : Pass. ποίεομαι, οὔμαι, p. πεποίημαι, 1 aor. ἐποίηθην, 1 f. ποιηθήσομαι, *I am made* : Mid. ποίεομαι, οὔμαι, f. ποιήσομαι, 1 aor. ἐποίησάμην, *I make for myself.*

ποιήσ-ις, ιος, Att. εως, ἡ, subst. *a making; poetry.* (ποιέω, *I make.*)

ποιητέ-ος, α, ου, verbal adj. *to be made or done* : ποιητέον ἐστί, *it is to be done by* : *I, you, he, &c., must do*, according to the person which follows in the dative case, which is either expressed or to be supplied. The above form is equivalent to an impersonal verb.

ποιητ-ής, οὔ, ὁ, subst. *a maker, a poet.* (ποιέω, *I make.*)

ποικιλ-ος, η, ου, adj. *many-coloured, varied.* Comp. ποικιλώτερος, superl. ποικιλώτατος. ποῖ-ος, α, ου, adj. *of what sort or kind?*

πολεμέω, ὦ, f. πολεμήσω, p. πεπολέμηκα, verb, *I make war upon, I wage war with, I dispute or quarrel with* : Pass. πολεμέομαι, οὔμαι, p. πεπολέμημαι, 1 aor. ἐπολεμήθην, 1 f. πολεμηθήσομαι, *I have war made upon me* : Mid. πολεμέομαι, οὔμαι, f. πολεμήσομαι, 1 aor. ἐπολεμησάμην, from

πόλεμ-ος, ου, ὁ, subst. *war.*

πολέμῃ-ος, α, ου, adj. *of or belonging to war, warlike, hostile.* Comp. πολεμιώτερος, superl. πολεμιώτατος. (πόλεμος, *war.*)

πολέμῃ-ος, ου, ὁ, subst. *an enemy.* (πόλεμος, *war.*)

πόλ-ις, ιος, Att. εως, ἡ, subst. *a city.*

πολίτῃ-α, ας, ἡ, subst. *the rights or condition of a citizen; government, constitution of a state.* (πολίτης, *a citizen.*)

πολίτ-ης, ου, ὁ, subst. *a citizen.* (πόλις, *a city.*)

πολλάκις, adv. *oftentimes.* (πολὺς, *much* ; with the adverbial termination, *κις.*)

πολλοῦ, gen. masc. and neut. of πολὺς.

πολὺ, adverbial neuter acc. of πολὺς, *much.*

Πολύκλειτ-ος, ου, ὁ, *Polyclētus.*

πολυμαῖθ-ής, ἐς, adj. *very learned.* Comp. πολυμαθέστερος, superl. πολυμαθέστατος. (πολὺς, *much* ; ἔμαθον, 2 aor. of μαρθάνω, *I learn.*)

πολύς, πολλή, πολὺ, adj. *much*.

Comp. πλέων, superl. πλεῖστος.

πομπ-ή, ἡς, ἡ, subst. *a sending*.

(πέμπω, *I send*.)

πονέω, ὦ, f. πονήσω, p. πεπόνηκα, verb. *I labour, I toil*; also, *I afflict, I distress*: Mid. πονέομαι, οὔμαι, f. πονήσομαι, p. pass. πεπόνημαι. (πόνος, *labour*.)

πονηρ-ός, ἄ, ὄν, adj. *causing labour or toil*; hence, *hurtful, bad, wicked*. Comp. πονηρότερος, superl. πονηρότατος. (πόνος, *labour*.)

πόν-ος, ου, ὁ, subst. *labour, toil*. (πένομαι, *I toil*.)

πορεύω, f. πορεύσω, p. πεπόρευκα, verb. *I carry, convey, make another to go*: Pass. πορεύομαι, p. πεπόρευμαι, 1 aor. ἐπορεύθην, 1 f. πορευθήσομαι, *I am made to go, I proceed*: Mid. πορεύομαι, f. πορεύσομαι, 1 aor. ἐπορευσαῖμην, *I make myself to go, I go*. (πόρος, *a way*.)

πόσ-ος, η, ου, adj. *how great? how much? of what value?*

ποταῖ-ός, οὔ, ὁ, subst. *a river*. Probably from πότος, *drinkable*, i. e. denoting drinkable water.

πότε, interrog. particle, *at what time? when?*

ποτέ, enclitic particle, *at some time, at any time, once*.

πότερ-ος, α, ου, adj. *whether of the two*.

πότμ-ος, ου, ὁ, subst. *that which befalls one, fate, destiny*. (πίπτω, *I fall*.)

ποτ-όν, οὔ, τὸ, subst. *drink*. (πίνω, *I drink*.)

πότ-ος, ου, ὁ, subst. *a drinking-*

*bout, a carousal*. (πίνω, *I drink*.)

πού, interrog. adv. *where?*

πού, enclitic adv. *somewhere*.

πούς, ποδός, ὁ, subst. *a foot*.

πράγμ-α, ἄτος, τὸ, subst. *an act, a thing done, a thing*: in plur. πράγματα often signifies *trouble*. (πέπραγμα, perf. pass. of πράσσω, *I do*.)

πράξ-ις, ιος, Att. εως, ἡ, subst. *an action*. (ἐπραξα, 1 aor. of πράσσω, *I do*.)

πράσσω or πράττω, f. πράξω, p. πέπραχα, verb. *I do, I make*: Pass. πράσσομαι or πράττομαι, p. πέπραγμα, 1 aor. ἐπράχθην, 1 f. πραχθήσομαι, *I am made*: Mid. πράσσομαι or πράττομαι, f. πράξομαι, 1 aor. ἐπραξάμην, p. πέπραγα, *I make for myself, I exact*.

πρέπει, impers. verb. *it is suitable or becoming*.

πρεσβευτ-ής, οὔ, ὁ, subst. *an ambassador, the chief of an embassy*. (πρεσβεύω, *I am an ambassador*.)

πρεσβεύω, f. πρεσβέυσω, p. πεπρέσβευκα, verb. *I am the elder; I am an ambassador*: Pass. πρεσβέυομαι, p. πεπρέσβευμαι, 1 aor. ἐπρεσβέυθην, 1 f. πρεσβευθήσομαι, *I hold the first place*: Mid. πρεσβέυομαι, f. πρεσβεύσομαι, 1 aor. ἐπρεσβευσάμην, *I myself go as ambassador*.

πρέσβιστ-ος, η, ου, adj. *oldest*. (πρέσβυς, *an old man*.)

πρέσβ-υς, υος and εως, ὁ, subst. *an old man*: hence are formed the comparative and superlative adjectives, πρεσβύτερος, πρεσβίων, older, πρεσβύτατος, πρέσβιστος, oldest.



πρὶν, adv. *before*.

πρὸ, prep. gov. gen. *before, in front of*: also, adv. *before, previously*. In composition, *before, increase*.

προβάλλω, f. προβάλλω, προβαλ-  
λήσω, p. προβέβηκα, 2 aor.

προέβαλον, contr. into προὔ-  
βαλον, verb, *I throw before*:  
hence, *I put forward, I pro-  
pose*: Pass. προβάλλομαι, p.  
προβέβημαι, 1 aor. προέβλη-  
θην, 1 f. προβληθήσομαι, *I am  
proposed*: Mid. προβάλλομαι,  
f. προβαλοῦμαι, 2 aor. προε-  
βαλόμην, *I throw myself before,  
I bring forward*. (πρὸ, *before*;  
βάλλω, *I throw*.)

πρόβατ-α, ὦν, τὰ, subst. *sheep*;  
dat. πρόβασι, for προβάτοις,  
usually plur. except in Gr.  
Test. (πρὸ, *before*; βαίνω, *I  
go*.)

πρόειμι, f. προείσομαι, p. προεῖα,  
verb, *I go forward, I go be-  
fore, I proceed*. (πρὸ, *before*;  
εἶμι, *I go*.)

προθυμῶς, adv. *readily, zealously,  
eagerly*. (πρόθυμος, *ready*.)

προῖξ, gen. προικὸς, dat. προικί,  
acc. προῖκα, ἡ, subst. *a gift,  
a present, a portion*.

Προμηθεύς, ἑὸς, Att. ἑως, ὁ, subst.  
*Prometheus*.

πρόνοι-α, ας, ἡ, subst. *fore-  
thought, providence*. (πρὸ,  
*before*; νοῦς, *mind*.)

πρὸς, prep. with gen. *from, by*:  
with dat. *added to, with*: with  
acc. *to, with relation to*: in  
composition, *to, in addition to,  
besides*.

προσάγω, f. προσάξω, p. προσήχα,  
2 aor. προσήγον, Att. προσή-  
γαγον, verb, *I bring to or*

*upon, I bring*: Pass. προσά-  
γομαι, p. προσήγμαι, 1 aor.  
προσήχθην, 1 f. προσαχθήσο-  
μαι, *I am brought to, &c.*:  
Mid. προσάγομαι, f. προσάξο-  
μαι, *I bring to myself*. (πρὸς,  
*to*; ἄγω, *I bring*.)

προσδέχομαι, f. προσδέξομαι, p.  
προσδέδεγμαι, verb mid. *I re-  
ceive, I admit, I wait for*.  
(πρὸς, *to*; δέχομαι, *I receive*.)

προσέχω, f. προσέξω, p. προσέσ-  
χηκα, *I bring to, I apply to,  
I turn my mind to, I mind*:  
Pass. προσέχομαι, p. προσέσ-  
χημαι, 1 aor. προσεσχέθην, 1 f.  
προσχεθήσομαι, *I am brought  
to, I am held fast by*: Mid.  
προσέχομαι, f. προσέξομαι, *I  
bring myself to, I attach to,  
I cling to*. (πρὸς, *to*; ἔχω, *I  
have*.)

προσῆκω, f. προσήξω, p. προσήκα,  
verb, *I come to, I belong to*:  
προσῆκει, an impersonal verb,  
*it is fit*. (πρὸς, *to*; ἦκω, *I am  
here*.)

προσκυνέω, ὦ, f. προσκυνήσω, p.  
προσκεκύνηκα, verb, *I kiss the  
hand to, I do homage to, I  
reverence or salute, I worship,  
I adore*. (πρὸς, *to*; κυνέω,  
*I kiss*.)

προσπελάζω, f. προσπελάσω, p.  
προσπεπέλακα, verb, *I make to  
approach, I bring near to*;  
also, *I approach*: Pass. προσ-  
πέλαζομαι, p. προσπεπέλασμαι,  
1 aor. προσπεπελάσθην, 1 f.  
προσπεπελάσθην, *I am made  
to approach, I approach*. (πρὸς,  
*to*; πελάζω, *I bring near to*.)

προστάσσω, or προστάττω, f. προσ-  
τάξω, p. προστέταχα, verb, *I  
arrange at, I post at; I enjoin*,

*command, order* : Pass. προστάσσομαι or προστάττομαι, p. προστέταγμαι, 1 aor. προσετάχθην, 1 f. προσταχθήσομαι, *I am posted at, ordered, &c.* (πρὸς, to; τάσσω, *I set in order.*)

προστρέχω, f. προσδραμοῦμαι, p. προσδεδράμηκα and προσδέδρομα, 2 aor. προσέδραμον, *I run to or towards.* (πρὸς, to; τρέχω, *I run.*)

προσφέρω, f. προσοίσω, p. προσήνοχα, Att. προσενήνοχα, 1 aor. προσήνεγκα, 2 aor. προσήνεγκον, *I bring to, up, or towards*; Pass. προσφέρομαι, p. προσήνεγμαι, Att. προσενήνεγμαι, 1 aor. προσηνέχθην, 1 f. προσενεχθήσομαι, *I am brought to, &c.* : Mid. προσφέρομαι, f. προσοίσομαι, *I bring myself to, I apply.* (πρὸς, to; φέρω, *I bring.*)

πρόσωπ-ον, ου, τὸ, subst. *face, countenance.* (πρὸς, to; ὤψ, *face.*)

προτείνω, f. προτενῶ, p. προτέτακα, verb, *I stretch before, I extend, I offer* : Pass. προτείνομαι, p. προτίταμαι, 1 aor. προετάρθην, 1 f. προταθήσομαι, *I am stretched before* : Mid. προτείνομαι, f. προτενοῦμαι, 1 aor. προετεινᾶμην, *I stretch myself before, &c.* (πρὸ, before; τείνω, *I stretch.*)

προτίθημι, f. προθήσω, p. προθέθεικα, 1 aor. προέθηκα, 2 aor. προέθην, *I place before, I put forth* : Pass. προτίθεμαι, p. προθέθειμαι, 1 aor. προετίθην, part. προτεθείς, 1 f. προτεθήσομαι, *I am set forth* : Mid. προτίθεμαι, f. προθήσομαι, *I*

*put myself forth, I display.* (πρὸ, before; τίθημι, *I put.*)

προτρέχω, f. προδραμοῦμαι, p. προδεδράμηκα, προδέδρομα, 2 aor. προέδραμον, verb, *I run before.* (πρὸ, before; τρέχω, *I run.*)

πρόφρων-ων, ου, adj. *willing.* Comp. προφρονέστερος, superl. προφρονέστατος. (πρὸ, before; φρήν, *mind.*)

πρῶτα, adv. *firstly, in the first place.* (πρῶτος, *first.*)

πρῶτον, adv. *firstly, in the first place.* (πρῶτος, *first.*)

πρῶτος, η, ου, adj. *first, superl. formed from πρὸ, before.* Comp. πρότερος, superl. πρότατος, προῖατος, πρῶτος.

πτ�ν-ός, ή, όν, adj. *winged.* (πτῆναι, 2 aor. inf. of πέτομαι, *I fly.*)

Πτολεμαῖ-ος, ου, ό, subst. *Ptolemy* : surname borne by the kings of Egypt.

Πυθαγόρ-ας, ου, ό, subst. *Pythagoras* : a Greek philosopher.

πυκάζω, f. πυκάσω, p. πεπύκακα, verb, *I make thick, I cover* : Pass. πυκάζομαι, p. πεπύκασμαι, 1 aor. ἐπυκάσθην, 1 f. πυκασθήσομαι, *I am covered* : Mid. πυκάζομαι, f. πυκάσομαι, 1 aor. ἐπυκασάμην, *I cover for myself, &c.* (πυκνός, *thick.*)

πυνθάνομαι, f. πεύσομαι, p. πέπυσμαι, 2 aor. ἐπυθόμην, verb irr. *I ask, I inquire.*

πῦρ, πυρός, τὸ, subst. *fire.*

πυράμ-ις, ἴδος, ή, subst. *a pyramid.*

πύργ-ος, ου, ό, subst. *a tower.*

Πύρρ-α, ας, ή, subst. *Pyrrha* : the wife of Deucalion.

πυρρίχιζω, f. πυρρίχισω, verb, *I dance the Pyrrhic dance.* (πυρ-

ῥύχην, supply ὄρχησις, *the Pyrrhic dance.*)

Πύρρ-ος, ου, ὁ, subst. *Pyrrhus*: a king of Epīrus.

πῶμ-α, ἄτος, τὸ, subst. *beverage, drink.* (πίνω, *I drink.*)

Πῶρ-ος, ου, ὁ, subst. *Porus*: an Indian monarch, in the time of Alexander the Great.

πῶς, interrog. adv. *how? in what manner? by what means?*

πῶς, enclitic adv. *in any way, by any means, at all.*

## P.

ῥέζω, f. ῥέξω, p. ῥοργα, *I do.* Of the pass. voice only the 1st aor. ἐρέχθην is found.

ῥήγνυμι, ῥηγνύω, f. ῥήξω, p. ῥήρῃα, *I break*: Pass. ῥήγνυμαι, p. ῥήρημαι, 1 aor. ἐρρήχθην, 1 f. ῥηχθήσομαι, 2 aor. ἐρράγην, *I am broken*: Mid. ῥήγνυμαι, f. ῥήξομαι, 1 aor. ἐρήξάμην, p. ῥήρωγα, *I break for myself.*

ῥήμ-α, ἄτος, τὸ, subst. *a word, a saying.* (ῥέω, *I say.*)

ῥήτ-ωρ, ορος, ὁ, *a public speaker, an orator.* (ῥέω, *I say.*)

ρίζ-α, ης, ἡ, subst. *a root.*

ῥόδ-ον, ου, τὸ, subst. *a rose.*

ῥυθμ-ός, οὔ, ὁ, *measure.*

Ῥωμαῖ-ος, α, ου, adj. *Roman.*

Ῥώμ-η, ης, ἡ, subst. *Rome*; also, *strength.*

Ῥῶμ-ος, ου, ὁ, subst. *Remus.*

Ῥώμυλ-ος, ου, ὁ, subst. *Romulus.*

## Σ.

Σάκ-ας, ου, ὁ, subst. *Sacas*, i. e. *dog*: a name given by the Persians to the Scythians.

The cup-bearer of Astyages bore this name, probably from being a Scythian slave.

σαρκοφάγέω, ὦ, *I eat flesh, I am carnivorous.* (σὰρξ, *flesh*; ἔφαγον, 2 aor. of ἐσθίω, *I eat.*)

σὰρξ, σαρκός, ἡ, subst. *flesh.*

σαυτοῦ, for σεαυτοῦ.

σαφῶς, adv. *clearly.* (σαφής, *clear.*)

σέ, acc. of σύ.

σεαυτοῦ, σεαυτῆς, σεαυτοῦ, comp. pron., used only in gen., dat., and acc. sing. of *yourself.*

σέβομαι, 1 aor. pass. ἐσέφθην, verb, not used in other tenses, *I reverence, I worship.*

σέβω, f. σέψω, verb, *I worship, honour, reverence.*

σέλ-ας, ἄος, τὸ, subst. *light, brightness, splendour.* Probably from ἔλη, *the light of the sun*, with σ prefixed.

σελήν-η, ης, ἡ, subst. *moon.* (σέλας, *brightness.*)

Σεσόωσ-ις, ιος, Att. εως, ὁ, subst. *Sesostri*s: a king of Egypt.

σημεῖ-ον, ου, τὸ, subst. *a sign.*

σήμερον, adv. *to-day.* (ἡμέρα, *day.*)

σθένω, verb, *I am strong.* (σθένος, *strength.*)

σιγάω, ὦ, f. σιγήσω, p. σεσίγηκα, verb, *I am silent.* (σιγή, *silence.*)

σιγ-ή, ης, ἡ, subst. *silence.* (σιζω, *I hush.*)

σιωπάω, ὦ, f. σιωπήσω, p. σεσιώπηκα, *I keep silent*; also, *I am silent.* (σιωπή, *silence.*)

σιωπ-ή, ης, ἡ, subst. *silence.*

σκάφ-ος, εος ους, τὸ, subst. *any thing dug or hollowed out*: hence, *a vessel, a boat, a ship.* (σκάπτω, *I dig.*)



σκηνη-ή, ἥς, ἡ, subst. *a covered place, a tent, a scene.*

σκήπτρ-ον, ου, τὸ, subst. *a staff, a sceptre.* (σκήπτω, *I prop.*)

σκι-ά, ας, ἡ, subst. *a shadow, shade.*

σκοτῖ-α, ας, ἡ, subst. *darkness.* (σκότος, *darkness.*)

σκοτίζω, f. σκοτῖσω, p. ἐσκότικα, verb, *I make dark*: Pass. σκοτίζομαι, p. ἐσκότισμαι, 1 aor. ἐσκοτίσθην, 1 f. σκοτισθήσομαι, *I am made dark, I am dark.* (σκότος, *darkness.*)

Σκύθης, ου, ὁ, subst. *a Scythian.*

Σόλ-ων, ωνος, ὁ subst. *Solon*: an Athenian lawgiver.

σορ-ός, οὔ, ἡ, subst. *a coffin.*

σός, σῇ, σόν, possessive pron. *your, thy, thine.* (σὺ, *you.*)

σοφῖ-α, ας, ἡ, subst. *wisdom.* (σοφός, *wise.*)

Σοφοκ-λῆς, εὸς οὔς, ὁ, subst. *Sophocles*: a Greek tragedian.

σοφ-ός, ἡ, ὄν, adj. *wise.* Comp. σοφώτερος, superl. σοφώτατος.

σπαράσσω, σπαράττω, f. σπαράζω, p. ἐσπάρᾱχα, 1 aor. ἐσπάραξα, verb, *I tear or rend in pieces*: Pass. σπαράσσομαι, σπαράττομαι, p. ἐσπάραγμαι, 1 aor. ἐσπαράχθην, 1 f. σπαραχθήσομαι, *I am torn, &c.*

Σπάρτ-η, ης, ἡ, subst. *Sparta*; the chief city of Laconia.

Σπαρτιᾶτ-ης, ου, ὁ, subst. *a Spartan.* (Σπάρτη, *Sparta.*)

σπείρω, f. σπερῶ, p. ἔσπαρκα, 1 aor. ἔσπειρα, 2 aor. ἔσπαρον, verb, *I sow*: Pass. σπείρομαι, p. ἔσπαρμαι, 1 aor. ἐσπάρθην, 1 f. σπαρθήσομαι, 2 aor. ἐσπαρην, *I am sown*: Mid. σπείρομαι, f. σπερουῖμαι, 1 aor. ἐσπειράμην, *I sow for myself.*

σπεύδω, f. σπεύσω, p. ἔσπευκα, verb, *I urge on, I hasten, I press on*; also, *I exert myself, I make haste, I speed*: Pass. σπεύδομαι, p. ἔσπευσμαι, 1 aor. ἐσπεύσθην, 1 f. σπευσθήσομαι, *I am hastened*: Mid. σπεύδομαι, f. σπεύσομαι, 1 aor. ἐσπευσάμην, *I hasten for myself*; also, *I promote zealously.* (Usually assigned to ἔσποι, 2 aor. of ἔπω, the active and poetic form of ἔπομαι, *I follow.*)

σπλάγχν-ον, ου, τὸ, subst. *entrails, bowels*, usually found in plural. (Probably from σπλήν, *the spleen.*)

σπουδαίως, adv. *zealously, eagerly, seriously.* Comp. σπουδαιότερον, superl. σπουδαιότατα. (σπουδαῖος, *zealous*; and that from σπουδῇ, *zeal.*)

στέρν-ον, ου, τὸ, subst. *breast, chest.*

στέφαν-ος, ου, ὁ, subst. *a crown, wreath, garland.* (στέφος, *a crown.*) Also used as proper name; as,

Στέφαν-ος, ου, ὁ, subst. *Stephen*: the name of the first Christian martyr.

στεφανόω, ᾧ, f. στεφανώσω, p. ἐστεφάνωκα, verb, *I encircle with a wreath, &c., I crown*: Pass. στεφανόομαι, οὔμαι, p. ἐστεφάνωμαι, 1 aor. ἐστεφανώθην, 1 f. στεφανωθήσομαι, *I am crowned, I wear a crown*: Mid. στεφανόομαι, οὔμαι, f. στεφανώσομαι, 1 aor. ἐστεφανωσάμην, *I crown myself, I put a crown on myself.* (στέφανος, *a crown, &c.*)

στεφ-ός, εὸς ους, τὸ, subst. *a*

*crown, a wreath, a garland.*  
(στέφω, *I crown*.)

στῆθ-ος, εος ους, τὸ, subst. *a breast.*

στήλ-η, ης, ἡ, subst. *a pillar, a column.*

στοιχεῖ-ον, ου, τὸ, subst. *a beginning, a principle, an element*: τὰ στοιχεῖα, *the elements, or primary matter.* (στοῖχος, *a row*.)

στολ-ή, ἥς, ἡ, subst. *a fitting-out, an equipping*: hence, as applied to dress, *a robe, a dress.* (στέλλω, *I arrange or equip*.)

στόλ-ος, ου, ὁ, subst. *an armament, an army, a fleet.* (στέλλω, *I send*.)

στόμ-α, ἄτος, τὸ, subst. *a mouth.*

στρατεύω, f. στρατεύσω, p. ἐστράτευκα, verb, *I serve as a soldier, I take the field*: Pass. στρατεύομαι, p. ἐστράτευμαι, 1 aor. ἐστρατεύθην, 1 f. στρατεύομαι: Mid. στρατεύομαι, f. στρατεύσομαι, 1 aor. ἐστρατεύσῃμην. Both the passive and middle voices of this verb have the same meaning as the active. (στρατὸς, *an army*.)

στρατηγ-ός, οὔ, ὁ, subst. *a general.* (στρατὸς, *an army*; ἄγω, *I lead*.)

στρατιώτ-ης, ου, ὁ, subst. *a soldier.* (στρατὸς, *an army*.)

στρατ-ός, οὔ, ὁ, subst. *an army, host, armament.*

σύ, σοῦ, personal pron. *you*: plur. ὑμεῖς, ὑμῶν.

συγκυκᾶω, ῶ, f. συγκυκῆσω, p. συγκεκύκηκα, verb, *I mix together, I confound, I throw into a ferment*: Pass. συγκυκᾶομαι, ῶμαι, p. συγκεκύκημαι,

1 aor. συνεκυκῆθην, 1 f. συγκυκῆθῃσμαι, *I am confounded.* (σύν, *together*; κυκᾶω, *I mix*.)  
συλλαβ-ή, ἥς, ἡ, subst. *literally, that which holds, or is held, together*; hence, *a syllable*; because two or more letters are held together in forming a syllable. (συλλαμῆᾶνω, *I take together*.)

συλλαμῆᾶνω, f. συλλήψομαι, p. συλλέληφα, Att. συνείληφα, 2 aor. συνέλαβον, *I take together, I comprise, I assist*: Pass. συλλαμῆᾶνομαι, p. συλλέλημμαι, Att. συνείλημμαι, 1 aor. συνελήθην, 1 f. συλληφῆθῃσμαι, *I am taken*; also, *I am seized, &c.*: Mid. συλλαμῆᾶνομαι, f. συλλήψομαι, 2 aor. συνελαβόμην, *I take hold with another*: hence, *I help, I assist.* (σύν, *with*; λαμβᾶνω, *I take*.)

συμβαίνω, f. συμβήσομαι, p. συμβέξηκα, 2. aor. συνέβην, verb, *I go with, of persons*: of events, *to come to pass, to fall out, to happen.* (σύν, *with*; βαίνω, *I go*.)

συμβουλεύω, f. συμβουλεύσω, p. συμβεβούλευκα, 1 aor. συνεβούλενσα, verb, *I give advice, I advise, counsel*: Pass. συμβουλεύομαι, p. συμβεβούλευμαι, 1 aor. συνεβουλεύθην, 1 f. συμβουλεύομαι, *I am advised, &c.*: Mid. συμβουλεύομαι, f. συμβουλεύσομαι, 1 aor. συνεβουλεύσῃμην, *I advise with a person, I take advice to myself*; also, *I deliberate upon.* (σύν, *together*; βουλεύω, *I advise*.)

σύμμαχ-ος, ου, ὁ, ἡ, subst. *a confederate, an ally, an assistant,*

*a helper.* Strictly, this word is an adjective, *σύμμαχ-ος, ον, fighting with.* (σύν, *with*; μάχη, *a fight.*)

σύμφημι, f. συμφήσω, 2 aor. συνέφην, verb, *I say with another person: hence, I say yes, I assent to, I consent to.* (σύν, *together*; φημί, *I say.*)

συμφορ-ά, ἄς, ἡ, subst. *an event, especially a bad one, a misfortune, a calamity.* (σύν, *with*; φέρω, *I bring.*)

σύν, prep. gov. dat. only, *with, together with.* In composition, *with, together with.*

συνᾶγω, f. συνάξω, p. συνῆχα, 2 aor. συνῆγον, Att. συνήγαγον, verb, *I bring together, I collect: Pass. συνάγομαι, p. συνῆγμαι, 1 aor. συνήχθην, 1 f. συναχθήσομαι, I am collected: Mid. συνάγομαι, f. συνάξομαι, I collect for myself.* (σύν, *with*; ἄγω, *I bring.*)

συνεβούλευον, ind. imperf. of συμβουλεύω.

συνείδησ-ις, ιος, Att. εως, ἡ, subst. *a knowing with: hence, conscience.* (σύν, *with*; εἶδω, *I know.*)

σύνθημ-α, ἄτος, τδ, subst. *a thing agreed upon, a watch-word.* (συντίθημι, *I put together.*)

συνθνήσκω, f. συνθνήξω, συντεθνήξω, p. συντέθηκα, 2 aor. συνθέανον, *I die together with.* (σύν, *together*; θνήσκω, *I die.*)

σύνοικ-ος, ον, adj. *dwelling together: also used as substantive, σύνοικ-ος, ον, ὁ, ἡ, an inhabitant of the same dwelling, a co-inhabitant.* (σύν, *with*; οἶκος, *a house.*)

συνομολογέω, ῶ, f. συνομολογήσω,

p. συνωμολόγηκα, 1 aor. συνωμολόγησα, verb, *I say the same thing with, I agree with.* (σύν, *together*; ὁμολόγέω, *I speak together: and that from ὁμοῦ, together*; λέγω, *I say.*)

συνουσί-α, ας, ἡ, subst. *a being with: hence, a society, a company.* (from συνούσα, sing. fem. of συνών, pres. part. of σύνειμι, *I am with: σύν, with*; εἰμι, *I am.*)

σὺς, gen. of σῦς.

σῦς, σὺς, ὁ, ἡ, *a hog, a boar, a sow, a pig.* (ὕς, *a hog, &c.*)

σφάζω, Att. σφάττω, f. σφάζω, p. ἐσφάχα, 1 aor. ἐσφαξα, 2 aor. ἐσφᾶγον, verb, *I slay or slaughter, especially animals for sacrifice: hence, I sacrifice, I immolate: Pass. σφαζομαι, Att. σφάττομαι, p. ἐσφαγμαι, 1 aor. ἐσφάχθην, 1 f. σφαχθήσομαι, 2 aor. ἐσφᾶγην, I am slain: Mid. σφάζομαι, Att. σφάττομαι, f. σφάζομαι, 1 aor. ἐσφαζᾶμην, I slay for myself.*

σφάλλω, f. σφᾶλῶ, p. ἐσφαλκα, 1 aor. ἐσφηλα, 2 aor. ἐσφᾶλον, verb, *I make to stumble, I overthrow, I overturn: Pass. σφάλλομαι, p. ἐσφαλμαι, 1 aor. ἐσφάλθην, 1 f. σφαλθήσομαι, I am made to stumble, I am tripped up, I fall: Mid. σφάλλομαι, f. σφαλοῦμαι, I trip myself up, I stumble.*

Σφίγξ, Σφίγγος, ἡ, subst. *Sphinx. a fabled monster.*

σχίζω, f. σχίσω, p. ἐσχίκα, verb, *I split or cleave asunder: Pass. σχίζομαι, p. ἐσχισμαι, 1 aor. ἐσχίσθην, 1 f. σχισθήσομαι, I am cleft: Mid. σχίζουαι, f. σχίσο-*



μαι, 1 aor. ἐσχισάμην, *I cleave for myself.*

σχολᾶζω, f. σχολᾶσω, p. ἐσχόλακα, verb, *I am at leisure.* (σχολή, *leisure.*)

σφόδρα, adv. *very.*

σωθήσεται, 3 pers. sing. of σωθήσομαι, 1 fut. pass. of σώζω.

σώζω, f. σώσω, p. σέσωκα, 1 aor. ἔσωσα, verb, *I save* : Pass.

σώζομαι, p. σέσωμαι, 1 aor.

ἔσθην, 1 f. σωθήσομαι, *I am*

*saved* : Mid. σώζομαι, f. σώ-

σομαι, 1 aor. ἔσωσάμην, *I save*

*myself.*

Σωκράτ-ης, εὸς οὐς, ὁ, subst. *Socrates* : an Athenian philosopher.

σῶμ-α, ἄτος, τὸ, subst. *a body.*

σωτήρι-ον, οὐ, τὸ, subst. *safety, salvation.* (σώζω, *I save.*)

σώφροσύν-η, ης, ἡ, subst. *soundness of mind, moderation, prudence, discretion, temperance, self-control.* (σώφρων, *of sound mind* : and that from σῶς, *safe* ; φρήν, *mind.*)

## T.

Τάλαντ-ον, οὐ, τὸ, subst. *a talent.*

The Attic talent was worth 243*l.* 15*s.* of English money.

τάλ-ας, αῖνα, αν, adj. *wretched, miserable.* Comp. ταλάντερος, superl. ταλάντατος.

Τάνα-ις, ἴδος, ὁ, subst. *the Tanais* : a river of ancient Sarmatia, now *the Don*, in Russia.

τάξ-ις, ιος, Att. εως, ἡ, subst. *order, rank.* (ἔταξα, 1 aor. of τάσσω, *I set in order.*)

ταράσσω, Att. ταραττω, f. τα-

ράζω, p. τετάρᾳχα, verb, *I*

*disturb* : Pass. ταρασσομαι,

Att. ταραττομαι, p. τεταραγ-

μαι, 1 aor. ἐταράχθην, 1 f. τα-

ραχθήσομαι, *I am disturbed* :

Mid. ταρασσομαι, Att. ταρατ-

τομαι, f. ταραζομαι, 1 aor. ἐτα-

ραζάμην, *I disturb for myself.*

τάσσω, Att. τάττω, f. τάζω, p.

τέταχα, 1 aor. ἔταξα, 2 aor.

ἔταγον, *I arrange or set in*

*order, I draw up in line or*

*battle array* : Pass. τάσσομαι,

Att. τάττομαι, p. τέταγμα,

1 aor. ἐτάχθην, 1 f. ταχθήσο-

μαι, 2 aor. ἐτάγην, *I am drawn*

*up in battle array* : Mid. τάσ-

σομαι, Att. τάττομαι, f. τάξο-

μαι, 1 aor. ἐταξάμην, *I draw for*

*myself up in battle array*, i. e.

*I form in order of battle.*

ταῦθ', before an aspirated vowel,

for ταῦτα.

τάφ-ος, οὐ, ὁ, subst. *a burial, a*

*grave, a tomb.* (ἐτάφον, 2 aor.

of θάπτω, *I bury.*)

ταχέως, adv. *swiftly.* Comp. τά-

χιτον, θᾶσσον, θᾶπτον, superl.

τάχιστα. (ταχύς, *swift.*)

τάχιστα, superl. adv. *most swiftly*

See ταχέως.

τέ, conj. *and* : τέ . . . τέ, *both* .

*and* ; τέ . . . καί, *both . . . and.*

τέθνηκα, perf. of θνήσκω.

τέθνημι, for θνήσκω.

τείνω, 1 f. τενώ, p. τέτακα, 1 aor

ἔτεινα, *I stretch, extend, bend*

Pass. τείνομαι p. τέταμαι, 1 aor

ἔταθην, 1 f. ταθήσομαι, 2 aor.

ἔταγην, *I am stretched* : Mid.

τείνομαι, f. τενοῦμαι, 1 aor.

ἔτεινάμην, p. τέταγα, *I stretch*

*for myself.*

τειχίζω, f. τειχίσω, p. τετείχικα,

verb, *I wall, I fortify* : Pass.

τειχίζομαι, p. τετείχισμαι, 1 aor. ἐτειχίσθην, f. τευχισθήσομαι, *I am walled, &c.*: Mid. τειχίζομαι, f. τευχίσομαι, 1 aor. ἐτειχισάμην, *I wall for myself.* (τεῖχος, a wall.)

τεκμήριον, ον, τὸ, subst. a proof, instance. (τεκμαίρομαι, *I perceive from signs.*)

τέκνον, ον, τὸ, subst. a child. (ἔτεκον, 2 aor. of τίκτω, *I bring forth.*)

τεκταίνομαι, f. τεκταῖνομαι, 1 aor. ἐτεκτηνάμην, verb mid. *I build: hence, I frame, devise, contrive.* (τέκτων, a worker, especially in wood.)

τελευταία, α, ἡ, subst. an end. (τελευταῖος, last.)

τελευταῖος, α, ον, adj. last. (τέλος, an end.)

τελευτάω, ὦ, f. τελευτήσω, p. τετελεύτηκα, *I end*: also, with βίον, *life*, to be supplied after it, *I die*: Pass. τελευτάομαι, ὦμαι, p. τετελεύτημαι, 1 aor. ἐτελευτήθην, 1 f. τελευτηθήσομαι, *I am ended, I am fulfilled*: Mid. τελευτάομαι, ὦμαι, f. τελευτήσομαι, 1 aor. ἐτελευτησάμην, *I end for myself.* (τελευτή, an end.)

τελευτή, ἡ, subst. an end. (τέλος, an end.)

τελέω, ὦ, f. τελέσω, Att. τελῶ, p. τετέλεκα, verb, *I end*; also, *I pay*: Pass. τελέομαι, οὔμαι, p. τετέλεσμαι, 1 aor. ἐτετέλεσθην, 1 f. τετελεσθήσομαι, *I am ended*: Mid. τελέομαι, οὔμαι, f. τετέλεσμαι, 1 aor. ἐτετέλεσάμην, *I end for myself.* (τέλος, an end.)

τέλος, εος ον, τὸ, subst. an end.

τέμνω, f. τεμῶ, p. τέτμηκα, 2 aor. ἔταμον, verb, *I cut*: Pass. τέμνομαι, p. τέτμημαι, 1 aor. ἐτμήθην, 1 f. τμηθήσομαι, 2 aor. ἐτάμην, *I am cut*: Mid. τέμνομαι, f. τεμοῦμαι, p. τέτομα, *I cut for myself.*

τέρ-ας, ἄτος, τὸ, subst. a sign, a wonder, a marvel.

τέρπω, f. τέρψω, p. τέτερφα, verb, *I delight*: Pass. τέρπομαι, p. τέτερμαι, 1 aor. ἐτέρφθην and ἐτάρφθην, 1 f. τερφθήσομαι, 2 aor. ἐτάρπην, *I am delighted*: Mid. τέρπομαι, f. τέρψομαι, 1 aor. ἐτερψάμην, 2 aor. ἐταρπόμην, *I delight myself, enjoy myself, am merry.*

τετρακόσι-οι, αι, α, adj. four hundred. (τέτταρες, four; ἑκάτον, a hundred.)

τέτραπ-ους, ουν, adj. four-footed. (τέτταρες, four; πούς, a foot.)

τεύχω, f. τεύξω, p. τέτευχα, verb, *I make, construct, build*: Pass. τεύχομαι, p. τέτυγμαι, 1 aor. ἐτύχθην, 1 f. τυχθήσομαι, *I am made, &c.*: Mid. τεύχομαι, f. τεύξομαι, 1 aor. ἐτευξάμην, *I make for myself.*

τέχνη, ης, ἡ, subst. art.

τήκω, f. τήξω, p. τέτηχα, verb, *I melt, I waste*: Pass. τήκομαι, p. τέτηγμαι, 1 aor. ἐτήχθην, 1 f. τηχθήσομαι, 2 aor. ἐτάκην, *I am melted, &c.*

τι, neuter of τίς, indefinite.

τί, neuter of τίς, interrogative, used adverbially, *why?*

τίθημι, f. θήσω, p. τέθεικα, 1 aor. ἔθηκα, found only in indicative mood, 2 aor. ἔθην, *I put, place, commit, extend*: Pass. τίθεμαι, p. τέθειμαι, 1 aor. ἐτίθην, 1 f. τεθήσομαι, *I am put, &c.*: Mid.

τίθεται, f. θήσομαι, 1 aor. ἐθήκαμαι, *I myself put.*  
 τίκτω, f. τέξω, τέξομαι, τεκοῦμαι, p. τέτοκα, 2 aor. ἔτεκον, *I produce, I bring forth, I beget.*  
 τιμάω, ὦ, f. τιμήσω, p. τετίμηκα, verb, *I honour*: Pass. τιμάομαι, ὦμαι, p. τετίμημαι, 1 aor. ἐτιμήθην, 1 f. τιμηθήσομαι, *I am honoured*: Mid. τιμάομαι, ὦμαι, f. τιμήσομαι, 1 aor. ἐτιμησάμην, *I myself honour.* (τιμή, honour.)  
 τιμή, ἥς, ἡ, subst. honour. (τίω, *I honour.*)  
 τίμιος, α, ον, adj. honourable, valuable. Comp. τιμιώτερος, superl. τιμιώτατος. (τιμή, honour.)  
 τιμωρί-α, ας, ἡ, subst. help, succour; vengeance, revenge. (τιμωρέω, *I help.*)  
 τινάσσω, f. τινάξω, p. τετίναχα, verb, *I shake, I brandish*: Pass. τινάσσομαι, p. τετίναγμαi, 1 aor. ἐτινάχθην, 1 f. τιναχθήσομαι, *I am shaken*: Mid. τινάσσομαι, f. τινάξομαι, 1 aor. ἐτιναξάμην, *I shake for myself.*  
 τινός, gen. of τις.  
 τίς, τί, gen. τίνος, interrog. pron. *who? what?*  
 τις, τι, gen. τινός, indefinite pron. *any one, some one.*  
 τίω, f. τίσω, p. τέτικα, *I honour, esteem, value*: Pass. τίομαι, p. τέτιμαι, 1 aor. ἐτίθην, 1 f. τιθήσομαι, *I am honoured, &c.*: Mid. τίομαι, f. τίσομαι, 1 aor. ἐτισάμην, *I myself honour.* The fut. and 1 aor. act. often signify *to pay a price, to make a return to another*; the 1 fut. and 1 aor. mid. *to have a*

*price paid, or a return made, to myself.*  
 τὸ, neuter of ὅ.  
 τόδε, *this thing*, neuter of ὅδε.  
 τοῖος, α, ον, demonstr. pron. *such.*  
 τοιόσδε, ἄδε, οὐδε, demonstr. pron. of somewhat stronger force than τοῖος, of *such kind, nature, or quality.*  
 τοιοῦτος, τοιαύτη, τοιοῦτο, demonstr. pron. of *such kind, nature, or quality*: gen. τοιούτου, τοιαύτης, τοιούτου, dat. τοιούτῳ, τοιαύτῃ, τοιούτῳ, &c.  
 τοξεύω-α, ἄτος, τὸ, subst. *that which is shot, an arrow, shaft, &c.* (τοξεύω, *I shoot.*)  
 τοξεύω, f. τοξεύσω, p. τετόξευκα, verb, *I shoot*: Pass. τοξεύομαι, p. τετόξευμαι, 1 aor. ἐτοξεύθην, 1 f. τοξενθήσομαι, *I am shot or discharged from a bow*: Mid. τοξεύομαι, f. τοξεύσομαι, 1 aor. ἐτοξευσάμην, *I myself shoot, &c., from*  
 τόξ-ον, ον, τὸ, subst. *a bow.*  
 τοσοῦτος, τοσαύτη, τοσοῦτο, demonstr. pron., *so great, so large*: in plural, also, *so many.*  
 τοῦδε, gen. of ὅδε.  
 τοῦτο, neut. of οὗτος.  
 τραγικ-δς, ἡ, ὄν, adj. *of or belonging to tragedy, tragic.* Comp. τραγικώτερος, superl. τραγικωτάτος. (τράγος, *a goat* — which was originally the prize for that species of poetry which led to the writing of the regular drama.)  
 τραγῳδία, ας, ἡ, subst. *literally a goat song*: hence *tragedy.* (τράγος, *a goat*; ᾠδή, *a song.*)  
 τράπεζ-α, ης, ἡ, subst. *a table.*



τρέπω, f. τρέψω, p. τέτρεφα, 2 aor. ἐτράπον, *I turn, lead, drive, conduct; I change*: Pass. τρέπομαι, p. τέτραμμαι, 1 aor. ἐτρέφθην, 1 f. τρεφθήσομαι, *I am turned, &c.*: Mid. τρέπομαι, f. τρέψομαι, 1 aor. ἐτρεψάμην, 2 aor. ἐτραπόμην, *I turn myself, I turn, I betake myself, &c.*

τρέφω, f. θρέψω, p. τέτροφα, 2 aor. ἐτράφον, verb, *I rear, I nourish*: Pass. τρέφομαι, p. τέθραμμαι and τέθρεμμαι, 1 aor. ἐτρέφθην, 1 f. τρεφθήσομαι, *I am reared, &c.*: Mid. τρέφομαι, f. θρέψομαι, 1 aor. ἐθρεψάμην, *I rear for myself, &c.*

τρέω, f. τρέσω, p. τέτρεκα, 1 aor. ἔτρεσα, *I tremble.*

τριάκοντα, adj. undecl. *thirty*.  
τρίπους, ουν, adj. *three-footed*.  
(τρεῖς, *three*; πούς, *a foot*.)

τρὶς, adv. *thrice*. (τρεῖς, *three*.)  
τρίττος, η, ον, adj. *third*. (τρεῖς, *three*.)

Τροία, ας, ἡ, subst. *Troy*, a celebrated city in Asia Minor.

τροφ-ή, ης, ἡ, subst. *food, nourishment*. (τρέφω, *I rear*.)

Τρωϊκ-ός, ἡ, ον, adj. *of or belonging to Troy, Trojan*. (Τροία, *Troy*.)

τυγχάνω, f. τεύξομαι, p. τετύχηκα, 1 aor. ἐτύχησα, 2 aor. ἔτῤυχον, *I hit*: hence, *I obtain*; also, *I am*.

τύπτω, f. τύψω, p. τέτῤυφα, 2 aor. ἔτῤυπον, *I strike*: Pass. τύπτομαι, p. τέτυμμαι, 1 aor. ἐτύφθην, 1 f. τυφθήσομαι, *I am struck*: Mid. τύπτομαι, f. τύψομαι, 1 aor. ἐτυψάμην, p. τέτῤυπα, *I strike for myself*

τύρανν-ος, ου, ὁ, subst. *a king, a tyrant*.

τυρ-ός, οὔ, ὁ, subst. *cheese*.

τυφλ-ός, ἡ, ὄν, adj. *blind*. Comp. τυφλότερος, superl. τυφλότατος.

τύχ-η, ης, ἡ, subst. *chance, fortune*.

## Υ

ῥέω-ις, ιος, Att. εως, ἡ, subst. *wanton violence, injury, insult*. (probably from ὑπέρ, *above*.)

υγίει-α, ας, ἡ, subst. *health*. (υγιής, *healthy*.)

ὑδ-ωρ, ἄτος, τὸ, subst. *water*. (ὔω, *I rain*.)

ὑετ-ός, οὔ, ὁ, subst. *rain*. (ὔω, *I rain*.)

υῖ-ός, οὔ, ὁ, subst. *son*.

ῥλ-η, ης, ἡ, subst. *wood*.

ὑμεῖς, *you*, nom. plur. of pers. pron. σύ.

ὑπάρχω, f. ὑπάρξω, p. ὑπῆρχα, verb, *I begin*; also, *I am*: Pass. ὑπάρχομαι, p. ὑπῆργμαι, 1 aor. ὑπήρχθην, 1 f. ὑπαρχθήσομαι, *I am, I belong to, I am begun*: Mid. ὑπάρχομαι, f. ὑπάρξομαι, 1 aor. ὑπηρξάμην, *I begin, I belong to*. (ὑπὸ, *under*; ἄρχω, *I begin*.)

ὑπέρ, prep. with gen. *over, above*; with acc. *beyond*. In composition, *above, beyond, over, for*.

ὑπερέρχομαι, f. ὑπερλεύσομαι, p. ὑπερήλυθα, Att. ὑπερελήλυθα, Ion. ὑπερελήλουθα, 2 aor. ὑπερήλυθον, Att. ὑπερῆλθον, verb, *I come or go over, I pass over*. (ὑπέρ, *over*; ἔρχομαι, *I come*.)

ὑπισχνέομαι, οὔμαι, f. ὑποσχήσομαι, p. ὑπέσχημαι, 2 aor. ὑπ-

εσχόμεν, verb, *I hold myself under, I undertake, I engage, I promise.* (ὕπὸ, *under*; ἔχω, *I have.*)

ὑπν-ος, ου, ὁ, subst. *sleep.*

ὕπὸ, prep. with gen. *by, through, under*; with dat. and acc. *under.* In composition, *under*; *inferiority* or *diminution.*

ὕπόδη-α, ἄτος, τὸ, subst. *a shoe, a sandal.* (ὕπὸ, *under*; δέω, *I bind.*)

ὕπολαμβάνω, f. ὑπολήψομαι, p. ὑπολέληφα, Att. ὑπείληφα, 2 aor. ὑπέλαβον, verb, *I take up another, so as to be under him; I undertake*; also, *I suppose, I assume, I think.* (ὕπὸ, *under*; λαμβάνω, *I take.*)

ὑπομένω, f. ὑπομενῶ, p. ὑπομεμένηκα, 1 aor. ὑπέμεινα, verb, *I stay behind; I wait for another*; also, *I submit to, sustain, endure.* (ὕπὸ, *under*; μένω, *I remain.*)

ὑποστρέφω, f. ὑποστρέψω, p. ὑπέστροφα, 1 aor. ὑπέστρεψα, *I turn round, or back; I return*: Pass. ὑποστρέφομαι, p. ὑπέστραμμαι, 1 aor. ὑπέστρέφθην, 1 f. ὑποστρεφθήσομαι, *I am turned round*: Mid. ὑποστρέφομαι, f. ὑποστρέφομαι, 1 aor. ὑπεστρεψάμην, *I turn myself round.* (ὕπὸ, *under*; στρέφω, *I turn.*)

ὕστερον, comp. adv. *afterwards, after, later.*

# Φ.

Φαίνω, f. φανῶ, p. πέφαγκα, 1 aor. ἔφην, verb, *I show, I show forth, display*: Pass. φαίνομαι,

p. πέφαμαι, Att. πέφασμαι, 1 aor. ἐφάνθην, 1 f. φανθήσομαι, 2 aor. ἐφάνην, *I am shown; I am seen; I seem, appear*: Mid. φαίνομαι, f. φανοῦμαι, p. πέφην, *I appear.*

φάλ-αγξ, αγγος, ἡ, subst. *a line of battle, a phalanx, an army.*

φανερ-ός, ἂ, ὄν, adj. *clear, visible, manifest.* Comp. φανερώτερος, superl. φανερώτατος. (φαίνω, *I show.*)

φάρμακ-ον, ου, τὸ, subst. *a medicine, a drug, a remedy*; also, *a poison.*

Φαρνᾶκ-ης, ου, ὁ, subst. *Pharnaces*: a king of Pontus, in Asia Minor.

φέριστ-ος, η, ου, adj. *stoutest, bravest, best*: irreg. superl., referred, together with comp. φέρετερος, to ἀγᾶθος.

φέρω, f. οἶσω, p. ἤνοχα, Att. ἐνήνοχα, 1 aor. ἤνεγκα, 2 aor. ἤνεγκον, verb irr. *I bear*: Pass. φέρομαι, p. ἤνεγμαι, Att. ἐνήνεγμαι, 1 aor. ἤνέχθην, 1 f. ἐνεχθήσομαι, οἰσθήσομαι, *I am borne*: Mid. φέρομαι, f. οἶσομαι, *I carry for myself.*

φεύγω, f. φεύξομαι and φευξοῦμαι, p. πέφευγα, 2 aor. ἔφυγον, verb, *I flee; I avoid*: Pass. φεύγομαι, p. πέφυγμαι, *I have escaped from.*

φήμ-η, ης, ἡ, subst. *fame, report.* (φημί, *I say.*)

φημί, f. φήσω, 1 aor. ἔφησα, 2 aor. ἔφην, verb. *I say.*

φθαρήσομαι, 2 fut. p. of φθείρω.

φθέγμα, ἄτος, τὸ, subst. *a voice.* (φθέγγομαι, *I utter a sound.*)

φθείρω, f. φθερῶ, p. ἐφθαρκα, 1 aor. ἐφθειρα, 2 aor. ἐφθάρων, verb. *I corrupt, waste, destroy*

Pass. φθείρομαι, p. ἔφθαρμαι, 1 aor. ἐφθάρην, 1 f. φθαρθήσομαι, 2 aor. ἐφθάρην, 2 f. φθαρήσομαι, *I am corrupted, &c; I am ruined; I am slain, I perish*: Mid. φθείρομαι, f. φθεροῦμαι, p. ἔφθορα, *I corrupt for myself, &c.*

φθίνω or φθίω, f. φθίσω, p. ἔφθικα, *I waste away; also, I make to waste away; I consume, destroy*: Pass. φθίνομαι, p. ἔφθιμαι, *I am wasted away*: Mid. φθίνομαι, f. φθίσομαι, *I myself waste away.*

φθονερ-ός, ᾰ, ὄν, adj. envious.

Comp. φθονερώτερος, superl. φθονερώτατος. (φθόνος, envy.)

φθονέω, ὤ, f. φθονήσω, p. ἐφθύνηκα, 1 aor. ἐφθόνησα, *I envy, I begrudge.* (φθόνος, envy.)

φθόν-ος, ου, ὁ, subst. envy.

φιάλ-η, ης, ἡ, subst. a bowl.

φιλάργυρ-ος, ου, adj. fond of money, covetous. Comp. φιλαργυρώτερος, superl. φιλαργυρώτατος. (φιλέω, *I love*; ἄργυρος, silver.)

φιλέω, ὤ, f. φιλήσω, p. πεφίληκα, verb, *I love*; also, *I am accustomed*: Pass. φιλέομαι, οὔμαι, p. πεφίλημαι, 1 aor. ἐφιλήθην, 1 f. φιληθήσομαι, *I am loved*: Mid. φιλέομαι, οὔμαι, f. φιλήσομαι, 1 aor. ἐφιλησάμην, *I myself love.* (φίλος, a friend.)

φίλ-η, ης, ἡ, subst. a female friend, a mistress. (φίλος, a friend.)

φιλί-α, ας, ἡ, subst. friendship. (φίλος, a friend.)

Φίλιππ-ος, ου, ὁ, subst. Philip, i. e. horse-lover: a king of Macedon, father of Alexander

the Great. (φίλος, a friend; ἵππος, a horse.)

φιλομαθ-ής, ἐς, adj. fond of learning. Comp. φιλομαθέστερος, superl. φιλομαθέστατος. (φίλος, a friend; ἐμάθον, 2 aor. of μαρᾶν, *I learn.*)

φιλόπον-ος, ου, adj. fond of labour. Comp. φιλοπονώτερος, superl. φιλοπονώτατος. (φίλος, a friend; πόνος, labour.)

φίλ-ος, η, ου, adj. dear, beloved, loved. Comp. φίλτερος, superl. φίλτατος.

φίλ-ος, ου, ὁ, subst. a friend. (φίλος, beloved.)

φιλόσοφ-ος, ου, ὁ, subst. a lover of wisdom, a philosopher. (φιλόσοφος, loving wisdom: and that from φίλος, a friend; σοφός, wise.)

φίλτατ-ος, η, ου, adj. most dear, most beloved, most loved: superl. of φίλος.

φλέγω, f. φλέξω, p. πέφλεχα, 2 aor. ἐφλάγον, verb, *I burn, I set on fire*: Pass. φλέγομαι, p. πέφλεγμαι, 1 aor. ἐφλέχθην, 1 f. φλεχθήσομαι, *I am burnt; I burst forth into a flame, and hence into a rage.*

φοβέω, ὤ, f. φοβήσω, p. πεφόβηκα, verb, *I terrify, I frighten*: Pass. φοβέομαι, οὔμαι, p. πεφόβημαι, 1 aor. ἐφοβήθην, 1 f. φοβηθήσομαι, *I am terrified, &c.*: Mid. φοβέομαι, οὔμαι, f. φοβήσομαι, 1 aor. ἐφοβησάμην, *I am terrified for myself, I am frightened, I fear.* (φόβος, fear.)

φόβ-ος, ου, ὁ, subst. fear.

Φοινίκ-η, ης, ἡ, subst. Phœnicia, a country of Asia.

φονεύω, f. φονεύσω, p. πεφόνευκα, verb, *I slay*: Pass. φονεύομαι,



ρ. πεφόνευσμαι, 1 aor. ἐφονεύ-  
θην, 1 f. φονευθήσομαι, *I am*  
*slain.* (φόνος, *murder.*)  
φόν-ος, ου, ὁ, subst. *murder,*  
*kill.* (φένω, *I kill.*)  
φόρ-ος, ου, ὁ, subst. *that which is*  
*brought; hence, tribute.* (φέ-  
ρω, *I bear.*)  
φράζω, f. φράσω, ρ. πέφρακα, 2  
aor. ἔφραδον, *I give to know, I*  
*tell, I speak:* Pass. φράζομαι,  
ρ. πέφρασμαι and πέφραδμαι,  
1 aor. ἐφράσθην, 1 f. φρασθή-  
σομαι, *I am told; also, I re-*  
*mark, perceive, notice:* Mid.  
φράζομαι, f. φράσομαι, 1 aor.  
ἐφρασάμην, *I speak to my-*  
*self; I muse upon, ponder,*  
*consider.*  
φρήν, φρενός, ἡ, subst. *mind.*  
φρονέω, ὦ, f. φρονήσω, ρ. πεφρό-  
νηκα, verb, *I think.* (φρήν,  
*mind.*)  
φρόνιμ-ος, ου, adj. *understand-*  
*ing, thoughtful, wise, prudent.*  
Comp. φρονιμώτερος, superl.  
φρονιμώτατος. (φρονέω, *I think.*)  
φρουρ-ά, ας, ἡ, subst. *a looking-*  
*out, a guard, a watch, a gar-*  
*ri-son.* (προοράω, *I see before:*  
*πρὸ, before; ὁράω, I see.*)  
φυγ-ή, ἡς, ἡ, subst. *flight.* (ἔφυ-  
γον, 2 aor. of φεύγω, *I flee.*)  
φυλάκ-η, ἡς, ἡ, subst. *a guard,*  
*a prison.* (φυλάσσω, *I guard.*)  
φυλάσσω, Att. φυλάττω, f. φυλάξω,  
ρ. πεφύλαχα, verb, *I guard,*  
*I keep, I preserve:* Pass. φυ-  
λάσσομαι, Att. φυλάττομαι, ρ.  
πεφύλαγμαι, 1 aor. ἐφυλάχθην,  
1 f. φυλαχθήσομαι, *I am guard-*  
*ed, &c.:* Mid. φυλάσσομαι, Att.  
φυλάττομαι, f. φυλάζομαι, 1 aor.  
ἐφυλαξάμην, *I am on my guard,*  
*I take heed or care.*

φύλλ-ον, οῦ, τὸ, subst. *a leaf.*  
(Probably from φλύω, *I over-*  
*flow.*)

φῦμι, same as φύω.

φύσ-ις, ιος, Att. εως, ἡ, subst.  
*nature, natural ability.* (φύω,  
*I bring forth.*)

φυτεύω, f. φυτεύσω, ρ. πεφύτευκα,  
verb, *I plant; I beget:* Pass.  
φυτεύομαι, ρ. πεφύτευμαι, 1 aor.  
ἐφυτεύθην, 1 f. φυτευθήσομαι,  
*I am begotten, I am sprung*  
*from.* (φυτὸν, *a plant.*)

φῦω, f. φῦσω, 1 aor. ἔφῦσα, verb,  
*I bring forth, put forth, pro-*  
*duce,* ρ. πέφῦκα, *I spring forth,*  
*I grow, I come into being,*  
*I am,* 2 aor. ἔφυν, *I sprang*  
*forth, I was:* Pass. and Mid.  
φύομαι, f. φύσομαι, and φυήσο-  
μαι, *I grow, spring forth, &c.*

Φωκί-ων, ωνος, ὁ, subst. *Phocion:*  
*an Athenian general.*

φωνέω, ὦ, f. φωνήσω, ρ. πεφώνηκα,  
verb, *I utter a voice, I speak,*  
*I call; I crow:* Pass. φωνέομαι,  
οῦμαι, ρ. πεφώνημαι, 1 aor.  
ἐφωνήθην, 1 f. φωνηθήσομαι,  
*I am called.* (φωνή, *a voice.*)

φων-ή, ἡς, ἡ, subst. *a sound, a*  
*voice.*

φῶς, φωτός, τὸ, subst. *light.*

φωτίζω, f. φωτίσω, ρ. πεφώτικα,  
verb, *I shine, I give light;*  
*also, I enlighten.* (φῶς, *light.*)

## X.

Χαίρω, f. χαίρῃσω, ρ. κεχάρηκα,  
2 aor. ἔχαρον: Pass. χαίρομαι,  
ρ. κεχάρημαι and κέχαρμαι,  
2 aor. ἐχάρην, 2 f. χαρήσο-  
μαι, verb irr. *I rejoice, am*  
*glad.*

χαλᾶζ-α, ης, ἡ, subst. *hail*. (χαλάω, *I make loose*.)

χαλεπαίνω, f. χαλεπᾶνῶ, p. κεχαλέπαγκα, *I am hard, grievous, severe*; hence, *I am angry*: Mid. χαλεπαίνομαι, f. χαλεπανοῦμαι, *I am angry for myself*. (χαλεπός, *hard*.)

χαλεπ-ός, ἡ, ὄν, adj. *hard, grievous, severe, bitter, disagreeable*. Comp. χαλεπώτερος, superl. χαλεπώτατος.

χαλεπώτατος, superl. of χαλεπός.

χάλκε-ος ἡ, ον, and χαλκ-οῦς, ἡ, οῦν, adj. *made of copper or bronze*, (χαλκός, *bronze*.)

χαρ-ά, ᾶς, ἡ, subst. *joy, delight*. (ἐχάρον, 2 aor. of χαίρω, *I rejoice*.)

χαρίεν, adv. *well*. adverbial neut. acc. of χαρίεις, *pleasing*.

χάριν, acc. of χάρις, *favour*; also, used adverbially, *for the sake of*.

χάρ-ις, ἱτος, ἡ, subst. *favour, grace*; a kindness, boon, gift; gratitude, thanks. (χαίρω, *I rejoice*.)

χειμ-ών, ὦνος, ὁ, subst. *a storm, stormy weather, winter*. (χεῖμα, *winter*.)

χεῖρ, χειρός, ἡ, subst. *a hand*, dat. plur. χερσί.

χελιδ-ών, ὄνος, ἡ, subst. *a swallow*.

χερσόνησ-ος, ου, ἡ, subst. Literally, *a land-island*, i. e. *a peninsula*. (χέρσος, *dry land*; νήσος, *an island*.)

χέρσ-ος, ου, ἡ, subst. *dry land*, as opposed to water; *land*.

χέω, f. χεύσω, p. κέχυκα, 1 aor. ἐχευσα, ἔχευα, ἔχεια, verb, *I pour*: Pass. χέομαι, p. κέχυμαι, 1 aor. ἐχῦθην, 1 f. χυθήσο-

μαι, *I am poured*: Mid. χέομαι, f. χεύσομαι, 1 aor. ἐχευσάμην, ἐχεῖσθην, *I pour for myself*.

χήν, χηνός, ὁ, ἡ, subst. *a goose*.

Χίλ-ων, ὠνος, ὁ, subst. *Chilo*: a Spartan philosopher; one of the seven wise men of Greece.

Χι-ος, α, ον, adj. *Chian*, i. e. *of or belonging to Chios*, now *Scio*, an island in the *Ægean Sea*.

χι-ών, ὄνος, ἡ, subst. *snow*.

χράω, f. χρήσω, p. κέχρηκα, 1 aor. ἐχρησα, *I furnish what is needful*; hence, *I lend*: Pass. and Mid. χράομαι, ὦμαι, f. χρήσομαι, 1 aor. ἐχρησάμην, p. κέχρησθαι and κέχρημαι (followed by a dative), *I use*. Besides this, the active form sometimes signifies *to give an oracle*; the passive (with the 1 aor. ἐχρήσθην), *to be uttered by an oracle*; and the middle, *to consult an oracle*.

χρεῖ-α, ας, ἡ, subst. *use, want, need*. (χράομαι, *I use*.)

χρή, f. χρήσει, impers. verb, *it is meet, fit, right, expedient*. (χράω, *I deliver an oracle*.)

χρήζω, f. χρήσω, p. κέχρηκα, verb, *I want, desire, ask*. (χρεία, *need*.)

χρήμ-α, ἄτος, τὸ, subst. *a thing used or needed*: in plural, *goods, effects, property, money*. (χράομαι, *I use*.)

χρησίμ-ος, ἡ, ον, adj. *useful, fit, beneficial*. Comp. χρησιμώτερος, superl. χρησιμώτατος. (χράομαι, *I use*.)

χρηστ-ός, ἡ, ὄν, adj. *useful, serviceable, good of its kind*.

Comp. χρυστότερος, superl. χρυστότατος. (χράομαι, *I use*.)  
 ΧΡΙΣΤ-ΟΨ, ΟΥ, 'Ο, subst. *CHRIST*, i. e. anointed.  
 (χρίω, *I anoint*.)

χρόν-ος, ου, ό, subst. *time*.

χρύσε-ος η, ου, and χρυσ-οῦς, ἥ, οῦν, adj. *golden*. (χρυσός, *gold*.)

χρυσί-ον, ου, τό, subst. *gold*.  
 (diminutive of χρυσός, *gold*.)

χρυσ-ός, οῦ, ό, subst. *gold*.

χρώμενος, pres. part. of χράομαι.

χώρ-α, ας, ἡ, subst. *land, tract, territory, district, country*.

(χάω, obsolete, same as χαν-δάνω, *I hold, take in*.)

χωρίς, adv. *separately, apart, asunder*: followed by a gen. case, *apart from, without*.

# Ψ.

Ψευδ-ής, ἐς, adj. *false, lying*.

Comp. ψευδέστερος, superl. ψευδέστατος. (ψεύδομαι, *I speak falsely*.)

ψεύδ-ος, εος ους, τό, subst. *a falsehood, a lie*. (ψεύδω, *I deceive*.)

ψεύδω, f. ψεύσω, p. ἔψευκα, *I deceive*: Pass. ψεύδομαι, p. ἔψευ-

σμαι, 1 aor. ἐψεύσθην, 1 f. ψενσθήσομαι, *I am deceived*:

Mid. ψεύδομαι, f. ψεύσομαι, 1 aor. ἐψευσάμην, *I deceive for myself; I lie*.

ψηφίζω, f. ψηφίσω, Att. ψηφῖω, p. ἐψηφίκα, verb, *I count or reckon*

*with pebbles; I put to the vote*

Mid. ψηφίζομαι, f. ψηφίσομαι,

1 aor. ἐψηφίσάμην, p. ἐψηφισμαι,

*I give my vote by a pebble,*

*I myself vote for a thing.*

The passive is rarely used in

the force of *to be voted*. (ψη-

φος, *a pebble or counter*.)

ψόγ-ος, ου, ό, subst. *blame*. (ψέ-

γω, *I blame*.)

ψυχ-ή, ἥς, ἡ, subst. *breath, mind,*

*soul*. (ψύχω, *I breathe*.)

# Ω.

Ω, interj. *O!*

ώδινω, f. ώδινω, verb, *I am in travail*. (ώδιν, *travail*.)

Ωκεαν-ός, οῦ, ό, subst. *Ocean*.

ώκοδόμησα, 1 aor. of οἰκοδομέω.

ώρ-α, ας, ἡ, subst. *hour*.

ώς, relat. adv. *as, like as*: conj. *that, so that, since, because*.

ώς, demonstr. adv. *so, thus*.

ώστε, adv. *as, like as, just as*: conj. *so that*. (ώς, ώς, and τέ.)

ώτός, gen. of οὗς.

ώφελω, ω, f. ώφελήσω, p. ώφέλη-

κα, *I help, I assist*: Pass. ώφε-

λέομαι, οὔμαι, p. ώφέλημαι, 1

aor. ώφελήθην, 1 f. ώφεληθήσο-

μαι, *I am helped, I receive help*: Mid. ώφέleoμαι, οὔμαι,

f. ώφελήσομαι, *I derive benefit to myself*. (ώφελος, *help*.)

ώφθην, 1 aor. pass. of obsolete verb, ὀπτομαι.

THE END.







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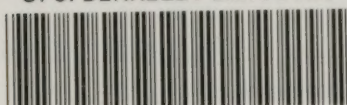
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